HIS HEALTH IN A TERRIBLE STATE

Kidneys and Cured Him

HAGERSVILLE, ONT , Aug. 26th. 1913. "About two years ago, I found my health in a very bad state. My Kidneys were not doing their work and I was all run down in condition. I felt was all run down in condition. I lest the need of some good remedy, and having seen "Fruit-a-tives" advertised, I decided to try them. Their effect, I found more than satisfactory.

Their action was mild and the result all that could be expected.

My Kidneys resumed their normal action after I had taken upwards of a dozen boxes, and I regained my old-time vitality. Today, I am enjoying the best health I have ever had".

B. A. KELLY

"Fruit-a-tives" is the greatest Kidney Remedy in the world. It acts on the bowels and skin as well as on the kidneys, and thereby soothes and cures any Kidney soreness.

"Fruit a-twes" is sold by all dealers at 50c. a box, 6 for \$2.50, trial size 25c. or will be sent on receipt of price by Fruit a tives Limited, Ottawa.

ST. THOMAS CHURCH CHRISTMAS TREE

(From Friday's Daily.) annual entertainment and children's Christmas tree in connection with St. Thomas' church was held last night in the new parish hall, and was one of the most

cessful in the history of the S.S. The large auditorium and gallery filled with children and their parents, all of whom were delighted with the excellent program which had been carefully prepared for the occasion. In addition to the recitations, carols and choruses by children, several excellent songs were sung by Mrs. Wilmot and Mr. J, Professor Wheatley favored the audience with several very acceptable piano selections.

During the evening the Rector, Rev. Canon Beamish, and the Supt., Mr. John Elliott, gave short addresses. Mr. Elliott showed the school to in a most flourishing condition. and his remarks regarding the Rector, teachers and officers were of a most complimentary character. He also appealed to the congregation for more Sunday School workers, as the figures submitted convinced the audience more teachers could be used to advantage At the close of the excellent pro-

gram, the presents were taken off the tree and handed to the 160 children in attendance. Owing to the thoughtfulness and thoroughness of the teachers, no child was overlooked and each one got a present and bag containing candy and oranges At 9.45 the meeting was closed singing the National Anthem, the children going to their respective homes highly delighted and looking forward to their next Christmas en-

The piano used was supplied by Mr. W. B. Riggs, and taken to and from the paris: hall by Mr. E. Bunnett

MILITARY NEWS

lowed to all battalions in Canada, I grant to sit with Me in My Throne, together with a second major. This even as I overcame and am set down words and conduct as they grow in will give the 21st Battalion, an assistant to Captain Hemming with the sistent to Captain Hemming, with the tions," etc. Again He says, "Blessed

ion is entitled to 1 company Sergeant they shall be priests unto God and they shall be priests unto God and Major, one company Quartermaster unto Christ, and shall reign with Sergeant, eight Corporals, 2 Lance Him a thousand years."—Revelation Sergeants, 8 Corporals, and 10 Lance 3:21; 2:26; 20:6.

or non-com. For officers, the work

McConell Will Pay the Costs

Ben. McConell was found guilty this morning on a charge of having assaulted Michael Callaghan in a hotel on the evening of Wednesday last. McConell was directed to pay the costs within 21 days or in default 39 days with hard labor. The complainant did not desire compen-

Callaghan's evidence was to the effeet that McConell had put pepper on his face as he was sitting on a you, That ye resist not evil; but on this face as he was sitting on a you, That ye resist not evil; but on the cone shut and later the cone shull smite thee on the cone of the c put some down his neck and knocked him down.

INCUMBENT AT HASTINGS.

Rev. Thomas Mckim has been appointed by the Bishop of Toronto as 5:39-42. incumbent of Hastings, Roseneath

Hope for the Chronic Dyspeptic.-Through lack of consideration of the body's needs many persons allow disorders of the digestive apparatus to endure until they become chronic, filling days and nights with suffering. To these a course of Parmelee's Vegetable Pills is recommended as a sure and speedy way to regain health. These pills are specially compounded to combat dyspepsia and the many ills that follow in its train, and they | non-resistant to the law, but submit | Department; but if required to kill. are successful always.

