

## RULES FOR THE GUIDANCE OF PUPILS.

Young ladies admitted to Hellmuth Ladies' College, should endeavor to bear in mind continually the important purpose for which they have been received within its walls. The object of the Institution is to afford a thorough Christian education ; not only to impart a certain amount of useful information, but so to develop and train the faculties, and form the manners of those who enter it, as to fit them to fill and adorn any position in life to which, in God's providence, they may be called. In order that the benefits of such an Institution may be fully enjoyed by all its members, it is essential that both teachers and pupils should act in perfect accord, and carefully observe those Rules and Regulations which experience has from time to time, shewn to be necessary for the general comfort and advantage, and the furtherance of the common object in view. It is also necessary that due respect and obedience should at all times be paid to all in authority. Disrespect to a teacher is an infringement both of human and Divine law, and is as detrimental to the personal character of the pupil as it is subversive of good discipline. Moreover, in all their intercourse with each other, pupils should be careful to manifest that consideration and courtesy which are the essence of good breeding and the invariable mark of a Christian gentlewoman.

Whilst it is the intention of the Founder, and the aim of those who represent him in the government of the College, that it should be rendered, as far as possible, a comfortable and happy Christian home, it is yet apparent that, to preserve order in so large and varied a household, and to secure due attention to the different studies, there must be certain restrictions and requirements to which pupils, as a rule, may not have been accustomed in their own homes. This is an indispensable feature of every scholastic establishment. A well-ordered mind will at once recognize the propriety of such demands upon personal liberty, and yield them a loyal and ready obedience. The best of all books has taught us, "*It is good to bear the yoke in youth.*" Those, therefore, to whom the accompanying Rules may appear to be unnecessary, must have regard not only to their individual convenience, but to the general welfare, and the *good name* and success of the Institution with which they have become connected. Further, it is worthy of being noted that in