

THE HOLY CATHOLIC CHURCH OF AMERICA

A mighty stir is being raised these days within the bosom of the Protestant Episcopal Church in this country as to the desirability of changing its present name to that of "The Holy Catholic Church of America."

The Holy Catholic Church of America. Already preparations are under way for the battle to be fought at the coming General Convention to be held next October. In the meanwhile heated discussion is going on apace among prominent Episcopal clergymen, and all sides of the controversy are represented by zealous supporters.

In a sermon recently preached in Trinity Church, New York, the rector, Dr. Manning, came out with a bold presentation of his views on the matter. He said that the present legal title of the Church is wholly incorrect and misleading.



only a mark of respect for the Gospel as the true and written word of God. Catholics, therefore, would do well to take note that it is not right to make use of the Protestant Testament in the taking of an oath.

AN EPISODE OF THE CIVIL WAR

The following charmingly related incident of the great contest between the North and the South half a century ago will be read with great interest. The venerable lady who has given us this reminiscence is the mother of two young ladies who graduated from the Sacred Heart Convent, London, about thirty years ago.

At the other end of the gamut is heard a different song from the Rev. Mr. G. Monroe Royce. He considers the "repudiation" of the Church's name a mere piece of "ecological foppery and snobbery, an American in spirit, and advocated for the most part, by high churchmen of England, who are altogether out of sympathy with our traditions and democracy."

And so the merry chorus goes on. "What's in a name?" we are tempted to soliloquize, and the answer comes: There is more in the name of "Catholic" than is dreamt of in the philosophy of the Protestant Episcopal communion.

On returning to the shore after his swim, he found a blue inform in the place of his own clothes. Just how the uniform came there is unknown, but it is thought that a deserter donned the boy's clothes, leaving his own in their stead.

ONLY THE CROSS

At a coroner's inquest recently in New Mills (England) the Coroner, answering the request of a witness for a Catholic Bible on which to take oath, said there was no difference between a Catholic Bible and a Protestant Bible except that one had a cross on it and the other had not.

Therefore, as the Protestant Bible or Testament is neither complete nor correct, strictly speaking, it is not right for a Catholic to make use of it. It is well for Catholics to understand that if they have not a Catholic Testament with them their Catholic prayer-book, which contains the gospels used each Sunday throughout the year, can be used instead of the Testament.

President's hand, he begged him to write a statement of the case, receiving which, with a pardon for his son, the father raced madly back to Washington, boarded the engine and arrived at Fort Delaware a few minutes before the execution was to take place. The boy's life was saved.

This is but one of many interesting anecdotes which Mrs. Du Hamel relates. She is the mother of State Senator Joseph Du Hamel, prominent in New York democratic politics.

SIoux INDIAN IS CHIEF OF 12,000 CATHOLICS

Probably the most unique delegate to the convention of the Federation of Catholic Societies was Leo Hawkman, a full-blooded Sioux Indian from St. Francis Mission, Rosebud, S. D.

Hawkman is the son of Hawk-Man-Kills-Alive, one of the councilors of Rain-in-the-Face, Red Cloud and Spotted Tail. His father was regarded as the best shot in the Sioux tribe. He was known as a shrewd adviser, and it was his decision that started or prevented a battle.

Leo, the son, became a Catholic and for several years has been an enthusiastic church worker. He travels from town to town, teaching Sunday school and aiding the priests in their work.

He took the place of Hollow Horn Bear, former color-bearer who died in Washington at Wilson's inauguration, and carried the standard in the big parade. At the mass meeting held recently he made an address in the Indian language, appealing to the audience to interest themselves with the Great Father in Washington in behalf of his people.

UNCLEAN LITERATURE

The "National Christian League" is urging Postmaster General Burleson to establish a censorship over magazines that discuss too freely so-called "sex problems." Attention is called to the Forum, the Saturday Evening Post and Collier's for being grave offenders in the matter.

The moral of the foregoing is as plain as way to parish church. Catholics cannot exercise too much care in inspecting the contents of the secular periodicals that enter the home. For even magazines that were once considered safe and decent, now admit into their pages suggestive and salacious stories that can do nothing but harm to those

who read them. Let parents, therefore, be vigilant.—America.

STRANGE BED-FELLOWS

In an interview in the Hartford (Conn.) "Courant" the Rev. Dr. Joseph H. Twitcheil describes this incident of Fredericksburg:

"One of my brother chaplains in the brigade was a Catholic priest, a fine fellow, Father Joseph O'Hegan. We were great friends, and once when we had leave of absence together, he visited with me at my father's home in Southington.

"I remember the night of the battle of Fredericksburg. We had been active for hours, and at midnight both of us simply had to have sleep. We went off to one side of the camp and lay down under the blue skies. Each had a blanket. After a while he called to me and asked if I was asleep. 'No,' I answered; 'it's so cold I can't get to sleep.' 'Neither can I,' said he. 'Let's club our blankets.' And we did, lying side by side with the two blankets instead of one apiece.