"Fruit-a-tives" Healed His Quties, Rights and Privileges of Christians.

GETTING INTO CHRIST'S BODY

ness to Christ a Necessary Ac-



Providence, R I., Jan. 10.—Pas-tor Russell delivered a very inter-esting discourse here to-day on the text, "A Lm os t me to be a Chris-(Acts 26: 28.) He said in A Christian is

a person who in-For such, "Old things have passed away, and all things have become laying up treasure in Heaven—a funew." Such New Creatures are sep-Such New Creatures are sep- ture reward. arate and distinct from all other

theirs are Heavenly. grace, knowledge and love. (2 Peter 3:18.) This is styled "putting on Christ"; that is to say, adding the graces of character which God will sess by nature is considered a thing with the Lord Jesus Christ in His Kingdom. For these God has made secration of their wills—their all— Bible—"meat in due season for the Household of Faith." (Matthew 24:45.) These are represented as their time, their talents, their influat first "babes in Christ," requiring "the milk of the Word," but if faithful gradually attaining full stature -"strong in the Lord and the power

of Fis might." Such spirit-begotten Christians must needs "fight a good fight"—
not with others, but with themselves

- overcoming the weaknesses and

or fellow for the service of the serv besetments of their own fallen flesh, ful in the use of their talents, not the Lord through faith in the prethe allurements of their environment and the wiles of the Adversary. Such as are faithful in these respects but faithful in the service of God, are Scripturally styled "overcomers," The promise to them is that they shall have part in to the knowing and doing of the Dithe Chief, or best, Resurrection, and thereafter be no longer humans, but spirit beings of the highest order-"partakers of the Divine nature." These in death are "sown in weakgood and to lend to those who would
ness," "in dishonor," human beings,
do as much or more in return. Chrishut are reject from the dead "in but are raised from the dead "in tians are thus to illustrate the fact lics provide a Second Chance for Working out splendidly." glory," "in power," spirit beings.—I that they are children of the High-Corinthians 15:43.

reads, "To him that overcometh will and disposition, and that it is shinand holy are all those who have part Bach company of the 21st Battal- in the Chief Resurrection; on such

All Jesus' teachings are applicable their doors o prevent robbery. The evening classes for officers and non-come of the 21st Battalion were resumed in the Armouries, Kingston. The classes have been graded according to the course page 22 to officer and to this special class; namely, those who become His disciples, His followers, His pupils. He did not assume to be a Teacher of the world, in the course page 22 to officer but moved to the course page 22 to officer but moved to the course page 23 to officer but moved to the course page 23 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 24 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to the course page 25 to officer but moved to officer but moved to the course page 25 to officer but moved to officer but but merely of those who leave the world. They may not claim of their world, sacrificing all to become His own nation anything that an alien or non-com. For omcers, the work covers qualifications necessary for promotion to Captain, and also a Field Officer's qualification.

world, sacrincing all to become his own nation anything that an alien may claim might not claim; but they may claim of the world, even as I am not of the world, even as I am not of the world." Again, "If the world Christians are styled allens, strangof the world." Again, if the world hate you, ye know that it hated Me before it hated you." The great government of the world is concerned. Teacher did not include the nominal ed. Their citizenship, according to Teacher did not include the nominal church as His disciples; but rather counted them in with the world. In evidence of this, we note the fact shall have shared the Chief Resurt.

It is the world which persecuted Him rection.

