

"THE WAR"

Dr. Gordon-Deliver... (From Monday) The patriotic gathering...

THE WAR, THE HO... Is it possible in the... should be called upon...

(1) The man who... Britain fights for a... national honor...

Farmer... Bring your... skins, Whea... Rye, Buckwhe... etc., and ge... cash prices at...

Belleville... Co.

GR... We commence the year with a great Picture Framing and Picture Sale...

For the New Year... We commence the year with a great Picture Framing and Picture Sale...

The Scantlebury New Wall Paper Store... C. B. SCANTLEBURY Designer Decorator



Don't deprive yourself of the pleasure and heartfelt results of "a daily constitutional" out in the open air these crisp winter days for fear your feet will get cold. Buy shoes to suit the conditions, shoes that will keep your feet warm and dry.

A.V. Vermilyea & Son THE STORE OF QUALITY & SERVICE

WOODLEY'S January Fur Sale 20 P.C. DISCOUNT Our Clearing Sale commences Saturday morning, Jan. 9th, 9 a.m. See the bargains offered. They will surprise you.

McCrodon & Sills We are now offering the balance of our velvet hats, trimmed and untrimmed, at 20 per cent discount. This includes everything with exception of ostrich and ostrich feather trimmings.

For the New Year We commence the year with a great Picture Framing and Picture Sale—the greatest yet. Pictures worth from \$1.00 each to 50c are being offered at 25c each. Every picture in the store providing we have the framing of it.

The Scantlebury New Wall Paper Store C. B. SCANTLEBURY Designer Decorator

LETUCE & PARSLEY DELICIOUS COFFEE At former low prices 30, 35, 40 & 45c lb. At Wallbridge & Clarke's H-O Steam Cooked Oatmeal Easy to digest Roman Meal, pkgs., 10 & 25 Clean Bouillon bottles 25c Oat Chowder 2 tins 25c Snider's Tomato Soup 10 & 15 C & B Pickles all varieties Finest Sugar-cured Hams and Bacon Boneless & Shredded Cod Fish

Keep in Mind That The Up-Town Liquor Store is here for your convenience, catering to your wishes and supplying you with whatever your wish in the way of High Grade Liquors.

NO MORE FOREIGN TOYS "We have imported the last foreign toys that will ever be sold over our counters," announced one of the largest departmental stores in Canada, in speaking to your correspondent today about the Christmas trade and its features.

Collip Florist NIGHT PHONE 175 - DAY 201 All kinds of Cut Flowers and Plants in Season. Wedding and Funeral Designs a specialty. Shipped to all parts. Front Street opposite Geen's Drug Store

A. H. BRUEIN REPAIRING, UPHOLSTERING, REFINISHING Full line of Tapestries, Silks and Leatherette Coverings Phone 735 236 1-2 Front St., over Blackburn's Jewelry Store FURNITURE PACKING A SPECIALTY

Eggs 40c Dozen And your hens not laying yet. Better start now and feed DR. HESS' POULTRY PANACEA 35c pkgs., guaranteed WATERS DRUG STORE Dog Spooks. The phantom dog specter was one of the hardest of old English superstitions.

It is urged that such a view of Christianity would wreck our present civilization... he is to obey God rather than man, and not to be afraid of man... he is to obey God rather than man, and not to be afraid of man...

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HIS HEALTH IN A TERRIBLE STATE "Fruit-a-tives" Healed His Kidneys and Cured Him Hagersville, Ont., Aug. 26th, 1913. "About two years ago, I found my health in a very bad state. My kidneys were not doing their work and I was all run down in condition. I felt the need of some good remedy and having seen 'Fruit-a-tives' advertised, I decided to try them. Their effect, I found more than satisfactory. Their action was mild and the result all that could be expected. My kidneys aimed their normal action after I had taken upwards of dozen boxes, and I regained my old-time vitality. Today, I am enjoying the best health I have ever had."

ST. THOMAS CHURCH CHRISTMAS TREE (From Friday's Daily.) The annual entertainment and children's Christmas tree in connection with St. Thomas church was held last night in the new parish hall, and was one of the most successful in the history of the S.S. The large auditorium and gallery were filled with children and their parents, all of whom were delighted with the excellent program which had been carefully prepared for the occasion. In addition to the recitations, carols and choruses by the children, several excellent songs were sung by Mrs. Wilmot and Mr. Booth. Professor Wheatley favored the audience with several very acceptable piano selections. During the evening the Rector, Rev. Canon Beamish, and the Supt. Mr. John Elliott, gave short addresses. Mr. Elliott showed the school to be in a most flourishing condition, and his remarks regarding the Rector, teachers and officers were of the most complimentary character. He also appealed to the congregation for more Sunday School workers, as the figures submitted convinced the audience more teachers could be used to advantage. At the close of the excellent program, the presents were taken off the tree and handed to the 100 children. Owing to the thoughtfulness and thoroughness of the teachers, no child was overlooked and each one got a present and a bag containing candy and oranges. At 9:45 the meeting was closed by singing the National Anthem, the children going to their respective homes highly delighted and looking forward to their next Christmas entertainment. The piano used was supplied by Mr. W. R. Riggs, and the food and from the parish hall by Mr. E. Bunnett.

