Told On Hallowe'en

Strange, but True, Romance of Brother and Sister.

Brother and Sister.

For ages and in all Christian countries Hallowe'en has been deemed a time when the faires hold their grand rearbart at a spirits detached from corporal restraint as a friend to many through splace and read their own or the future divining the answer to that momentour underson, "Whom an I to young men and maidens, "Whom an I to young see and maidens, "Whom an I to young men and maidens, "Whom an I to young see and maidens, "Whom an I to young men and promenating the deck was a beautiful young girl of twenty, accompanied by two gentlemen. Folining to them the old lady proudly said: who doed to have been the proper of the providence of the proper of the pr

being tossed to and its. According to the library.

"Time wore on, and Belle went to Paris to engage in study, and especially to cultivate her voice, which was a contrait of great compass, while I was sent to Italy to pursue my bent in painting.

Duting the next lew years I worked assiduously at my profession as an artist, and won my share of its honors and wealth. One day while sauntering through the streets of Florence with an old English friend, we were accosted in our own language by a handsome little fellow who stopped in the midst of a singularly familiar English air, and begged us to buy some of the music he had for sale. We both quickly became interested, and I said, 'Youngster, where did you learn that song, and how is it that you speak English so well?' mether, was an English lady,' was

and how is it that you speak English so well?

'My mother was an English lady,' was the reply, 'and she taught it to me; it was her favorite song. But I'm no youngster; I'm a girl,' she added.

Becoming still more interested, I made inquiries concerning her history. She told me that her mother had died long before, and left her brother and herself in charge of a kind lady who was to send then to their relatives in England as soon as she could find a way; that while playing in the street an old woman from whom she had run away, had stolen them from home and taken them to other cities. It was a very very long time, she said, since her mother died.

'When was your mother's name?' I in-

The great Metabals chief Labengals, is senting of an anterst, wing his power favorite some. He range, and the taught it to mer it was the range, and the taught it to mer it was the favorite some. He range and the taught it to mer it was the favorite some. He range and the favorite some he range and the favori

of my son Mr. Irving permitted him to become our guest. Thus he traveled with us for several weeks. While in Florence we visited among other studios that of Mr. Guy Percival, and my husband, impressed by the beauty of his paintings, became an extensive purchaser. Naturally this led to a reciprocal feeling, and the result was that that gentleman invited us to accompany him on his usual annual jaunt to his English home.

In England penny cups of coffee are sold near large factories by temperance workers.

Mildura, a New South Wales town, where the sale of drink is prohibited, has 4,000 inhabitants and one policeman.

The saloons of San Francisco, five thous-and in number, keep open night and day employing two seats of waiters and bar-maids.

Half a dozen young Indian Rajahs have died within a few years from indulgence in strong drink, a habit learned generally from their English tutors.

* * * The great Metabela chief Lobengula, is something of an autocrat, using his power for the benefit of his people by not allowing them to make or drink beer. "Beer is the source of all quarrels: I will stop it."

pushing forward to the "Pland of Organization" and any further desired information that he can give, will be chearfully furnished by the undersigned.

On behalf of the executive committee.
Oct. 11. F. S. Spence, secretary.

NUTRIMENT IN BEER. NUTRIMENT IN BEER.

The great German chemist, Liebig, says:

"We can prove with mathematical certainty
that as much flour as can lie on the point
of a table knife is more nutritious than
nine quarts of the best Bavarian beer, and
that a person who is able daily to consume
that amount of beer obtains from it in a
whole year in the most favorable case exactly the amount of nutritive constituents
which is contained in a five-pound doof of
bread." And to get that he must drink 24
barrels of 30 gallons each, or about a barrel
every fifteen days, and get the value of less
than half a pound of bread from each
barrel. That is making a strainer of your
tissues for small returns. It would be a
pretty dear barrel of beer, to say nothing
of the condition of the strainer.

PROGRESS IN ENGLAND. PROGRESS IN ENGLAND.

A leading English journal has just written this; "People who are sometimes disposed to despair over the slow progress of temperance work should remember that in 1738 there were in London 207 inns, 447 taverns, 551 coffee houses, 5, 971 ale houses, and 8,659 brandy shops, making a total of 15,839 houses at which intoxicants could be purchased—and all this for a population of 630,000. A century later the population had advanced to 1,776,500, but the number of houses where intoxicating liquors were sold had greatly diminished, not then exceeding 5,000, so that, in proportion to the population, there were at the former period, nine times as many places open for the sale of intoxicants as at the latter. In the matter of gambling, too, great as is the present evil, the progress towards reform has been very great. In 1782 there were in the city of Westminister 296 public gambling tables, to say nothing of the clubs, where fortunes were often lost."

THE CAUSES OF POVERTY.

In an article in the Westminister Review for September, on "Poverty in London," Edward Reeves says:

"I will name three things which alone are powerful enough to bring misery upon a large number of our inhabitants:

Free trade in land—by which I mean power to a few individuals to monopolize it, entail it, shut it off from cultivation for the support of all the inhabitants—the purpose for which it was originally intended by nature—and, in short, to do what they like with it.

nature—and, in short, to do what they like with it.

"Free trade in labor—by which the native worker can be brought down to the levell of an imported, alien, lower race; and "Free trade in intoxicating liquors across the counter, on which point the London Daily Telegraph of Feb. 25, 1892, says:

"Statistics, like facts, are subborn things, and they conclusively prove, first, that 50 per cent. of all the crimes annually committed in the United Kingdom are traceable to intemperance; and, secondiy, that 90 per cent. of all the spirituous liquor consumed in this country is distributed across the counter by publicans."





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