Catholic Record.

"CHRISTIANUS MIHI NOMEN EST, CATHOLICUS VERO COGNOMEN."-"CHRISTIAN IS MY NAME, BUT CATHOLIC MY SURNAME."-St. Pacian, 4th Century.

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NICHOLAS WILSON & CO

Hamilton Times, Nov. 12.

Yesterday was a red-letter day in the experience of the pupils of Loretto, Mount St. Mary. It was the third anniversary of the consecration of Bishop Carbery, and probably no more appropriate celebration of the event culd have been devised than the unique entertainment which was presented, under the superintendence of the good ladies of Loretto, for the delectation of the Bishop, the distinguished clergy from a distance and the other invited guests.

The Bishop entertained Archbishop Lynch, the Bishops and pries's to dinner at the Palace, where a short time was spent in congratulating Dr. Carbery on the success which had attended his administration of affairs in the diocese of Hamilton, and reminiscences of the past. Subsequently, the clergy repaired to Loretto, where the invited guests from the city and from a distance crowded the large consert hall the audience embracing many

city and from a distance crowded the large concert hall, the audience embracing many concert hall, the audience embracing many leading citizens of Hamilton, principally ladies interested in the education of the young. Bishop Carbery was accompanied to seats specially reserved for himself and his guests by the following clergymen: Archbishop Lynch, Toronto; Bishop O'Mahoney, Toronto; Bishop Walsh, London; Bishop Cleary, Kingston; Vicara-General Rooney and Laurent, Dowling, Parle; and Heenan, Hamilton; Fathers Cosgrove, Bergman and Carre, Hamilton; Father Slaven, Oakville; Father McBride, Secretary to the Archbishop; Father Doherty, Arthur; and Bro. Dominic, attendant to Bishop Cabery.

The hall was tastefully decorated with evergreens and mottoes, the principal

The hall was tastefully decorated with evergreens and mottoes, the principal legend being on a scroll on the wall at the back of the platform in these words: "Gloria et honore coronati cum." All being seated, the programme by the pupils was proceeded with without any formal introduction, and a very attractive hour's principal to proved to be. The young introduction, and a very attractive hour's enjoyment it proved to be. The young ladies who participated, to the number of about 100, were all most tastefully attired, the senior pupils in dresses of dark material, the juniors in white. The effect was excellent. The first number was the lively overture "Lutspiel" (Kela Bela), played on two planos in a most artistic manner by Misses Slater, Turreand, Main and Allenby. Then followed the "Welcome Chorus," by the whole of the pupils. The blending of the voices and the excellent time kept in this and subsequent concerted pieces were admirable. Miss McCormack, of Brantford, took the solo. She is possessed of a good mezzo soprano mack, of Brantford, took the solo. She is possessed of a good mezzo soprano voice, and she has been taught to throw expression into the words, which is half the battle in securing and retaining the appreciation of an audience, especially an audience as critical as that then assume to the pupils that he would, as some token of his appreciation of their sembled. Then followed the presenta-tion of the following

ADDRESS TO BISHOP CARBERY, h was read, with dramatic effect, by Miss Guy Turreand:
To His Lordship Right Rev. J. J. Carberry

Welcome! What magic in the word By it are music's sweetest strains evoked; joy's deepest points are stirred and the heart finds utterance for its pure delight in song. It hath a potent spell and all bright spirits wait upon its bidding to bring their varied tributes to its cause. Outen Figra weaves her its cause. Queen Flora weaves her choicest garlands to deck the festal hall and dame Nature bids us fear not to despoil her of her richest treasures to adorn a scene she loved so well. 'Tis nature must concur with us to day, for she herself has been our mistress in that she herself has been our mistress in that first and noblest lesson of the heart-gratitude. It is her matin song; the full chorus of her noon-day prime; her vesper hymn of praise. Shall then the voice of gratitude be hushed or confined to the depths of the heart; shall we not give expression to the feelings which there abide for our beloved Bishop, whose presence, ever welcome, is doubly whose presence, ever welcome, is doubly so on this joyous featal day? Not on the shifting hands of time, where its onward flowing stream may wash each trace away, shall we write the benefits which through Your Lordship's paternal care and ever kind solicitude have accrued to us. Deep on our hearts inscribed shall we keep the precious memorial and fostered there shall ever be the lovely flower of gratitude for be the lovely flower of gratitude for Your Lordship as well as for the Very Rev. and Rev. clergy in whom we recognize our best benefactors, our kindest and sincerest friends. Therefore do Loretto's children surround you to day with loving wishes while they reiterate that glad refrain of welcome! Thrice welcome a happy festal day.

