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Che Catholic Record. London, Saturday, July 18, 1891.

EDITORIAL NOTES.

"The Duke of Cambridge, Com-mander-in-Chief of the forces, has issued an order closing and forbidding the formation of Orange lodges in the

It is rather peculiar that this cable despatch was flashed over the wires on the 12th of July. It is most startling news, and will fill the loyal heart of our Orange brethren with alarm; for how, in the name of common sense, can the altar and the throne be made secure to its moorings if the Orange lily is not kept watered and nurtured, and as well as elsewhere? Have a care, my lord, for the throne will be resting on a three-legged stool when we hear no more in the land the rub-a-dubdub of the Orange drums.

THE Orangemen and True Blues of out to church on Sunday last. Worshipful Brother Rev. T. H. Brown, D. C. M., of Thamesford, preached. The text was from Joshua: "There remaineth yet very much land to be possessed." "There is still," said the rev. preacher, "the heathen, the bigot and could not be called the territory of Christ, there was work for all true Orangemen to do." This is undoubtedly a noble work, and we hope Brother Brown and his friends will be up and doing. There is a magnificent vineyard around and about us awaiting workers; the bigot and those who do not know God are to be found and are almost beyond count at our own doors. Can it be possible that the rev. gentleman intended his remarks as a deadly blow at his audience. We can scarcely think so, but yet they had a most decided leaning in that direction.

REV. Mr. Brown.—"We will go forward as one man to fight against the world, the flesh and the devil."

And the way they did the fighting, all day and far into the night of the 13th, did not, we think, bring much grief to the devil, while the world and

the flesh had a most delightful day. "Concluding, the rev. gentleman to the late Premier, enquiring after his spiritual welfare, and in reply Sir John Macdonald thanked the clergyman, and said the result in the result in reality in a feeble condition; for the missionaries always exaggerate, never depreciating, their success. said, 'It is well, it is well with my

Sir John Macdonald, having voted will be difficult to make the average Orangeman understand this last declar-

a "Glorious Day." Some people, no Jas. Egan, Esq., of the Inland doubt, think it was; while many others, including the more influential of our Protestant fellow-citizens, are at a loss to know why so much noise is annually made on the 12th. Those who proclaim that our institutions are made more secure by the existence of the Orange association comprise that portion of our people who are not noted for intelligence and are not of a reflective turn of mind. On each succeeding year, while this unmeaning feel that our Protestant residents of the solid, sensible class must feel a certain amount of humiliation because of the strange and unbecoming things that are put forth in the name of Protestantism.

At the demonstration in Queen's Park it was very remarkable-and the fact has been equally patent on previous occasions-that not one citizen of deserved prominence in the community had taken a hand in the proceedings. The same old faces were to be seen and the same dear old speeches were delivered. It seemed to be of no consequence to the orators whether they spoke the truth or what is the opposite of the truth. They were there to be applauded, and felt constrained to utter sentiments that would call forth the Orange cheer and the Young Briton drum tap, no matter how much charity, common sense and history were outraged in their deliver-

THE orators were very bitter-we might, indeed, say savage. The irre- have already eliminated these relics of pressible Prof. Austin, of Alma Ladies', the barbarism of the six eenth and those of St. Louis occasionally.

College was, as usual, full of the day. Wherever there is the slightest possibility of squeezing in a speech Prof. Austin is always on hand. The Rev. gentleman's assertion that Orangemen

always favor the separation of Church brethren will never forgive Gladstone land in Ireland.

REV. W. McDonough, of Exeter, "He was not so foolish," he said, "as of in the highest terms of admiration. to expect that every one would believe what he would say." Quite true, inallowed to unfold its petals in the army deed, when it is recollected that he "Junius" published in a Strathroy paper, and put his own name to it. Premiership because he is a Catholic.

all the scullery-goss ip of the county.

These exhibitions may continue for a long time yet. Sir John Thompson's late declaration fits the case exactly: "As the crop of fools would never fail, neither would the crop of liars."

THE Rev. M. Dilkie, a Protestant written a letter in which he complains bitterly of what he calls the increased activity of the priests of that country caused by the establishment of the Republic and the influx of Protestant missionaries. He acknowledges that the Franciscans are paying great attention to the lower classes, but he takes consolation from the alleged fact that he has not discovered any decrease in his congregation. When we find him so easily consoled we may safely infer that the Protestant missions are

WE are pleased to observe that our old friend, Dr. Joseph M. F. Egan, of, for the incorporation of the Jesuits, it New York, a native of Woodstock, has received the degree of A. M. from Fordham College. Dr. Egan is son of brother of T. D. Egan, Esq., of the New in London, was called by the reporters York Catholic Agency, and nephew of

THE Italian Minister of the Interior is ashamed of the publicity which has been given to his tyranny in prohibiting Cardinal Scraphim Vanutelli, the Pope's delegate, from pronouncing the Apostolic Benediction in the cathedral of Orvieto on the occasion of the centenary fetes. He also interdicted the procession of the Blessed Sacrament; though on the same day a noisy demonstration of Garabaldians was permitted a gross charivari — is going on, we on the Corso of Rome and on the Capitol Hill. Notwithstanding that the order emanated from him, the Minister now pretends that the officials acted on their own impulse, without directions from the Government.