The lawish pation professed in the counter of the law is the law in the law is the

whoseever shall smite thee on thy nation, a peculiar people"—a people right cheek, turn to him the other for a purpose. (1 Peter 2:9.) The also. And if any man shall sue thee at law, and take away thy coat, let serious doctrinal error which crept him have thy cloak also. And who into the Church about 800 A. D. At soever shall compel thee to go a that time Pope Leo III. began to

here, yet not to the extreme degree and is still in vogue amongst Prosupposed by some. The turning of testants and Catholics; but it is the other cheek, as illustrated by Jesus' own conduct, was a figurative expression, signifying the winingness to have both cheeks smitter rather than to do injury to another. Christian conscripted to the waste the steam to the powers that be," and obeying the master's words would go, as in Matthew 5:41: "Whosoever shall compet thee to go." The Christian Girls Tall therefore, the law deprive them the other cheek, as illustrated by wholly unscriptural. If, therefore, the law deprive them compelled en : t'e army or navy of a coal, they are to yield it up. II might properly request service as a it go still further and deprive them non-combatant in the Quarter-mas-

to it with good grace, knowing that hereunto they were called.

Be it noted that neither the coat nor the cloak was to be given up upon demand merely, but only after the law, justly or unjustly, had so decreed. Similarly with respect to the compulsory walking of a miles the Christian is not to submit him self to every whim of everybody; but, seeking to do the will of God, he is to go about his own business, unless to go about his own business, unless to go about his own business, unless that our god's time for saving the

tings.
Christians are to love their ene-"Putting on Christ"—"The Very

Elect" — Their Citizenship In

Heaven — "Christian World" s

Christians are to love their enemies in the

are not to love their enemies in the

sense of affectionate love and tender-Misnomer Civilization Not Chris-tianity Kingdoms of This World tianity—King oms of This World
Basis of Membership In the
Church of Christ—Covenant Relation.hip With God Through the Precious Blood—Character-Like should not pray against their enemies, but for their enemies in the sense of wishing, desiring, for them enlightenment and true wisdom, which would turn them from being enemies and evil-doers, to make of

Christians are not to lay up for themselves treasures on earth; for they have renounced the earth and Heaven." all hopes of a future life upon earth. Their walk in the footsteps of Jesus signifies that as He cast aside earthly ambitions, hopes and aims, so would they, taking instead the Heavenly ambitions, hopes and aims. In the inhabitants of Italy are Christians that all other words, they live for the future. telligently be- This will not hinder them from the PASIOR RUSSELL) lieves that he is ordinary pursuits of life to the exby nature a sin- tent that may be necessary in "proner, that by Divine grace Jesus viding things honest in the sight of Christ the Righteons died for his all men"—in providing for their sins, and that through faith in the families, etc. But, with these Chrisatoning blood and obedience to the tians, any overplus above life's neces-Redeemer's teachings he has become sities represents so much opportunity New Creature in Christ Jesus."

arate and distinct from all other This does not signify that they members of the race. Instead of must live "from hand to mouth" nor earthly aims, ambitions and hopes, that, if they have possessions, they It is not sufficient that these others. On the contrary, they are to must riotously distribute these to should make the proper start of faith in Christ and full consecration to do God's will and not their own mind is a sound mind; and these wills. It is incumbent upon them, Christians, in seeking to do God's after having made such a start and will, are said to have "the spirit of after having been begotten of the a sound mind." This dictates that Holy Spirit, that they shall grow in they should live wisely and economi-

accept and reward with association of God because in becoming followprovision of spiritual food in the to God. Hence from that moment forward, these Christians are stewards of God's mercies—stewards of ence, their property, their all. According to the way they use their stewardship, investing their talents to the Master's praise, will be His mmendation of them, as representfor self-aggrandizement or show, or showing forth God's praises in the assisting of others and themselves vine will.

Jesus' promise to these overcomers God, that they have His Holy Spirit est, that they have been begotten of in, out more and more in their the character-likeness of the Lord

> Christians are not to go to war. Their fight is not to be with carnal weapons, but with "the Sword of the Spirit, which is the Word of God. They have the most powerful weapon known in the world for their warfare. This does not signify that they may not out bolts and bars upon

God's consecrated people; and that tian nations or of a Christian world. those who have persecuted the fol- The Bible puts the Christian as seplowers of Jesus have likewise been arate and distinct from the world nominally people of God, but really and from all nations. Christians are These are the Christians addressed the same sense that the Jews are a a nation, or people, by themselves, in mile, go with him twain."—Matthew recognize as Christian nations all the

of their cloak, they are still to be ter's Department or in the Hospital

to go about his own business, unless the opposition to him amount to a compelling. And this compelling, under ordinary circumstances, would mean a legal compelling; for the protection of the laws of the land in which he lives may be sought to protect his rights and libertles, as St. Paul appealed to governors and kings. ual control for the government of the entire world.