Loretto, Mount St. Mary.

The Bishop seemed to be much affected by the really beautifully worded address. It was elegantly engrossed by one of the ladies of Loretto.

"Has Sorrow the Young Days Shared?"—Moore's beautiful melody—was then sung with much sweetness and feeling by Misses McCormack and Turreand, Misses Nelligan and Slater accompanying on the harp and piano respectively, with

Nelligan and Slater accompanying harp and piano respectively, with

taste and precision. was a pretty little chorus, written by one

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FINE AND

FI of the ladies of Loretto in commemora followed with the piano and violin piece, "Temyawiak-Wieniawski." It was admirably rendered. Miss Falkiner handles the delicate instrument with the touch of the true artist, and her rendering of of the true artist, and her rendering of the obligato would do credit to many a professional. Miss McCormack threw much feeling into the beautful vocal solo, "The Angels' Serenade." She was accompanied by Misses Main and Slater. But the most enjoyable part of the pro-gramme, especially to the you'nful por-tion of the charming operatts especially ance of the charming operetta, especially composed for the occasion, entitled, "Children Visiting Fairyland." It was given by the younger pupils, and imparted the moral that even the little ones are not without their influence for good in the world. Miss Carrie Wilson was the Fairy Queer, and before she summoned the little ones around her, she took up her polition in the next little evergreen bower, erected at the back of the stage, where she gave a solo with excellent effect. The little girls back of the stage, where she gave a solo with excellent effect. The little girls also sang their selections well, and were heartily congratulated, especially by the clergy. They presented a charming spectacle; it was no stretch of imagina tion to believe oneself translated into the mythical land of the fairies. At the close of this piece, which, with the other numbers, was warmly applauded, one of the participants (Miss Allie O'Brien) advanced to Bishop Carbery and presented him with a robust pot of shamrocks—enough, in fact, to supply a 17th of March procession. Then followed the singing of the "Sacred Chorus" by the whole of the pupils. When it was finished Bishop Carbery rose and in a few well-chosen sentences expressed the great satisfaction it gave him to be present and receive so many tokens of their esteem and regard as well as to listen to the really excellent entertainment which the pupils of Lor-

> as some token of his appreciation of their efforts that afternoon, ask the Mother Superior to give them a supply of sweets that evening, a long sleep the following morning, and a holiday on the morrow. As he knew from experience in his own youth that holiday making was the hardest of work, Bishop Carbery added that he would even suggest that a little more sleep than usual might be permitted on Saturday. Saturday.
>
> The National Anthem was then reudered and the audience dispersed. Many of them however, tarried for a brief space to add their congratulations to those tendered to Mother Superior Stanislaus

as well as to listen to the really excellent entertainment which the pupils of Loretto had supplied for the large audience assembled. The youthful students had been singing that beautiful piece, "Has Sorrow Thy Young Days Shaded!" He felt certain, from a study of the faces of those now before him, that sorrow had not shaded their young days. Neither should it. They had, he believed everything provided that was necessary for their happiness. It was particularly gratifying that they had teachers who had devoted their lives and their energy and their education to advance the interests of those committed to their care. He congratulated the ladies of Loretto on the many evidences of their great success as educators of the young,

and the Sisters of Loretto on the really moritorious performance of the pupils under their care,

PITTSBURGH R. C. CATHEDRAL DESTROYED.

