8

### "THE HOLY CATHOLIC CHURCH OF AMERICA

A mighty stir is being raised these days within the bosom of the Pro-testant Episcopal Church in this country as to the desirability of

country as to the desirability of changing its present name to that of "The Holy Catholic Church of America." Already preparations are under way for the battle to be fought at the coming General Convention to be held next October. In the meanwhile heated discussion is going on apace among prominent Episcopal clergymen, and all sides of the controversy are represented by zealous supporters.

on recently preached in In a seru In a sermon recently preached in Trinity Church, New York, the rector, Dr. Manning, came out with a bold presentation of his views on the matter. He said that the present legal title of the Church is wholly incorrect and misleading : "It is a cumbersome and ugly

title, which ought to be changed, because it is a modern innovation, be cause it misrepresents the Church and misleads people as to her true character. It puts the Church in the light of a modern denomination, instead of in its true light as a part of the ancient, historic Catholic Why should any one to-day Church. want to fight for the word Protest ant? It reflects the controversial spirit of a bygone age. We have pro-

gressed beyond it. Dr. Manning further asserts that this change, far from being merely in the initial formation period, is now actually in operation. And sooner or later it must be officially sconer or later it must be only any be re-sisted for a time," he says, "but not permanently. It may not be done in the coming convention. That is a small matter. I have no wish to see it carried by only a small major-ity. But I do want to see the Church advance toward it, and the Church is advancing toward it. It is certain to come, because the Truth must have its way.'

At the other end of the gamut is heard a different song from the Rev. Mr. G. Monroe Royce. He considers the "repudiation" of the Church's ins reputation of the Church's name a mere piece of "ecclesiastical foppery and snobbery, un American in spirit, and advocated, for the most part, by high churchmen of England, who are advocated for the most who are altogether out of sympathy with our traditions and democracy. He bids " these hypercritical, fidgety clerics" forget not the mighty schism that rent in twain this Church in 1873, because of questions that should never have been urged. And he asks with impatience whether "Christian ministers or priests, at the very time that their Church is calling upon the whole Christian world, Catholic and Protestant alike, to cast aside their differences and unite as one brotherhood in presenting the message of the crucified Christ to all mankind," can find nothing better to do than "to throw this apple of discord into the councils of the Church.'

And so the merry chorus goes on "What's in a name?" we are tempted to soliloquize. And the answer comes: There is more in the name of "Catholic" than is dreamt of in the philosophy of the Protestant Episcopal communion. That name stands for the continuity and universality of the one true Church It connotes a common faith, a common head, the same baptism, the same Sacraments, the same origin in Christ. When the Protest-

TCHEL NECKWEAR MEN QUALITY STYLE VARIETY

only a mark of respect for the Gospel as the true and written word of God. Catholics, therefore, would do well to take note that it is not right to make use of the Protestant Testa-ment in the taking of an oath. If possible, a Catholic Testament should be obtained, and if one has

not such a thing in his possession a Catholic prayer book should be used. In the event of neither being obtainable, Catholics should insist on what is known as the Scotch oath, which

really is a declaration made with the hand uplifted." As for the New Mills Coroner's "difference," it might be taken as perhaps a safe enough mark of distinction between the two Bibles. The Cross and Catholicity are inseparably connected .- Freeman's Journal.

### AN EPISODE OF THE CIVIL WAR

The following charmingly related

incident of the great contest between the North and the South half a century ago will be read with great interest. The venerable lady who ha given us this reminiscence is the mother of two young ladies who graduated from the Sacred Heart Convent, London, about thirty years ago. Many of the old pupils will re-member Miss Nettie Du Hamel now Mrs. Geo Combs of Washington, and her sister, Miss Bessy Du Hamel. The clipping is taken from the Washing-

ton Telegram : There resides in the hurly-burly. office-seeking, tariff-making city of

Washington a woman, long past her eightigth milestone, who, while ob-serving the affairs of the day, yet dwells in the days that were, when polish and the minuet held sway and lectric lights and turkey trot were

She

alike unthought of. This women is Mrs. Elizabeth Du Hamel, who will be eighty six years old September 23. She resides at the Olympia apartments, 14th and Euclid streets northwest, her mind undimmed by the years, and with an unfailing store of anecdote and story for the interested listener. formerly dwelt at 7th and 1 streets northwest.