Then will come the time for the enlightenment and uplift and bless-ing of the whole world of mankindthe non-elect. Theirs will not be blessing of the same kind that the Elect will secure, but a blessing which they will appreciate equalty. The world's blessing and salvation will not signify a change of pature from human to spirit, but a Restituto human perfection.—Acts

What are to-day styled "Christian nations" are in the Bible styled "kingdoms of this world"; and their complete disintegration is Scriptur-ally outlined as incidental to the them followers of Jesus or, at least, establishment of God's glorious Kingdom under Messiah, for which we pray, "Thy Kingdom come; Thy will be done on earth, even as in

Some may wonder how it ever came to pass that all the people civilized lands are enumerated as Christians—except Jews and professed infidels. Statistics tell us that all tians; that more than ninety-nine per cent. of the population of Great Britain, France, Germany, Belgium, etc., are Christians; and that the total number of Christians thus reckoned is nearly five hundred millions. Surely it is time that intelligent people realize that some great mistake has been made, and that more than ninety-nine uer cent. of these "Christians" make no pretense of being followers of Jesus. The error arose in the now long

ago. When Pope Leo III. recognized a king as a Christian king and his kingdom as a Christian kingdom, he recognized that king's subjects as Christian. There we have the matter in a nut-shell. The whole thing was mistake. The king was not a Christian, did not know the meaning Christianity and was not taught His kingdom was not a Christian kingdom, and his people were not Christians.

Meantime, here and there, obscured to the world, there have been true followers of the Lord Jesus Christ in every denomination. They have been out of accord generally with the great leaders of the church systems as well as with the political leaders of the world. It has been true of them as the Apostle wrote: "The world knoweth us not, even as it knew Him not." (1 John 3:1.) The world does not yet know, understand or appreciate that the Church of Christ is not to be found in any one of the professed churches of various names-Roman, ed in the parable. Whether many English, Lutheran, Presbyterian, worldly accumulations of treasure, of the Lord by the begetting of the Canadian firms are beginning to meet Holy Spirit, and who are seeking to the demands of the Canadian mar-

The theory that Christians only are saved from eternal torture has had ideas of foreign designers, the Christians are to "lend, hoping for | much to do with the error of counting tory; and many Protestants hold to cost any more?' asked the reporter a Second Chance for the heathen who have never heard of Christ. All the while, he ever, the Bible declares cheaper than labor here but on the for only one chance, but that a full other hand Canadian made goods are one for every member of the human family.

The only chance offered during this Gospel Age is the opportunity of be- the sweatshops of New York, When coming a member of the Church — a we count in the expenses of our buy true follower of Jesus. Such are to ers_travelling in Europe, the freigh get the Heavenly inheritance, but not until the Resurrection. The remainder of the world will be offered an earthly future; and this offer will begin with the establishment of Messiah's Kingdam of a thousand years. The Bible nowhere teaches that ei-

ther saints or sinners pass to a conscious condition at death. The Rible declares that they all "sleep," and Canada to get this additional industhat the awakening time will be at try is a little enterprise and patrithe Second Coming of the Redeemer to establish His Kingdom. The First it rever thought of before—that if Resurrection will be the Church, and we order goods from Canadian facsubsequently "every man in his own tories and workmen, then the money order." When once the fact is grasp-

be glorious. Al the heathen and the ported beyond our recah. It ignorant, superstitious millions of even pay us better to buy Canadian Christendom, who were taught to call goods at a slightly higher rate themselves Christians, but who knew than foreign goods." that they were not, will have the opportunity of coming to a knowledge of the true God and of His graciou provision for them.