Pittsburgh, Nov. 13 .- St. Peter's Cath edral, the pride of Roman Catholics of the twin cities, is a mass of smoking ruins, Half an hour after midnight, Arthur Wiggins, a district messenger boy, while passing the terner of Sherman avenue and Ohio street, Allegheny City, saw flames in the interior of the massive structure. The boy gave the alarm, and in ten minutes three districts of the fire department were at work. The fire however, had made good headway before it was discovered, and while the firemen were fighting it in the basement, to which it was first supposed to be confined, and had gotten it under control there, flames were discovered in the great auditorium overhead, where they had eaten their way through flues and ventillators and were creeping in and out saw flames in the interior of the massive eaten their way through flues and ventillators and were creeping in and out among the raiters just beneath the vaulted roof, licking up the beautiful frescoes and magnificent oil paintings, with which the walls were lined, and were bursting through the costly stained glass windows. In the rear of the church Bishop Phelan and a number of friends who were on the ground were busily engaged in saving the gold and silver vessels of the altar service. The majority of them, with the chalice and many of the vestments, were gotten out. The edifice is of stone, and cost when ready for its interior furnishing \$125,000. The cost of the finishings added to the cost of the building a most \$50,000.

Presentation to the Rev. Father

On Sunday afternoon, 7th instant, the public hall, at Sillery, Que., was crowded to its utmost capacity by the parishioners of Sillery, assembled to present a farewell address and testimonial to the frarewell address and testimonial to the Rev. P. M. O'Leary on the occasion of his departure from the parish. The reverend gentleman has been named parish priest of Laval. On the platform, besides the Rev. Father O'Leary, were seated the Rev. Cure Drolet, and the new Vicar, the Rev. Mr. Goudreau, Messrs. John Sharples, James Timmony, H. Falardeau, Alexandre Paquet, Wm. Power, jur., Pierce Murphy, John O'Connell, James McInenly, Geo. Humphrey, David Falardeau, Honore Gignac, J. Mc. Mahon, Michel Langlois, Joseph Langlois, and many more of the leading citizens of Sillery. Facing the stage were drawn up in military order, and wearing their neat insignia, the young men of the Guard of Honor of the Sacred Heart whilst the body of the hall was one com-

the Guard of Honor of the Sacred Heart whilst the body of the hall was one compact mass of sympathetic friends.

Enthusiastic cheers greeted the Rev. Father O'Leary on his entering the hall, which amply testified to the esteem in which he was held by all without distinction of nationality. The meeting having been called to order by the Chairman, the Rev. Father Drolet, Mr. Alexandre Paquet, Acting Church Warden, advanced and read in the name of the parishioners. the farewell address in ishioners, the farewell address French.

After dwelling upon the regret which all felt in being called upon to bid farewell to the Rev. gentleman who during three years had identified himself with the spiritual and temporal welfare of the parish, Mr. Paquet passed in review the many improvements inaugurated and parish, Mr. Paquet passed in review the many improvements inaugurated and carried into effect by the Rev. Father O'Leary during his administration of the finances of the parish. He then paid a high tribute to his zeal—his amiability, high tribute to his zeal—his amiability, his charity and his many other virtues—and concluded by begging of him to accept as a token of their gratitude a purse of \$204 87—the result of the voluntary contributions of his many well wishers. After the reading of the address in French, Mr. William Power then stepped forward and read the following:

St. Columbs. Sillery.

St. Columba, Sillery, 7th Nov., 1886.

To the Rev P. M. O'Leary.

REV. FATHER —Words cannot express the feelings of the congregation of St. Columba of Sillery, when we realize that in a few short hours the sad word "farein a lew short hours the sad word "fare-well" must pass from every tongue, but obedience and resignation, two of the grand characteristics of our holy religion which cheer you as a faithful disciple of grand characteristics of our holy religion which cheer you as a faithful disciple of our Lord, on your path through life, no matter how weary and rugged it may be, call on us to bear without murmur though not without deep grief, your sudden departure from our midst. Be assured, Rev. Sir, we will never forget the many acts of kindness, love and devotion which have marked your stay—a stay alas too brief—amongst us. They were too numerous and inspired by too evident a spirit of the most kindly interest in the welfare of the parishioners to be easily forgotten, but even should absence, an impossibility in our case, make the heart grow cold, even should we be ungrateful enough, in time to lose the memory of valuable services, the enduring memorials you leave behind you, the lights that brighten our festivals, the organ which fills our church with divine melody, and which we owe to your endeavors, will always bring back your endeavors, will always bring back in spirit to the Catholics of St. Columba of Sillery the genial, happy, cheerful face of Father O'Leary.

