

the seat and top remain, so Mr. Churchill strapped two bamboos on for shafts, nailed a board across for my feet, and with two coolies in front and one behind, I can still pursue my school and zenana work.

Arrived at school, I find not more than half my pupils present, so tell the teacher to walk around and enquire for the rest, while I proceed with the Bible lesson.

The father of two of my nice little girls comes to the door, listens a while, then steps inside, and I invite him to a seat. He is very much interested in the singing; enquires the meaning of a number of stanzas; remains through the hour, and listens to the first prayer that he has probably ever heard addressed to the living God. When the children repeat in unison the Ten Commandments, he pronounces them very good.

The teacher returns, saying, one child has the mumps, another the itch so badly she cannot walk, others fever, another chicken-pox, another and another small-pox. Others remain at home because members of their families have the small-pox, as this is my order. Some others are so afraid of taking it that they will not come through the streets to school; it is very bad in the town now. One pupil has gone with her father to the Rajah's fort; another is visiting her grandmother in a distant village; six others are kept at home because this is the marrying season and some of their relatives are getting married. Three he found playing in the street instead of coming into school; these he brought in, so they must be reprimanded. We call the roll and give the children five minutes' run, and then take the largest pupils into the other room for an hour, half of which is spent in sewing, the other half in reading, grammar and arithmetic, with the most advanced ones. Re-assemble in the large room, sing the doxology and dismiss. I usually spend two hours and a-half in the school, but to day I was a little late, and as the teacher opened the school at the proper time, half-past seven, it must be closed at the regular time too, half-past ten. I start for home, feeling anxious lest I shall find Mr. Churchill in bed, sick with fever, as I often do; but, instead, he is at the anvil making nails. I call Willie, and tell him to bring his books, slate and pencil, as this is the time I plan to teach him; but before we set to work I go out to see if the jungle animals have food and water, for, as the thermometer stands in the nineties, I think they must suffer, especially for the latter, and as I am out I look round to see if the masons and coolies are busy. Just then one of the men digging the foundation comes for me to go and start the line a piece farther. I hesitate. The sun is dead fully hot, and I must go to the other end of the compound,—but the work must go on, so I call the cook and ask him if he can leave his work awhile. He calls to a woman to shut the cook-house door, so that the flies shall not carry off our 12 o'clock breakfast, and we start. I holding my double umbrella over my sun topee, and he following, trying to shade my umbrella with Mr. Churchill's large one.

M. F. CHURCHILL

(To be continued).

[In a private note to the editor, Mrs. Churchill adds: I suspect we in India look for the LINK just as anxiously as the sisters at home do. It always brings something to stimulate and cheer us on in our work. The change in its shape is a good one, and the woodcuts of our stations, if you can secure them, will, no doubt, render it increasingly interesting. We hear of a photographer who is expected in Bobbili soon. If he comes, I can assure you we will not forget your request].

## THE WORK AT HOME.

### Ontario and Quebec.

#### SUBJECT FOR PRAYER.

That God will graciously be pleased to pour out upon the brethren and sisters in the churches at home, a spirit of liberality, and an earnest desire to do what they can to fulfil the Great Commission that He will put it into their hearts to give freely of the money with which He has blessed them, that so His own work be not hindered and that He will bestow upon the missionaries great wisdom, real and entire consecration to His service.

#### RESOLUTION OF CONDOLENCE.

At the monthly meeting of the Executive of the Foreign Mission Society, held on the 10th of May, the following resolution was unanimously carried.

Moved by Rev. J. L. Campbell, seconded by Robert Lawson, Esq., and resolved

*That whereas* it has pleased God to remove by death our beloved sister Craig, wife of our esteemed missionary, Rev. John Craig, B.A., of Akidu,

*Therefore resolved*, that we hereby put on record our high esteem of her devotion to the cause of Foreign Missions to which cause she cheerfully sacrificed the comforts of her native land, the blessings of a Christian country, the pleasant society of friends and relations, and finally her own life. And further, that we deeply sympathize with our beloved brother in this time of his deep grief and sad bereavement, and pray that the mighty "God of Jacob" may give comfort and consolation in this time of trouble and sorrow.

*Resolved* That a copy of this resolution be forwarded to Bro. Craig by our Secretary, and also to the "Canadian Baptist and Missionary Link" for publication.

J. L. CAMPBELL, JAMES CATTES,  
President. Secretary.

NEWPORT, ONT. On Thursday, the 10th May, we, the ladies of the Eastward Baptist Church, organized a Missionary Circle, which promises to be very successful. Mrs. Arnold, Mrs. Dabson and Miss Moyle were present, from Paris. Mrs. Arnold took the chair, which she filled most admirably, and we all feel like saying, may God's blessing be with them and their church, for the interest which they have taken in helping to organize a Missionary Circle in our church. Our band of workers are few but I know our hearts are in the work, and by God's help we intend to do all we can toward the missionary cause. May the hearts of all the missionary workers be raised to God in prayer for our Missionary Circle.

AMELIA M. HAZETTON, Secretary.

DRUMBO AND WOLVERTON, ONT. A Mission Circle was organized on the evening of May 23rd, in connection with the Drumbo and Wolverton churches. The meeting was held in the Drumbo chapel. Twelve names were enrolled, and we trust that many more will follow. President, Mrs. Barr, Secy., Mrs. Brown, Treasurer, Mrs. Wolverton. The Circle will meet in Drumbo.

UPPER NEWPORT, HANTS CO., N.S. The little band of sisters forming the W. M. A. Society have sustained a severe loss in the death of Mrs. Joseph Dimock, who