THE UNION ADVOCATE, WEDNESDAY, MAY 5, 1909.



And Its Keeping Qualities

SOME people find it necessary to buy a considerable quantity of flour at one time-sufficient to last for a long period. Naturally they are anxious to procure a flour of the kind best adapted to lengthy storage.

There are two important reasons why PURITY FLOUR possesses these qualities. One is that it is made entirely from Manitoba Hard Wheat. The other lies in the fact that the careful milling necessary to produce "Purity" absolutely excludes all low-; rade particles of the wheat berry. It's the high grade Manit ba Hard Wheat Flour that keeps-stands longest storage.

That's "Purity." "Purity" flour may cost a little more, but is more than worth the difference. Try it. Watch results both for quality and yield.

"More Bread

and better Bread"

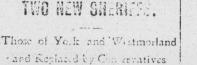
WESTERN CANADA FLOUR MILLS CO., LIMITED



(By a Presbyterian in an because he could have no will. Exchange.) But still you object, the nor-

The origin of sin has been rors of sin, the suffering. It a great puzzle since the fall of was this that caused Christ to man; so great a one that the come into the world to reveal counders of nearly all religions come into the world to reveal inwilling to attribute it to God to man. Had he not od, have either taught the ing his life, have known of Ford, have either taught the existence of two great powers, a good and an evilone opposing the bardword of the existence of evilone or sin. The Christian faith acknowledges the existence of evilone of evil; et us see if a satisfactory answer can be given to the question so often asked: "Why did God permit evil to enter the world if Heris infinitely wise, good and powerful?" what is evil? Ready, there
come, mail, would here?, duffering in the world if Heris infinitely wise. good and powerful?
come, mail, would here?, duffering is the existence of greater of goods low or purity. Comparison of the existence of evil, or sin. The Christian faith acknowledges the existence of evil; et us see if a satisfactory answer can be given to the question so often asked: "Why did God permit evil to enter the world if Heris infinitely wise, good and powerful?" what is evil? Ready, there what is evil? Ready, there stancy, patience, courage, is no such thing as absolute, be spared? God reveals himtive, essential inits concisions, but cell is only the shadow cast by the sun of goodness. Ex-mine the sature of the you remember the opengreatest evil we know, which ing words of Longtehow's is sin, and I think you will H, perion? I have not the is site and I think you will gree with me that every sin, or what ever nature - but the exuggeration of a base risome arine ple in itself good, even here by, essential a speriect is but an exaggerated sense i disperiod and it is long since I have read it, but they are something sike thist----"The testing of a great hope is like the setting of the sup. The and grey; the darkness deep-ens, then the stars arise and there the f disapprobation of some real cas, then the stars arise and didn't the the it of the coat or the r tancied wrong; 'too often the night is holy.' So when all shall be done be set or the disapproval is transferred we suffer, at first we see no 10^{-10} . rem the deed to the doer of good in it. It is all horrid; The e , and then it is sin. Intem- all evil. But we lift our eyes

crance is but the excessive at last, and behold the Fathd those good things cristore. I know where of I Lich God has given us reely speak a chave suffered, and o enjey. Selfishness is an have seen others suffer. I o iggerated sense of one's have seen the mother tollow. a right or privileges; and her child through almost un- SIEWALS OF DISTRESS



laphs Goorge P. Allert nd M. J. & W. W. D. How of Study, reoctiv is

Lows: ----

Emlanda T. Carter, Allert John R. Tompkins, Carleton, R.b. rt A. Stuart, Charlott Joseph D. Doucet, Gleucester, East J. J. Genson, Kent. Ph. William Freeze, Kings, L. vite A. Gagnon, Madawaska, J ha O'Brien, Northumberland, Russia Williams, Queens. Junes E. Stewart, Restigeuoh-Albert D. Ritchle, St. John, James Helden, Sumbury. Jumes Tibblitts Victoria. Conve B. Willett, Westmorland, W. T. Howe, York.

MAN'S CLOTHING FOUND

There was found in the woods near Meadow Brook, Westmorland County some days ago a bag of clothing, in luding a suit of men's clothes, som nderw ar and an overcoat. On to: of the bug was a man's cap, turned right side up, and a pipe in the cap There were also two letters in the bas widge, has the litt ream to make ng to give, the eos as naturally exe

Trolley car court sy is getting to b

wher an experience during. The Su-rous Corrignment that a person whe was induced after stopping from the platform in order to make way for t why then the for les no ground suit for meaning of dumage significants of dumage significants of dumage significants of the second seco

Edwin - Thurles for the files. Echi (blahlug - Don't mention 4 Thus ob. I won't mention it, but will as soon as you rich

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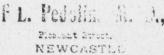


for money-back-if-you-say-so. That kind of quality mourance is in every hat with that trademark-look for it. THAT brand is style insurance,

That brand is style insurance, date modishness, correct, spenly, COMFORT for your heid— Looks-wear-money'i worth - these make it worth while diad-ing the right hatter. He selfs WAFER-LITE HATS

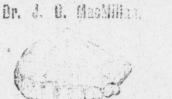
A. A. ALLAN & CO., Limited. TORONTO Wholesale Distributors







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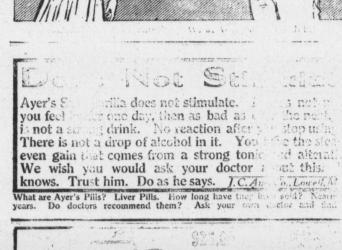
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rinciples, or inclinations, but she fail to learn from her own Because without sin mane could diver have known the charac-er of God. Without a know-ledge of sin, he never could have realized the exceeding beanty of heliness. St. Paul said in Romans, 5th chapter, 20th verse: "The law entered that sin might abound," and in Gal., 3rd chapter, 24th verse, "The law was a school master to bring us to Christ." God could have made mani-incapable of sin. He would then have been simply a machine, doing the will of his maker without choice or even knowledge of what he was doing. Can you imagine any in such a life, or can you con-ereve such a one as being pleasing to God? There could be no virtue in such a man, ES hirty dif and han se from in price from the a to the