Accept, Reverend Father, the slight estimonial just presented you, with our cest wishes for your future happiness

and welfare,
(Signed) ALEXANDRE PAQUET,

DAVID FALARDAU,
DAVID FALARDAU,
JOHN O'CONNELL,
Acting church wardens on behalf of
parishioners of St. Columba of Sillery,
This address was followed by another presented by the young men of the Guard of Honor of the Sacred Heart, a society which owes its existence to the zeal of the Rev. Father O'Leary. The sentiments contained in the address

sentiments contained in the address were feelingly rendered by the President of the Society, Mr. Charles Timmony. Want of space unfortunately prevents us from reproducing it. This address was accompanied by the presentation of a massive piece of silver plate.

In the midst of profound silence the Rev. Father O'Leary rose to acknowledge the different addresses and testimonials presented him. For a tew moments he was evidently struggling to master his emotions, but in presence of an audience whose emotion had already overcome them the attempt was a vain one, and for a few moments was witnessed one of those indescribable scenes which only occur on the parting of a kind and good father from faithful and loving children. father from faithful and loving children. The reverend gentleman was soon, however, equal to the occasion and in eloquent and ringing accents he paid a high tribute to the good parishioners of Sillery. He dwelt feelingly on the ties which have ever bound the pastor to the flock, and his impassioned words sank deeper and deeper into every heart until his voice was time and again drowned by the uncontrolable emotion of his immense audience. His application to the present case of the text of scripture—"Go forth from thy nation and thy kindred into the land which I shall show unto thee"—was most forcible and unto thee"—was most forcible and well-timed. The Guard of Honor well-timed. The Guard of Honor of the Sacrd Heart received also a few words of parting advice from their late director, exhorting them to keep always in the paths of virtue, temperance, honesty and friendly feeling towards each other. But the most affecting scene of all was when by a spontaneous impulse the vast assembly

prostrated themselves to receive his last blessing Seldom was a scene so im-pressive ever witnessed in Sillery, and

long will it be e'er it is forgotten.

The pupils of the Convent of Jesus and Mary, also wishing to testify to their esteem for the Rev. Father O'Leary, had already, on Thursday last, invited him to say mass at the Convent. After mass a touching address was presented accomp

touching address was presented accom-panied by a purse.

The Rev. Father O'Leary has received during the last few days numerous costly presents from his many friends and well wishers, which amply testify to the great esteem in which he has been held by all creeds and classes in Sillery.

—Quebec Chronicle, Sept. 9, 1886.

The Reverend Mr. O'Leary, for some years past vicar at, Sillery, has been appointed curate of Laval. Before he left, the parisbioners of Sillery resolved to left, the parisbioners of Sillery resolved to show their esteem for him, and to prove that they were mindful of the services he rendered them. An organizer of the first rank, an artist, a good preacher, Mr. O'Leary seemed to possess the power of multiplying himself. The illness of the excellent and worthy curate of the parish, Mr. Drolet, naturally gave Mr. O'Leary a heavier burden to bear than usually falls to the lot of vicars. The people of Laval lose in Mr. Desjardins a devoted priest, but they are sure to find a friend and an enlightened director in Mr. O'Leary. Mr. O'Leary speaks both languages equally enlightened director in Mr. O'Leavy. Mr. O'Leavy speaks both languages equally well. The parishioners of Sillery, headed by their curate, made a demonstration as touching as it was successful. A purse of \$200 was presented to him, and the following address.
To the Rev. P. M. O'Leary, Priest, Vicar of

St. Columba of Sitlery REVEREND SIR.—Before leaving, permit us to gather round you once more for the purpose of expressing our feelings of respect, love and gratitude.

