enforce it; if not, take it off the statute book. But if it may not be repealed, let it be amended; and if it be amended, let it be so amended that it shall touch the core of the evil and ensure relief where relief is wanted, and restraint where restraint is required.


49 Vict., c. 43, s. in 4.

1. "Every Indian or person who engages in or assists in celebrating the Indian festival known as the 'Potlatch,' or the Indian dance known as the 'Tamanawas,' is gulty of a misdemeanor, and liable to imprisonment for a term not exceeding six months and not less than two months.
2. "Every Indian or person who tocourages, either directly or indirectly, an Indian to get up such $\frac{\text { festival or dance, or to cele- }}{}$ brate the same, or who assists in the celehration of the same, is guilty of a like offence, and shall be hable to the same punishment." 47 V., c. 27, s. 3.

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\text { 58-59 Vict., c. 35, s. } 6 .
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" Section one hundred and fourteen of The Indzan Act is hereby repealed and the following substituted therefor:-
"Every Indian or other person who engages in, or assists in celebrating, or encourages, either directly or indirectly, another to celebrate, anv Indian lestival, dance or other ceremony of which the giving away or paying or giving back of money, good or articles of any sort forms a part, or is a feature, whether such gift of money, goods or articles takes place before, at, or after the celebration of the same, and every Indian or other person who engages or assists in any celebration or dance of which the wounding or mutilation of the dead or living body of any human being or animal forms a part or is a feature, is guilty of an indictable offence and is liable to imprisonment for a term not exceeding six months and not less than twc months; but nothing in this section shall be construed to prevent the holding of any agricultural show or exhibition or the giving of prizes for exhibits thereat."

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