> On Tuesday, 14th July, there will be a large pilgrimage to the shrine of St. Anne of Beaupre from Putnam, Conn.

Norhing better illustrates the progress of public opinion in the direction of greater liberality within the last few years than the way in which things Catholic are now regarded, as compared with the way they were spoken of a very few years ago. It surely manifests a revolutionary change when of all bodies of men the Presbyterian General Assembly have had under serious consideration, without an outbreak of violent indignation, the question of eliminating from the Confession of Faith the statements that the Pope is "the anti-Christ," and "the Man of Sin "referred to in Holy Scripture, and that "Papists are idolaters." The Free Kirk of Scotland

seventeenth centuries, and have thus made their Confession less barbarous or less opposed to common sense than it has been in the past. But we have a new evidence of this progress in the course taken this year by the faculty of and State proves that history receives Harvard University. By the will of very little attention at Alma, as the the founder of this institution, a lecture was hitherto annually delivered on the because of his bringing about the dis- horrors or errors of Popery, but for the establishment of the Church of Eng- first time the faculty have dispensed with this lecture, and, besides, one of the prize essays of this year's course felicitous manner: was on Cardinal Newman, in which formerly of Strathroy, we are told in the Cardinal's virtues were highly the report, wore his usual happy smile. eulogized, and his great intellect spoken

THE Americans are certainly as truly patriotic and as much attached once upon a time had a whole page of to their country as are Canadians, yet it appears that unlike the Ontario fanatics in regard to the manner in Quite true, also, when we read that in which the latter would treat the one breath he proclaims himself a cham- French-Canadians of Prescott, Russell, pion of Equal Rights and an opponent Simcoe and Essex counties, the Indiana London made their semi-annual turn- of Sir John Thompson's occupancy of the Supreme Court has decided that German must be taught in the Public schools whenever the requisite num-THE minor rush-lights were W. W. ber of residents petition for it. This Fitzgerald, noted chiefly for having liberality is the more worthy of rebrought to Canada a bottle of Boyne mark as the Germans are foreigners water for baptismal use, and Thomas who have only recently come into the Emmanuel Essery, the legal recluse of country, whereas the French-Canadians, Coo'e's block, a pugnacious little dema- whom the bogus Equal Righters would long as there was one bit of ground that go ; we who constitutes himself a sort of persecute, are the original settlers of "Buffalo Bill" at every public meeting, our Dominion, and have for four genand who is a walking encyclopedia of erations proved their attachment to our institutions by saving the country to the British crown when it was in imminent peril of being lost to it.

> THERE is, after all, a ludicrous side about duelling which was exemplified at a duel fought last week by two New Orleans journalists, L. P. Bondy, editor of the Orleanist, and A. S. Carruthers, missionary of Piracicaba, Brazil, has editor of the Mascot. To evade the law they crossed the Louisiana line into Mississippi. They fought with rapiers till Mr. Carruthers was cut below the eye, whereupon the doctors and seconds decided that "honor was satisfied." Surely if honor requires that there should be a mortal combat when an insult is given and resented, it should be carried to the bitter end; but if honor is so easily satisfied by the shedding of a little blood, it ought to be satisfied by a tap on the nose in a pugilistic enceanter. The barbarous custom of duelling, now, happily, almost extinct, would be merely worthy to be laughed at, if it were not that it violates the supreme divine law, and frequently entails upon the innocent families which survive the death of their chief support irreparable mischief and misery. If it resulted only in the Mr. Maurice Egan, of Woodstock, death of the fools who engage in it, it would be scarcely worth while to argue against the absurd practice.

THE ONTARIO MUTUAL LIFE.