We do not allude here to the deep grief

that rules our heart at the news of your departure, or to the tears that flow in abundance (as you see) These have said more than the most eloquent words can express, that we thoroughly understand the greatness of our loss. During the three years you have been with us, we have ever found in you not only an enlightened and watchful director, but also a sincere friend, a tender father. We have said a sincere friend, a tender father have said a sincere friend, a tender father. During three years you lived as we lived You shared our joys and our griefs. You suffered with us, and took a leading part in all that might possibly interest us. During three years we have been partakers and cheerful witnesses of your zeal and fatherly care. During that time your words of eloquence, words of authority, never ceased ringing in our ears, pointing out to us the right road to follow, and withdrawing us from the by paths that lead drawing us from the by-paths that lead to death. We know, sir, that you have always been easily approached by the poor and rich, the small and the great. They have always received a welcome greeting, 'advice in their troubles and a blum for every wound. Charity has often led you under the roof of the poor, and there you brought peace and happiness. As your kindness and solictude readily won all hearts, you can easily understand the feelings that agitate our minds at this moment when your departure suddenly breaks the thousand ties that so closely bind the children to their father, the disciples to the master and the sheep to the shepherd. There is one tie, however, that your departure cannot sever,—the tie of gratitude, Is there any need of our saying that your memory will be revered,—revered by us the state that the state of this vocation is necessary in the higher educational institutions. It was, too, by attending entertations. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending entertations in the right of authority and law, and rendering tunions. It was, too, by attending enter to both the fiorts of this kind, which afford a pleasant night? Samusement, that parents to be didnered. The read poppils. The presence of so the didner of the poor dealers in the right of authority and law, and retending enterting the time in the induction in the right to us the right road to follow, and with-drawing us from the by paths that lead to death. We know, sir, that you have always been easily approached by the poor and rich, the small and the great. They have always received a welcome greeting, 'advice in their troubles and a belm for every wound. Charity has often led you under the roof of the poor, and there you brought peece an I ham! any need of our saying that your memory will be revered,—revered by us who have been the witnesses and the objects of your solicitude, and revered by turne generations who will enjoy, as we do, the lasting works undertaken by you. In our inability, reverend sir, to worthilly acknowledge all you have done for us, we beg of you to accept the assurance that beg of you to accept the a surance that our prayers, however unworthy they may be, will a cend every day to the throne of the Sovereign pastor of souls to obtain for you the most abundant graces of heaven. We know full well the natural goodness of your heart to be assured that in your prayers. heart to be assured that, in your prayers, you will not forget the faithful of St. Columba. In this manner and in spite of distance you will be their support and protection. May the blessing of heaven accompany you wherever you go, and may that blessing, by your prayers, extend to the faithful of this parish, now crowding around you, and praying of you to accept this offering as a last token of their grateful piety.—L'Evenement, 9 Now, 1886. columba. In this manner and in spite of

We are requested to announce that the we are requested to announce that the drawing of prizes in connection with the lottery for St. Michael's College and St. Basil's Church will take place in the College Hall Monday evening, Nov. 29th. Those who have tickets will therefore remember that they lose all chance of a prize if their returns are not made before that date.

BOOK NOTICES.

Five Minutes Sermons for Low Masses or all Sundays of the year. By the Priests of the Congregation of St. Paul. New York: Catholic Publication Soci-

New York: Catholic Publication Society Co., 9 Barclay street.
onth of the Dead; or, the Prompt and
Easy Deliverance of the Souls in Purgetory. Approved by the Sacred Congregation and by His Lordship the
Bishop of Bourges. Translated from
the French of the Abbe Cloquet, by a
Sister of Mercy. New York: Benziger Bros., Printers to the Holy Apostolic See.

he Illustrated Catholic Family Annual for 1887, with Calendars calculated for different psrallels of latitude, and adapted for use throughout the United States. New York: The Catholic Publication Society Co., No 9 Barclay St. Price 25 cents.

Correspondence of the Catholic Record. LETTER FROM ALMONTE.

CHOCL CONCERT IN HUNTLEY-AN ENJOY ABLE EVENING WITH THE LITTLE ONES
-STIRRING ADDRESS BY MR R J DOWDALL-A FEW PRACTICAL LESSONS ON THE NECESSITY AND ADVANTAGES OF GOOD EDUCATION.

Almonte, Nov. 15.b, 1886.

