

he removal from The Te Deum... The Jubilate... very prettily de- gation, who de- they took in the er of people sat In the evening a very successfully, \$90, which will he church. The 1, deserves great ich he has labored very nice brick t measure through reverse of what in charge being ople enthusiastic. gn here may go r.

stave of All Saints, call it was held at ense congress on very doors. The e was beautifully different churches efficient organist M. Mockridge, of ve a most beau- e songs of Zion," he part the Psalms ices. There were cher, Revs. Mead, b where were the ng? The pitifully in response and to a stranger the f Church people f those who had before whom the here was not the rs" in the arena high heaven their ur Church people ld seem so, if we t a baptism. The helplessness would of "Him who came ok of curiosity to dressed; if a rich f a poor man's no few faint among, when the young hood's home and lay, who in that ga- Nobody, perhaps new life her daugh- should call forth all ies. Again, when air resting places, sympathetic friends for our stricken lone in our grief, he failures of the done their whole was to blame; and ng's message before owledge the divine sy show an ordi- our churches the l that all over the io with one voice their deliverance.

November 9th, the y's was opened for all legal incum- y consecrated. A reverent congreg- happy event. The are in the service- lergy; Revs. Canon Burlington; Canon Grimaby; R. Dean ster; R. Dean Hol- Tapleytown; T. Radcliffe, Luther; mbe, the mission- ones. The tones pointing has been y suited to con- s said; after which led with. After the tes were presented. The Bishop, e rite to the can-

didates 'in order.' He then delivered his address— which was received by the large congregation with earnest attention. There was a large number of communicants, inclusive of all who had been that day confirmed.

In the afternoon, a special service was held when Baptism was administered. There were present, Canons Houston and Belt, the latter gentleman making an address to the children of the parish and Revs. S. Houston, and A. J. Belt, R. S. Radcliffe and C. G. Whitcombe. In the evening, full choral evensong (Tallis festal responses) was sung. The congregation with no recognized choir at their head, sang the responses very steadily. This result has been obtained by the use of congregation singing practices, rather than what are usually known as choir practices. The Rev. W. J. Mackenzie, Milton, preached.

On Thursday, evensong was sung by the rector and choir of St. Mark's, Hamilton, and the sermon was preached by Rev. R. G. Sutherland.

On Friday, evensong was again sung, and Rev. C. H. Mockridge, of the cathedral, Hamilton, preached. The services throughout were attended by full congregations, and the offerings were liberal.

The church is built of blue limestone, random-coursed rock face, the windows are finished in dressed freestone as also are the copings, corbels and finials, the latter are of the shape known as the cross of Iona. The interior of the building is at present finished in plaster of Paris, but it is proposed when the walls have become quite dry to paint and fresco nave and chancel. The chancel is small, with altar well raised and surmounted by brass cross and vases on retable. Tapestry hangings give a very warm and rich appearance to the chancel. The handsome altar cloth is the gift of a lady in England, as is also a very chaste set of communion linen.

BARTON AND GLANFORD.—The Rev. F. E. Howitt, deacon, is assistant to the Rev. Rural Dean Bull, in this parish, Mr. Howitt's address is "Glanford P.O., near Hamilton, Ont.

GLANFORD: St. Paul's church.—The death of Mrs. Thomas Webber, four weeks ago, has been soon followed by the deaths of two other devoted members of this congregation,—one being her sister, Mrs. George Webber, 82 years of age, and the other, Mrs. Benjamin Tydd, 29 years, near neighbours. The funerals of the two latter took place together, November 9, forming one long procession, and so proceeding to the churches of their childhood. There was but one burial service, the Rev. Rural Dean Bull and T. E. Howitt, deacon, officiating—Hymns A. and M. 400 and 285 were sung. Thus, three young families have been bereaved of loving pious mothers, within a very few weeks. The three fathers mourn indeed, yet not as men without hope. Ten little children, in all, happy, trustful little ones, are left to teach them heavenly lessons.

Missionary Sermons and Addresses.—The Revs. C. H. Mockridge, of Christ's church, Hamilton, and P. W. Smith, of Dunville, are deputed to visit the various parishes in Southlentworth and Haldimand, during January next, to urge the cause of diocesan missions.