MILITARY NEWS OF THIS DIVISION An assistant Adjutant will be allowed to all battalions in Canada, together with a second major. This will give the 21st Battalion, an assistant to Captain Hemming, with the rank of Lieutenant. Each company of the 21st Battalion is entitled to 1 company Sergeant Major, one company Quartermaster Sergeant, eight Corporals, 2 Lance Sergeants, 8 Corporals, and 10 Lance Corporals. The evening classes for officers and non-coms of the 21st Battalion were resumed in the Armouries, Kingston. The classes have been graded according to the course necessary to officer or non-com. For officers, the work covers qualifications necessary for promotion to Captain, and also a Field Officer's qualification.

McConeill Will Pay the Costs Ben. McConeill was found guilty this morning on a charge of having assaulted Michael Callaghan in a hotel on the evening of Wednesday last. McConeill was directed to pay the costs within 21 days or in default 30 days with hard labor. The complainant did not desire compensation. Callaghan's evidence was to the effect that McConeill had put pepper in his face as he was sitting on a chair with his eyes shut and later put some down his neck and knocked him down.

Hope for the Chronic Dyspeptic.—Through lack of consideration of the body's needs many persons allow disorders of the digestive apparatus to endure until they become chronic, filling days and nights with suffering. To these a course of Parment's Vegetable Pills is recommended as a sure and speedy way to regain health. These pills are specially compounded to combat dyspepsia and the many ills that follow in its train, and they are successful always.

WHAT IS A CHRISTIAN? WHAT HIS STANDARDS? Duties, Rights and Privileges of Christians. GETTING INTO CHRIST'S BODY "Putting on Christ"—"The Very Elect"—Their Citizenship in Heaven—"Christian World" a Misnomer—Civilization Not Christianity—Kingdoms of This World Basis of Membership in the Church of Christ—Covenant Relationship With God Through the Precious Blood—Character-Likeness to Christ a Necessary Requirement.

Providence, R. I., Jan. 10.—Pastor Russell delivered a very interesting discourse here to-day on the text, "A Man of th ou persuaded me to be a Christian." (Acts 26: 28.) He said in part: "A Christian is a person who intelligently believes that he is, by nature a sinner, that by Divine grace Jesus Christ the Righteous died for his sins, and that through faith in the atoning blood and obedience to the Redeemer's teachings he has become 'a New Creature in Christ Jesus.' For such, 'Old things have passed away, and all things have become new.' Such New Creatures are separate and distinct from all other members of the race. Instead of earthly aims, ambitions and hopes, theirs are Heavenly. It is not sufficient that these should make the proper start of faith in Christ, and full consecration to do God's will and not their own wills. It is incumbent upon them, after having made such a start and after having been begotten of the Holy Spirit, that they shall grow in Christ, knowledge and love. (2 Peter 3:18.) This is styled 'putting on Christ'; that is to say, adding the graces of character which God will accept and reward with association with the Lord Jesus Christ in His Kingdom. For these God has made provision of spiritual food in the Bible—'meat in due season for the Household of Faith.' (Matthew 24:45.) These are represented as at first 'babes in Christ,' requiring the milk of the Word, but if faithful gradually attaining full stature, 'strong in the Lord and the power of His might.' Such spirit-begotten Christians must needs 'fight a good fight' not with others, but with themselves—overcoming the weaknesses and besetments of their own fallen flesh, the allurements of their environment, and the wiles of the adversary. This is the highest order of spiritual beings, 'overcomers,' as Scripturally styled 'overcomers,' 'the very Elect.' The promise to them is that they shall have part in the Chief, or best, Resurrection, and therefore be no longer humans, but spirit beings of the highest order—'partakers of the Divine nature.' These in death are 'sown in weakness,' 'in dishonor,' human beings, but are raised from the dead 'in glory,' 'in power,' spirit beings.—1 Corinthians 15:43. Jesus' promise to these overcomers reads, 'To him that overcometh will I grant to sit with Me in My Throne, on the Second Death hath no power, but they shall be priests unto God and unto Christ, and shall reign with Him a thousand years.'—Revelation 3:21; 2:26; 20:6. The Jesus' teachings are applicable to this special class; namely, those who become His disciples, His followers, His pupils. He did not assume to be a Teacher of the world, but merely of those who leave the world, sacrificing all to become His disciples. To these He said, 'Ye are not of the world, even as I am not of the world.' Again, 'If the world hate you, ye know that it hated Me before it hated you.' The great Teacher did not include the nominal church as His disciples, but rather counted them in with the world. In evidence of this, we note the fact that the world which persecuted Him was the Jewish nation, professedly God's consecrated people; and that those who have persecuted the followers of Jesus have likewise been nominally people of God, but really of the world. These are the Christians addressed by the Master, saying, 'I say unto you, That ye resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man shall sue thee at law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain.'—Matthew 5:39-42. The thought of non-resistance is here, yet not to the extreme degree supposed by some. The turning of the other cheek, as illustrated by Jesus' own conduct, was a figurative expression, signifying the willingness to have both cheeks smitten rather than to do injury to another. Christians are to be law-abiding, when the law is just, and when the law is just, if, therefore, the law deprive us of a coat, they are to yield it up; if it go still further and deprive them of their cloak, they are still to be non-resistant to the law, but submit