On Friday evening last a very successful concert was held in the 11th line School House, Township of Huntley, under the direction of Miss Maggie Raleigh, a former pupil of the Almonte Separate School. The neat little school room was crowded to the door by the parents and friends of the pupils, who had thrown aside for the time being the anxieties and perplexities of their bustiness pursuits, and assembled to mingle in social enjoyment with the children, and assist, by their presence, in making the entertainment a success. A nicely arrarged programme had been prepared by the teacher and pupils, and they were ably assisted in carrying it out by a number of singers from Almonte, among whom were Misses M O. and J. Nagle, Miss M O K-ife, and Messrs. P. F. and T. McGarry. The Misses Nagle sang in their usual pleasing style, and were justly applauded by the audience. Mr. P. F. McGarry's fine bass voice appeared to advantage in his rendering of "White Wings," and proved beyond doubt that with a little further cultivation he will be able to take a place in the front ranks of Almonte, Nov. 15.b, 1886. with a little further cultivation he will be able to take a place in the front ranks of our best vocal talent. Mr. J. McGarry's comic selection was received with rounds of applause, and a number of readings, recitations and a chorus, "The Old Rustic Bridge by the Mil," were well rendered by the teacher and pupils of the school. A dialogue entitled "Defending the Castle," by Messrs, J. Maher, M. Irviceard J.J. and H. M. O'Reily, provoked great laughter among the audience.

great laughter among the audience. The feature of the evening, however, was an address by our promising young barrister, Mr. R. J. Dowdall, who dilated in eloquent terms upon the recessity and advantages of a good education. After advantages of a good education. After expressing his pleasure at being present, he said that there was one reason in particular why he was there that night, and he had no doubt the same reason had brought the ra epayers of the section there, namely, a desire to encourage the children, and to show an interest in the cause of education. It was not necessary to point out to them the vital importance of educating the children in a manner suitable to the calling; which they might adopt in life. It was in just such schools as this where the foundation was laid for a adopt in life. It was in just such schools as this where the foundation was laid for a more finished education. The rudimentary instruction of the child required more careful and watchful attention than was necessary in the higher educational insti-tutions. It was, too, by attending enter-tainments of this kind, which afford a pleasant night's amusement, that parents could lend a stimulus to the efforts of both would be well also to visit the school occasionally, and by thus showing an interest in the progress of the children in their classes, and their attention to tasks assigned them by their teacher, they would spur the little ones on in their work. Many of the squabbles in which parents, child and teacher are involved, might be avoided by each making due allowance for the weak. each making due allowance for the weak nesses and perversities of human nature. It is only natural that when differences arise between teacher and child, the parents are more or less prejudiced in favor of the child. There should be an effort the child. There should be an effort made to overcome this feeling, that we may go harmoniously and well in the education of the young. He then referred to the brilliant attainments and masterly minds of the leaders of the great Home Rule cause, and showed that what could never have been accomplished by brute force would in the near plished by brute force would in the near future be brought about by the calm and

T. MICHAEL'S COLLEGE BAZAAR.

intelligence of the people of Great Britain. Home Rule for Ireland was as well as granted already. He concluded his brilliant peroration by exhorting par-ents to bestow upon their children that ents to bestow upon their children that best of fortunes—an education that would prepare them for the trials and battles and responsibilities of life. By doing so the child would understand his duty in return to the parent, his duty; to nimself, and his duty to his God.

A clever priest in Biddeford, Me., has A clever priest in Biddeford, Me., has adopted a novel method to wake the dormant parishioners to a sense of duty. Twenty-three years ago a bell-was placed in the tower of the church. Soon after it was hung it was cracked and spoiled, and for that reason it has been silent until lest Sunday, when the parishioners were startled by its ringing. The reverend father is going to have it rung until his parishioners raise money for another. parishioners raise money for another.

Some of the atheistical journals of France commenced claiming Chevroul, France commenced claiming Chevrout, the eminent French savant, recently so much honored, as one of their narrow class, to whom he has promptly replied: "I am only a savant; and those who know me know that, born a Catholic of Christian parents, I live a Catholic life, and I hope to die a Catholic death.'

CATHOLIC PRESS.

Catholic Review.

