

Saviour's ambassadors, for the genuine sort whom the Lord ordained did not crusade against each other but worked in divine oneness.

Not to dwell on this feature of the assumed ambassadorship, we have a direct and striking proof that the speaker at Athol who encircled himself among the ambassadors is an official widely different from an ambassador of the Sovereign Lord. For after closing his address, he walked down from the speaker's stand, and guided and exercised himself as follows—

1. He appointed certain seats to be an altar.
2. Invited sinners who were seekers to these seats.
3. Prayed that they might receive the Holy Spirit.
4. Implored God to grant them faith and forgiveness of sins.
5. Requested others to assist him in so doing.
6. Directed the seeking sinners to pray for the blessing of peace and pardon.

A candid question, is, Did any ambassador of Jesus, inspiredly called and sent, ever speak or act thus? Did any heaven-sent ambassador erect an altar for the unsaved to ask forgiveness in prayer, or ask faith, or ask the Holy Spirit, in order to conversion? Or did any of them pray in this way that sinners might so obtain forgiveness? Or did they request friends to help them to utter a multitude of confused wailings, like the discordant and mournful sounds of the wounded and dying on a battle field, by way of prevailing with God to take away the sins of the unsaved?

The only ambassadors for Christ that ever appeared on earth, or were ever needed, PREACHED THE FORGIVENESS OF SINS, THROUGH JESUS THE ANOINTED, telling men words whereby they might be saved,—revealing to them what to believe, how to repent, and what to do in order to receive, obey, and enjoy the Lord of Light, Life, and Love. Since therefore the ambassador in Athol is pleased to pursue a course vitally different from the united ambassadors of Jesus, who spake as the Spirit put words into their lips, we must say, not out of disrespect to him, but out of respect to the Lord's authority, that he is not to be reckoned as one of the ambassadors of this gospel age. Even were he to teach the like things that the Lord's witnesses taught, he could not in truth be classed with ambassadors till he had seen Jesus and immediately from him received the power implied in these words, 'whatsoever you bind on earth shall be bound in heaven.' And what