HAMILTON: Christ church.—We are very glad to report a new chapel, or mission church in the north east part of this parish. The Rev. C. H. Mockridge, B.D., is rector in charge. Signs of progress here are very cheering. We hope to hear that necessary funds will be at once forthcoming to help the good work.

St. Mark's.—A pleasant feature of the Thanksgiving day service was the presentation at the offertory of a full set of altar books by Mr. Churchwarden Mason, on behalf of a member of the congregation. The books are exquisitely printed and bound, and form a real ornament to the church. There are only two similar sets on this continent, and it is impossible to procure them now, as the whole edition, plates and all, was destroyed by fire at the London, England, publishers. After service the choir was entertained by the ladies of the congregation at the rectory.

HURON.

From Our Own Correspondent.

GLENCOE, WARDSVILLE AND NEWBURY.—The annual Missionary services in this parish were held on Sun-

day November 6th. The Rev. W. F. Campbell, Missionary Agent of the diocese of Huron, preached in each church. At 11 a.m. the service was held in St. John's church, Glencoe, the incumbent officiating. There was a good congregation in the little church, who entered heartily into the service. The sermon, an excellent one, showed the vast extent of our home mission field—such as Algoma, the Saskatchewan, Rupert's Land and Manitoba. It was shown that the central board of missions, recently established in Montreal, asks 2,000 per annum from this diocese for mission work in the North-west, and that the diocese had, in June last, pledged itself by a unanimous vote to fulfil this duty. The self-denying, arduous labours of such men as Bishop McLean Fauquier, and others was mentioned; they were doing all they could; what was now wanted was men and means.

A most liberal offertory, considering that the congregation is not large, was taken up, amounting to \$19. After this the Holy Communion was administered to twenty-four communicants.

In the afternoon at three o'clock, service was held in handsome church of St. James, Wardsville. We may mention, that two beautiful stained-glass windows have just been given by Col. O'Malley. A large congregation had assembled, who listened with evident interest to the vigorous, able address of Mr. Campbell. "While giving other bodies all credit for the exertions they had put forth, he (Mr. C.) was most anxious that an historic church such as that of the Church of England should be seen in the forefront." The offertory amounted to nearly \$18. When it is remembered that this church has lost, by death and removal nearly every wealthy member, it must be said that the offering was a liberal one.

At 6-30 p.m. service was held in Christ church, Newbury. In consequence of three other services at the same time, the congregation was scarcely so large as usual. Mr. Campbell spoke of the evident signs of life throughout the parish; showing that God was owning and blessing the work. He congratulated this congregation very heartily on the many improvements they had made. He then proceeded to give a thoroughly practical and most interesting account of home mission work. We cannot follow Mr. Campbell in his discourses. Those who heard him will not soon forget their vigour and weight. The offertory here was nearly \$11. The entire amount was the largest on record in the parish.

SMOON.—On the 30th ult. the Rev. W. F. Campbell, missionary agent, preached in Trinity church the annual sermon in aid of the general mission fund. The Rev. John Gemley, the rector said prayers, morning and evening. This fund is applied to the support of missions in the missionary dioceses of Algoma, Rupert's Land, and Saskatchewan, Moosonee, and Athabasca. The collections amounted to \$70, which is much more than last year. The texts were St. John iii. 17 and Acts xvi. 9, 10.

G. E. Y. M. A.—The Right Rev. the Bishop of Saskatchewan, delivered a very instructive lecture on "The Great North-west," on Wednesday evening in the Cronyn hall. The lecture was under the auspices of the C. E. Young Men's Association. It was highly appreciated by a large audience. He spoke of the country, its vast resources and its immediate need of missions from his personal knowledge during his labours there for more than twelve years. During the last summer he travelled largely through his diocese which extends from near Touchwood Hills to the Rocky Mountains, and from the United States boundary to Athabasca, roughly estimated at 700 miles square in extent. In a scarcely known district, in visiting the Indian Reserves he had conference with the principal Indian Chiefs of the different tribes, and found great openings for increased missionary labours.