In another column will be found the twenty-first Annual Report of the Ontario Mutual Life Assurance Company, from which it will be seen that another successful year has been added to its record and that the present position of the company is members can wish for. The assurance in force at the close of its financial year reached the large aggregate of \$13,710,800 while it held in well-invested securities for the settlement of future claims \$1,711,686 and net surplus over all liabilities \$134,066. The premium and interest income nearly half a million dollars, that from interest alone exceeding the death losses for the year by \$14,416. Notwithstanding that the business made rapid strides during 1890, it is pleasing to learn that the expense ratio shows a decrease over the previous year, evidencing economy on the part of the management. Much of the suc cess of this popular company may be attributed to a well-founded belief the public mind that its chief officers men incapable of doing an injustice to its members, and the uniformly fair and honorable treatment of policy-holders by them from the beginning of the company up to the present time affords ample justification for the existence of such a belief. No company ever deserved a larger measure of success than the Ontario Life, and we therefore have great pleasure recommending it to the favorable consideration of our readers throughout Canada as a safe and reliable company in all respects.

There are about 200 Catholic Arabian families in Chicago, 100 in St Louis and the same number in New York. all of whom have the happiness of assisting at the Holy Sacrifice of the Mass according to the Syriae rite, to which they have been accustomed. The Chicago and New York Arabs are attended regularly by Arabian priests,

ARCHDIOCESE OF TORONTO.

Niagara, Ont., July 6, 1891. The Archbishop of Toronto adminis tered the sacrament of confirmation to thirty-two children at Niagara-on-the-Lake, on Tuesday morning, 30th June. Solemn High Mass was sung by Fathe Harold, with Fathers Sullivan and Smythe as deacon and sub-deacon. the sanctuary were Fathers McEntee, McRae, McColl, Kreidt and several others. At the end of Mass the follow ing address was presented to His Grace, who made a suitable reply in his usual

To His Grace Archbishop Walsh: MAY IT PLEASE YOUR GRACE—We your Catholic children of the parish of Niagara gather about you to-day to express our pro found veneration for our spiritual father and our admiration of Your Grace's persona

Rev. Bro. Abnis:

DEAR REV. BROTHER—We, the members of St. Mary's Sanctuary Society, having learned that your-superior has advanced you to another position, now take this opportunity to give expression to the sentiments of esteem and affection, which we entertain for you, and our deep regret at your departure.

During the many years that you have been with us, as director of our society, we have learned to esteem and love you for the many qualities of mind and heart that you possess.

Our boylsh waywardness may have, at times, merited reproof: but you, with the noble heart of a Christian Brother, generously overlooked it, knowing that it did not proceed from malice on our part.

i, knowing that it did not proceed from malice on our part.

Your genial manner and untiring zeal for the welfare of our society has oftentimes evoked rom our parents many a word of well-merited ruraise, and spread the name and fame of St. Mary's sanctuary far and wide.

Though rejoicing at your devation, we deeply regret your departure from our midst. But lufty calls you, and we must make the sacrifice, we thank you, Rev. Brother, for the solicitude you manifested in our regard, and ask you to accept this, our address, as an expression of the gratitude we bear you.

We must now say the word farewell, though this hard when severing the golden ties that bind us.

bind us.

That God's choicest blessings may attend you in your new field of labor until He crowns you in everlasting bliss is the fervent prayer and earnest wish of ST, MARY'S SANCTUARY BOYS.

Signed on behalf of the society by Jas. Henry, President; Patrick Lowe, Vice-President; D. Bourke, Secretary; Chas. Richardson and Chas. J. Read.

The Rev. Bro. in reply, expressed his gratitude to the boys for their kind address, and, as they mentioned their parents therein, begged them to thank their parents in his name for the great assistance they give him in making them good sanctuary boys. He hoped that they would always remain as faithful and attentive as he had always found them to be, and after recalling to mind many happy memories of the past, he reminded the boys of their duties as future citizens of the State and as good children of the Church. Rev. Fathers Coyle and Cruise who were present, also spoke a few words befitting the occasion. The Rev. Bro. then bade farewell to each of the boys personally, who, each in turn, wished him the greatest happiness for the future.

At Tipperary on June 18 the police levied upon and sold at auction the goods of the persons who went on the sureties of Messrs. Dillon and O'Brien, forfeited by flight to America. One of the parties bought in his goods for £250, the amount of his liability.

The champion tennis-player of America is a bright Irish girl named Miss Mabel E. Cahill, who was the champion of Ireland before she came She has several times to America. captured the challenge prize at Orange, J. lawn tennis tournament, and she was successful at the last contest as before, which was held on the 12th ult. Her swift downward strokes over the success at the game. She is both hand-then in a brief matter-of-fact mansome and active.

DIOCESE OF HAMILTON.

Bishop Dowling at Ayton. Ayton, July 6, 1891.