to it with good grace, knowing that hereto they were called. Be it noted that neither the coat nor the cloak was to be given up upon demand merely, but only after the law, justly or unjustly, had decreed. Similarly with respect to the compulsory walking of a mile, the Christian is not to submit himself to every whim of everybody; but, seeking to do the will of God, as to go about his own business, unless the opposition to him amount to a compelling. And this compelling, under ordinary circumstances, would mean a legal compelling, for the protection of the law of the land, in which he lives may be sought to protect his rights and liberties, as St. Paul appealed to governors and kings. Christians are to love their enemies in the same sense that God loves are not to love their enemies in the sense of affectionate love and tenderness, such as they bestow upon their families, friends and loving persons. Their love for their enemies, as defined by Jesus, should be such as would lead them to feed their bitterest enemy if he were hungry, to clothe him if he were naked. They should not only providing for their enemies, but for their enemies in the sense of wishing, desiring, for their enlightenment and true wisdom, which would turn them from being enemies and evil-doers; to make of their followers of Jesus or, at least, well-doers. Christians are not to lay up for themselves treasures on earth; for they have renounced the earth and all hope of a future life, if they are to walk in the footsteps of Jesus, signifies that as He cast aside earthly ambitions, hopes and aims, so would they, taking instead the Heavenly and eternal aims. In other words, they live for the future. This will not hinder them from the ordinary pursuits of life to the extent that may be necessary in 'providing things honest in the sight of all men,' providing for their families, etc. But, with these Christians, any overplus above life's necessities represents so much opportunity for serving the Lord and His cause; and in so doing, these are laying up treasure in Heaven—a future reward. This does not signify that they must live 'from hand to mouth' nor that, if they have possessions, they must miserably squander these to others. On the contrary, they must seek in all things to have the mind of the Lord—to do God's will. God's mind is a sound mind; and these Christians, in seeking to do God's will, are laying up treasure in Heaven—a sound mind. This dictates that they should live wisely and economically. To these Christians, everything that comes to them or that they possess is to be considered as a gift of God because in becoming followers of Christ, they made a full consecration of their wills—their all—to God. Hence from that moment on, they are Christians, are stewards of God's mercies—stewards of their time, their talents, their influence, their property, their all. According to the way they use their stewardship, investing their talents in the Lord, or in the world, their commendation of them, as represented in the parable. Whether many talents are possessed or few, the commendation is to those who have wisely used the good and faithful in the use of their talents, not for self-aggrandizement or show, or worldly accumulations of treasure, but faithful in the service of God, showing forth God's praises in the assisting of others and in themselves to the knowing and doing of the Divine will. Christians are to 'lend, hoping for nothing in return,' not, as the world, merely to be willing to do good and to lend to those who would do as much or more in return. Christians are thus to illustrate the fact that they are children of the Highest; that they have been begotten of God, that they have a Holy Spirit, and disposition, and that it is shining out more and more in their words and conduct as they grow in the character-likeness of the Lord Jesus Christ. Christians are not to go to war. Their fight is not to be with carnal weapons, but with 'the Sword of the Spirit, which is the Word of God.' They have the most powerful weapon known in the world for their warfare. This does not signify that they may not put bolts and bars upon their doors to prevent robbery. It not signify that they may not call for police protection for this, as a citizen of the Kingdom of a thousand years, they pay for in taxation and are entitled to according to the laws of the world. They may not claim of their own nation anything that an alien might not claim; but they may claim all that an alien may claim. Indeed, Christians are styled aliens, strangers, foreigners, so far as the present government of the world is concerned. Their citizenship, according to the Bible, is the Heavenly one, which they will fully enter into when they shall have shared the Chief Resurrection. The Bible knows nothing of Christian nations or of a Christian world. The Bible puts the Christian as separate and distinct from the world and from all nations. Christians are a nation, or people, by themselves, in the same sense that the Jews are a nation, or people, by themselves. 'Ye are a Royal Priesthood, a holy nation, a peculiar people'—a people for a purpose. (1 Peter 2:9.) The term 'Christian nation' comes from a serious doctrinal error which crept into the Church about 800 A. D. At that time Pope Leo III. began to recognize as Christian nations all the nations which recognized his Pontificate. This custom has prevailed and is still in vogue among Protestants and Catholics; but it is wholly unscriptural. A Christian conscripted to the army, or the powers that be, and obeying the master's words would go, as Matthew 5:41: 'Whosoever shall compel thee to go, the Christian conscripted to the army or navy might properly request quarter, non-combatant in the quarter, or the work of the Camberwell Public Library is now being carried on by eight girls.