LONDON.—In St. Paul's church the Bishop of Saskatchewan preached at the morning service to a large congregation, the text, "Godliness is profitable unto all things, having promise of the life that now is, and of that which is to come." The sermon was forcible and impressive. The offertory was given in aid of the college in Saskatchewan.

The Bishop expresses his hearty thanks for the sum of five hundred and twenty dollars received by him in London during the past week in aid of Emmanuel College, diocese of Saskatchewan. Two hundred dollars of this sum was a donation from a member of St. Paul's church.

THE CHANCERY SUIT.—This most unfortunate suit has been heard in the Chancery Court here. After hearing the evidence pro. and con. the leading lawyers argued before his Lordship for three hours, at the conclusion of which judgment was reserved.

LONDON EAST.—St. Matthew's was opened for divine service by the Right Rev. the Bishop of the diocese on the twenty-first Sunday after Trinity assisted by the Rev. R. Fletcher the incumbent. He preached a most impressive sermon. At evensong Rev. Mr. Ram say officiated, preaching also an impressive and appropriate sermon. The church was crowded at both services. It is a plain frame building, but very well finished inside, and the pews are open. Mr. Grafton, Manchester, England, gave a donation of \$250 to assist in the building.

GLENCOE.—The annual missionary services were held in St. John's church on Sunday the twenty-first after Trinity. Rev. F. C. Campbell preached at morning service to a large congregation on the text: "Who-so hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" Having spoken of the comparative wealth and comfort of the people of the older parts of Canada, and especially of Ontario, he spoke of the wants the settlers in the vast North-west; and the duty of the Church to plant and support missions in the missionary districts, such as the dioceses of Algoma, and Rupert's Land—a support, that, probably, would be needed for only a few years. Was it not our duty, he asked, to follow them with the restraining comforting, influence, of the Church? Thousands of settlers desire the services of the Church, many of our children would, doubtless. Let us so prepare their way that on their arrival they may breathe a pure Christian air. The offertory amounted to \$19—not a small one for the congregation.

WARDSVILLE.—Rev. W. F. Campbell, after morning service in Glencoe, preached in aid of the Mission Fund in St. James's church at afternoon service. He insisted on it being our duty in our Master's name, as a historic church to be active in missionary labours. If we now neglect our duty, it will be in vain a few years hence to lament the position that we occupied in that rapidly developing country. The Church in Winnipeg does not ask a cent; she is entirely self-supporting and doing all in her power for the districts outside her limits. What the Church in Winnipeg asked is that we would help her in the great work of bringing the people to Christ and securing the country to God. The offertory amounted to \$18.

MOORE.—On Halloween a social was held at the residence of the Rev. Dr. Armstrong, and was attended by nearly one hundred people. The evening was spent very pleasantly, and some of the old time-honoured Halloween games were indulged in by the young people. This was the first of a series of socials to be held during the winter, and was considered a success in every way.

The next social to be on the festival of St. Andrew, and to be given by G. R. Goldie, Esq., J.P., one of the churchwardens of Oorunna, in the parish of Moore. As Mr. Goldie is a Scotchman he is to give his guests on the occasion the special dish to which Scotchmen are so partial on the festival of their patron saint; and as a large number of the young people have never eaten or even seen "Haggis" they look forward to this social with feelings of intense curiosity.

SMOON.—Trinity Church.—On the 30th ult., the Rev. W. F. Campbell, the diocesan missionary agent, preached the anniversary missionary sermons in this church. The Rev. John Gemley the, rector, read the prayers. The collections were in behalf of the North-west Mission Fund. Including a special donation after the morning service, the offertory amounted to \$70-00, which is treble the amount obtained last year. The congregations on the above occasion were very large, and the sermons were eloquent, forcible, practical, and appropriate.

Owing to the marked improvement in all branches of industry, good harvest and good prices, almost every family would take the Churchman if our friends would make known our liberal offer.

Biblical Notes and Queries.

Sts.—In Acts x. 48, it is said that Peter commanded persons to be baptized in the name of our Lord Jesus Christ. Compare, also xxi. 38; viii. 12; xix. 5. The question is, did or did not the apostles baptize in the name of Jesus Christ, substituting that formula in the place of the Father and of the Son and of the Holy Ghost. T. Toogue.