Joked While Charging.

"One realizes with a curious surprise," says G. Ward Price in The London Daily Mail, "that men running across the open towards their death have after all very much the nations which recognized his Ponti- same preoccupations as men running The thought of non-resistance is ficate. The custom has prevailed to catch a train at home. They are annoyed when they stumble; they pant out little jokes to each other. Don't taik. Keep your wind. Don't waste the steam, gasps out one Louave to another as they start a

Girls Take the Posts.

All the men hitnerto employed rary is now being carried on by eight

LETTUGE & PARSLEY

DELICIOUS COFFEE

At former low prices 30, 35, 40 & 45c lb,

At Wallbridge & Clarke's

H-O'Steam Cooked Oatmeal Easy to digest

Roman, Meal, pkgs., 10 & 25 Clam Bouillon bottles 250 Clam Chowder 2 tins 25c Snider's Tomato Soup 10 & 15 C & B Pickles all varieties Finest Sugar-cured Hams and Bacor Baneless & Shredded Cod Fish

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New Prunes New Apricots Sliced California Peaches Hawaiian Pineapple, California Apricots (halves) (tins)

Royal Anne Cherries Finest Vostizza Currants Flavory To be used in special Cakes and buns

White Clover Honey Maple Syrup Buckwheat Flour

At Wallbridge & Clarke's

Don't deprive yourselt of the pleasure and heartful results of "a daily constitutional" out in the open air these crisp winter days for fear your teet will get cold. Buy shoes to suit the conditions, shoes that will keep your feet warm and dry.

Men's Felt Boots or Gaiters,\$1.50 to \$2.00 Men's Overshoes .\$1 50 to \$3.00 Wemen's Felt Boots \$1.75 Women's Overshoes and Lined Rubbers 75c to \$1.50

A.W. Vermilyea & Son

Keep in Mind

That The Up-Town Liquor Store is here for your convenience, catering to your wishes and supplying you with whatever your wish in the way of High Grade Liquors.

W. A. RODBOURN

Phone 86, Orders delivered promptto any part of the city. Box 103.

NO MORE FOREIGN TOYS

"We have imported the last foreign toys that will ever be sold over our counters," announced one of the largest departmental stores in Canathe Lord through faith in the pre-cious blood, who have been accepted in heav, shipments, but we find that walk to the best of their ability in ket better even than the foreign the footsteps of Jesus.-1 Peter 2:21. firms. By next Christmas instead of having dolls dressed according to the be Canadian dolls. Boy dolls nothing in return," and not, as the world, merely to be willing to do creeds save Christians only — Jews, with the kind of outer clothing Ca-

"But does the Canadian-made toy likelier to be made by healthy workmen in healthy cramped workrooms of Nuremburg, or the duty, the trouble we have get ting shipments on time, and replacing certain lines that may sell out more quickly than we had expected -the situation is more than in favo rof the Canadian-made doll or

other toy. "What about mechanical toys?" "We expect to get them in Canada by next Christmas. All it needs for otism; Our firm has just realised what

Birth Notice.

WIISON,- On Monday, Jan. 4th. 1915, to Mr. and Mrs. H. R. Wil-

Benefit Band Concert at Griffin's Theater on Sunday, Jan. 10th at 8.30 p.m. by Fifteenth Band assisted by Miss Higgs, Mr. Mouck and Mr Wheatley. Silver Collection.

Argyle Chapter I. O. D. E. will give a musicale in the Armouries, on Tuesday, Jan. 19 from 4 to 6. Admission 10c and over. All proceeds to go to Patriotic Fund.

Al very enjoyable evening was spent Friday, 8th, at the home of Master James Whitton, Grier street, when a there having gone to the front, the number of his friends gathered to work of the Camberwell Public Lib celebrate his sixth birthday.

FURS FOR NEW YEAR CIFTS If you want to get value for your

Delaney's 236 1-2 Front St.