To the Editor of the Catholic Record: DEAR SIR-On the first day of July His Lordship Bishop Dowling, of Ham ilton, accompanied by his Secretary the Rev. Father Coty, and the Rev Father Cassin, P. P., Mount Forest paid his first episcopal visit to Ayton for the purpose of administering the sacrament of confirmation to the children. The Rev. Father Owens, P ., together with the leading Catholies of the parish, in carriages, pr ceeded to the parish church to meet His Lordship on his way from Mount Forest, and met him at Duignan's Corners Nenagh, about six miles from Ayton A procession was then formed, headed His Lordship, and joined by the

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Father may grant you many years of health, strength and happiness in the discharge of your sacred duties; and whilst we beg your Lordship's blessing on ourselves and families, we remain your devoted children in Christ.

Signed on behalf of the congregation:
MORTHMER LYNCH, JAMES FLYNN, MAURICE DOYLE, ED. MCMAHON, THOS. DUIGNAN, EDWARD RYAN.

HIS LOrdship's reply, like all his public utterances, was marked with much depth of feeling and that grace of diction which charms all whose privilege it is to hear him. On the following morning 10:30 o'clock Mass was celebrated by the Rey. Father Coty, after which His Lordship imparted the Papal Benediction. All those for confirmation were then examination in the Christian doctrine to His Lordship's satisfaction. There were eighty who received confirmation. His Lordship's attisfaction. There were eighty who received confirmation. His Lordship attisfaction. There were eighty who received confirmation. His Lordship delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been delivered an address to the children on their duties to their God, and explained the nature of the sacrament they had been decived.

Bishop Dowling's Visit.

Walkerton Telescope, July 9.

His Lordship thanked the peaped of the charlian of the charlian of the canditation which is a part of the Canditation which is a part of the charlian of t

His Lordship Bishop Dowling, of Hamilton, administered confirmation to over a hundred young people in the Roman Catholic Church, Walkerton, on Sunday last. This being the first visit of Bishop Dowling to this part of the country, there was a good deal of curiosity to see and hear him. In consequence, the church was packed to the doors. At the close of the religious services, His Lordship preached, or rather discoursed generally, on matters affecting the affairs of his own Church in this part of the country. adverted to the desire of the German people here to have a priest of their own nationality, but said it could not be granted because he had no German to spare. Besides, he added, hat the Church over which he preside is not a German Church, or an English Church, or a French Church, but the

Catholic Church, the Church of Christ,

and in it there are no national distinc-

He dwelt at some length on the Christian training of youth, the necessity of educating the heart as well as the mind. and claimed that it was the office of the Church to direct the moral development of the children under its charge. led to some reflections on the functions of the Church. His Lordship declared that he did not hold his position as Bishop by the will of the people, but selected St. Peter as head of the Church, and the successor of St. Peter selected He was no hireling, and the him. He was no hireling, and the people had no say in the appointment or administration of his office. concluding His Lordship said that he observers and are the secret of her had an announcement to make. And Dominic's Church, Washington, D. C., ner he announced that on the 1st of London.

January next the Academy hitherto conducted by the Sisters of Notre Dame in Walkerton would be closed, and the uilding converted into a Separate

His Lordship is an accomplished artist. As a speaker Behop Dowling is fluent and agreeable, with a copious vocabulary of elegant English. Personally he is a courteous and pleasant

Episcopal Visit to Carlsruhe.

The Catholic heart is always elated at the prospect of a visit from their and Church of which he is a prince and spiritual counsellor calls forth a sincere desire to do honor to so illustrious a personage. This was the case with the people of St. Francis Xavier parish on Thursday, 2nd inst., when a large number proceeded to Neustadt to meet and escort His Lordship the Right Rev.

His Lordship thanked the people of Carlsruhe for their expression of respect and attachment to their religion and pointed out the necessity of the people assisting their pastor by every possible means in advancing those works which are intended for their good and the greater glory of God.

On Saturday His Lordship, accompanied by Very Rev. Dean Laussie and Rev. Father Coty, proceeded to Walkerton, where confirmation services were held on Sunday, 5th inst.

An association has been started in Montreal under the name of the "Eng lish Catholic Association," with the approval of His Grace Archbishop Fabre, the objects being similar to those of the Catholic Truth Association, viz., 1. The bringing together of converts to the faith, also Catholics of English descent, for mutual encouragement. The distribution of Catholic Tracts, and small and cheap devotional works, for the purpose of assisting the uneducated to get a better knowledge of their religion, and the spreading of Catholic truth among our Protestant neighbors The holding of intercessory services for the conversion of Protestants and unbelievers.

The first degrees of Licentiates in Scholastic Theology were conferred by came with authority from God. Christ the rector, Right Rev. Bishop Keane, in the new Catholic University of Washington, D. C., on six young clergymen on the 16th ultimo. were from various dioceses of the United States

Rev. A. A. Durkin, O. P., of St. is visiting his paren's and friends in

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