"Suddenly I felt him shaking, and asked him what was the matter. 'I'm laughing at this scene,' I couldn't see anything in the scene to laugh at, for there were hundreds of dead and wounded soldiers within an acre of ground. 'What do you mean?' I asked. 'I'm laughing at this scene—me a Jesuit priest and you a Puritan parson snuggled up here side by side, under the same blankets,' he replied, and a moment later he looked up at the sky and said in a low voice: 'But I shouldn't wonder if the angels rather like to look at it!'"

DIED

FOLEY.—In North Bay, March 21st 1913, Martin Foley, formerly of Eganville, Ont. Aged forty-eight years. May his soul rest in peace!

CEREMONY AT MOUNT ST. JOSEPH, PETERBORO

At Mount St. Joseph, Peterboro on the feast of the Assumption, four novices made perpetual vows and six young ladies received the holy habit. The following are the names of the young ladies who received the holy habit: Misses Ann McDermott, (Sister Rose); Mary Walsh of Norwood, (Sister Clara); Genevieve Boland of North Bay, (Sister Isabel); Anne Moloney of Montreal, (Sister Thomanina); Mayme Ryan of Pembroke, (Sister St. Gertrude); Rev. P. A. Mullins, S. J. of Chicago, preached the sermon which was in part as follows: The solemnity and grandeur of the ceremony if properly understood and appreciated is more moving than power of words or skill of rhetoric. It is a dedication and consecration to Christ. Religion becomes follower and imitator of Christ, not as ordinary Christians, content with the observance of the commandments, but as close followers who profess publicly the observance of all that is most entire; of all the world esteemed, temporal possessions and the prospect of gain of all that is most dear, fond affections of home and loving kindred. But the greatness of the renunciation is to be measured, not merely by that which is sacrificed, but by the enduring character of the sacrifice. It is not a question of a second day, or a year, or a month of years, but of a lifetime. It is a constant perpetual holocaust, like the burning bush, on the fire but not consumed. Therefore the vows made at the altar and received by the Church in the person of her duly appointed representative, the Church sets her seal upon the compact which is ratified in heaven. It is a sacrifice, too, so pleasing to God as to act on the soul like fresh from the sunspot as that of an innocent child from fresh from the sunspot. The Church sets her seal upon the compact which is ratified in heaven. It is a sacrifice, too, so pleasing to God as to act on the soul like fresh from the sunspot as that of an innocent child from fresh from the sunspot.

THE WESTERN FAIR

SEPTEMBER 5th to 13th

The Western Fair of London, Ontario, will this year without doubt surpass anything ever before attempted by the Association. For months past preparations have been going quietly on for the great Exhibition, and when the time arrives it will be found that everything is in first-class condition. Enquiries of all kinds are coming into the general offices and the indications are that the buildings, although enlarged this year, will be filled to overflowing. The space in the Main Building is already almost allotted. It is expected that the Agricultural and Horticultural Buildings will be crowded, as the Fruit exhibits from the different counties will be quite large and very attractive. The Women's Institute throughout Middlesex County will no doubt make a very attractive display in their competition. Prize lists, entry forms and information of all kinds regarding the Exhibition will be given on application to the Secretary, A. M. Hunt, General Office, Room 30 Dominion Savings Building, London, Ontario.

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WANTED FOR SEPARATE SCHOOL, NO. 1. Educate a teacher holding a second class professional certificate. Salary \$450. Duties to commence Sept. 2nd. Apply to Joseph Quinlan, Sec., Box 55, Stratford, Ont. 1819-2

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WANTED FOR THE CATHOLIC SEPARATE SCHOOL OAKVILLE, teacher holding second class professional certificate. Duties to commence Sept. 2nd. Salary \$450. L. V. Cote, Sec. Treas. Oakville, Ont. 1818-4

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TEACHER WANTED FOR C. S. SCHOOL, No. 2, New York, Ontario. Separate National trained, holding second class certificate. Duties to begin Sept. 1st, 1913. Salary \$500. Apply stating experience to Charles McKenna, Fallowfield P. O., Ont. 1817-3

WANTED LADY TEACHER FOR SEPARATE SCHOOL DISTRICT NO. 9, holding certified certificate of qualification. Duties to commence Sept. 2nd. Salary \$400 per annum. Give experience and references. Address Rev. P. E. Lammie, Ontario. 1814-7

TEACHER WANTED FOR S. S. NO. 2, Howe Island, holding a second class certificate of qualification. Normal preferred. Salary \$400 per annum. Duties to commence Sept. 2, 1913. Address John Goodfriend, Secy. Treas., S. S. No. 2, Howe Island, D'Arcy P. O., Ontario. 1818-2

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Marriage Laws

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LONDON CANADA

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