Phone 797 Over Blackburn's Jewellery Store N.B.—Furs repaired and remodelled at reasonable prices.

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Autonioblie stor ge and care Automobile repairing Automobile Supplies Bicycl repairing Motor Cycle repairing Gas Engine work Electrical contracting Electrical supplies
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General and scale repairing Call and see us whether you do

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. . FLORIST . .

NIGHT PHONE 175 - DAY 20 All kinds of Cut Flowers an Plants in Season.

Wedding and Funeral Designs a specialty. Shipped to all parts. Front Street opposite Geen's Drug

A. H. BRUEIN

REPAIRING, UPHOLSTERING REFINISHING

Full line of Tapestries, Silks a d Leatherette Coverings Phone 735 236 1-2 Front St., over Blackburn's Jewelry Store

FURNITURE PACKING A SPECIALTY

Eggs 40c Dozen

And your hens not laying yet. Better start now

PANACEA 35c pkgs., guaranteed

DR. HESS' POULTRY

Dog Spooks.

WATERS DRUG

The phantom dog specter was one of the hardest of old English superstitions. Almost every county had its black dog which haunted its lonely spots and was the dread of every native. Most of them were regarded as devils, but some were held to be the spirits of human beings, transformed thus as a punishment. Lady Howard, a Devon notable of the days of James I., for instance, was said to be com-After partaking of a bountiful re- pelled to baunt Okehampton in the past the evening was spent in games form of a dog as a punishment for her and listening to a program of music cruelty to her daughter.

WOODLEY'S January Fur Sale

20 P.C. DISCOUNT

Our Clearing Sale commences Saturday morning, Jan. 9th, 9 a.m. See the bargains offered. They will surprise you.

G. T. Woodley Repairing and Remodelling

We Buy Raw Furs

Send your suits to be

DRY CLEANED AND PRESSED

New Method

Telephone 794 \$74 Front Street

McCrodan & Sills

We are now offering the balance of our veivet hats, trimmed and untrimmed, at 20 per cent discount. This includes everything with exception of osprey and ostrich feather trimm-

DB&C Corsets from \$1.50 to \$5.00 per pair.

For the **New Year**

We commence, the year with a great Picture Framing and Picture Sale-the greatest yet. Pictures worth from \$4.00 each to 50c we are offering at 25c each. Every picture in the store providing we have the framing of it.

This exceptional sale is made to keep our framing department staff busy during the winter.

In order to keep our decorators busy during the winter days we are offering exceptional prices in decorating and wall papers. Our stock is replete with the good things in Wall Hangings, while our decorators are acknowledged the very best, whether in graining, hard-wood finishing, painting or paperhanging.

Our hardwood floor filling and polishing is very superior

TheScantlebury New Wall Paper Store

C. B. SCANTLEBURY Decorator

or. Gordon Delivere ciples for Which

(From Monday The patriotic gathe Street Methodist Chur afternoon, was one of in Belleville at the re meetings by Rev. Dr The British Union Ja pulpit. The Salvation furnished music as did isters. Mr. J. L. Hess arpearance as chief m the sense of honor he lowed to speak and th citizens that Dr. Gor forming a work which enefit in disseminat throughout the city. Dr. Gordon was to war, the thought of ing the minds of the war in which the allies ing to eradicate Kais bring freedom to man

Dr. Gordon in reply the new mayor's adm as good as his addres well for the city. THE WAR, THE HO -Is it possible in the tary that the finest spanoud be called upon front to be ridded wom down by the g the sentiment express don' at the opening of

td many as a result have come a sense of of empire, never real God for the greatest stretched its flag to t even it floats are libe - THE W (1) The man who Britain fights for a rational honor No

was there ever such

as today. Christiani

while national honor

scrap of paper and

commercial nation e

protect a weaker. (2) He fights a binds sixty colonies imperial sentiment armies and navies. (3) He fights for a

> Farmer Bring your skins, Whea

Rye, Buckwh

etc., and ge cash prices at Believille

Co.