In a sermon which Mr. Beecher preached in Plymouth Church in Brookin a sermon which Mr. Beecher preached in Plymouth Church in Brooklyn on the occasion of his return to his congregation, that talented talker is reported to have said, as a result of his observations while in Europe, that there is "not a nation on the earth that is Christian." The question naturally arises, if this be true, what has become of Christendom? There was a time when the nations of Europe were Christian. That is to say, there was a time when the nations of Europe professed to be governed in their public action by the principles of Christianity. There was a tine when, without exception, every nation of Europe solemnly recgoized Christ and the Gospel of Christ as the foundation of its constitution; when allegiance to God, and obedience to what were regarded as the commandments of God, were, in profession at least, held to rank above allegiance to any other power whatever. No one is ridiculous enough to suppose that in that time all men were good Christians, or that all men lived up to their professions. But even if there was hypocrisy, there was to that extent a human page paid to visite. even if there was hypocrisy, there was to that extent a homoge paid to virtue. That time was the time before Protestantism. Here is a beautiful fable that we find

quoted in many of our exchanges, attrib-uted to the Russian fabulist Krilof, which has a lesson for those who do not guard their families against the corruption of evil literature: "A robber and an author evil literature: "A robber and an author are in hell; both are enclosed in huge iron cauldrons, beneath which fires burn; yet with this difference, that beneath the robber is continually decreasing, while that beneath the author is ever growing worse. The author deems his sins to have been less than those of his companion; he complains of the god's injustice, and one of the infernal sisters is sent to vindicate the sentence of Providence. 'Wretch!' she exclaims, 'dost thou compare thyself with the robber? His crime is as nothing compared with thine. Only as long as he lived did his cruelty and lawlessness render him hurtful. But thou! Long ago have thy bones crumbled to dust, yet the sun never rises without bringing to light fresh evils of which thou art the cause. The poison of thy writings not tice, and one of the infernal sisters cause. The poison of thy writings not only does not weaken, but, spreading abroad, it becomes more malignant as years roll by. Look here!—and for a years roll by. Look here!—and for a moment she enabled him to look upon the world—'Behold the crimes, the misery, of which thou art the cause. Look at these children who have brought shame upon their families, who have reduced their parents to despair. By whom were their heads and hearts corrupted? By thee. Wao strove to rend asunder the bonds of society, ridiculing the right of authority and law, and renderthe right of authority and law, and render-

A young woman took poison in Cincinnati a few nights ago and was a corpee before morning She died in her sins. She left under her pillow a note in which she said: "I have made a failure of life," She lived in costly apartments luxuriously furnished; she dressed fashionably in fine attire; she had money to speed and nothing to do—yet she had "made a failure of life," In spite of her costly garments and her is welled hands. costly garments and her jewelled hands, her life was wretched and death was bad. Sue had "made a failure of life." Better for her, if, clothed in calico and working hard for a living, she had kept from evil. Even in this world, she would have been happier than she was, for in have been happier than she was, for in her gilded infamy was she not so utterly woebegone as to look for refuge to a suicide's grave, and to say that she had 'made a failure of life i'. Her life was indeed a failure, but her death was still more disastious. It was the climax of an evil existence. Her soul went out to judgment in despair, a rebel against the law—"Thou shalt not kill." If there earnest appeals to the reason and be any girl tempted to rebel against toil and poverty; tempted to envy the rich and the idle, tempted to listen to wicked counsels, let her beware—lest, she, too, make "a failure of life!"

Boston Pilot. Lord Lonsdale, the scion of British Lord Lonedale, the scion of British nobility, who came out to America on a theatrical venture, sailed for home last week, being probably disgusted with his reception in a country where bad acting and worse morals are not considered passports to favor as they are in the more congenial atmosphere of London. He and his crowd have been severely let alone by the decent people of New York, and the patronage of the other acrt was not along the make the speculation in scandal profitable. It appears that he is one of profitable. It appears that he is one of the largest mine owners in England, and that his miners are on strike. thousands of honest workmen living at the mercy of such a bl ckguard!

A new diocese-that of Belleville, A new diocese—that of Belleville, Illinois, has been created by the Holy Father, and the Very Rev. J. Jalesen appointed its Bishop. The new Bishop has been administrator for several years of the Alton Diocese and is therefore experienced in episcopal duties. His appointment has given universal satisfaction.