HUSBAND WHITE HOUSE PHYSICIAN Her husband, Dr. William J. Du fore Hamel, was White House physician o Buchanan and Johnson, and at the time of the civil war was chief surgeon at the Soldier's Rest, in the Baltimore and Ohio railroad station. There the physical condition of the troops from the north was passed upon before they were allowed to go to the front. Dr. Du Hamel was an intimate friend of President Lincoln. After the war he removed to 336 In diana avenue, where he died in 1883. Perhaps the most interesting of her reminiscences is one concerning the struggle between the north and south, recalled by the recent celebration at Gettysburg of the fiftieth an-

niversary of that decisive battle. "It was the summer of '63," said Mrs. Du Hamel, " the darkest time of

those dreary four years; rancor and hatred held the minds of all in bitter sway. Spies swarmed over the land, ant Episcopal Church of America and suspicion was rife. The Confedcan point to identity of belief in its eracy was at flood tide, and the east ern shore of Maryland, always Confederate in its leanings, was ablaze with southern enthusiasm. Harry Embart, a young farmer's boy of Queen Anne county, was swimming in the Chesapeake.

### THE CATHOLIC RECORD

UNDER THE SAME BLANKETS

sleep. We went off to one side of

did, lying side by side with the two

DIED

CEREMONY AT MOUNT

May his soul rest in peace!

blankets instead of one apiece.

to look at it.'

President's hand, he begged him to write a statement of the case, re-ceiving which, with a pardon for his son, the father raced madly back to Washington, boarded the engine and who read them. Let parents, there fore, be vigilant.—America STRANGE BED-FELLOWS arrived at Fort Delaware a few minutes before the execution was ESUIT PRIEST AND PURITAN PARSON

to take place. The boy's life was saved.' This is but one of many interest-(Conn.) "Courant" the Rev. Dr. Joseph H. Twitchell describes this ing anecdotes which Mrs. Du Hamel relates. She is the mother of State Senator Joseph Du Hamel, prominent

SIOUX INDIAN IS CHIEF OF

Probably the most unique delegate to the convention of the Federation of Catholic Societies was Leo Hawk-man, a full-blooded Sioux Indian St. Francis Mission, Rosebud

Hawkman is the son of Hawk Man-Kills-Alive, one of the councillors of Rain in the Face, Red Cloud and Spotted Tail. His father was regarded as the best shot in the Sioux tribe. He was known as a shrewd adviser, and it was his decision that started or prevented a battle.

Leo, the son, became a Catholic and for several years has been an church worker. enthusiastic travels from town to town, teaching Sunday school and aiding the priests in their work. He took the place of Hollow Horn

He

Bear, former color-bearer who died in Washington at Wilson's inauguration, and carried the standard in the big parade. At the mass meeting held recently

he made an address in the Indian language, appealing to the audience to interest themselves with the Great Father in Washington in behalf of his people. His address was interpreted by a Jesuit father. He is the father of a large family, out according to some of the South Dakota clergymen who are here, he

is never too busy to give his time to promoting the spiritual welfare of ville, Ont. Aged forty-eight years. nis tribesmen.

## UNCLEAN LITERATURE

The "National Christian League for the Promotion of Purity" is urging Postmaster General Burleson to establish a censorship over maga zines that discuss too freely so-called sex problems." Attention is called to the Forum, the Saturday Evening Post and Collier's for being grave offenders in the matter. "The style, reputation and history" of the Forum, says the protest, "have been such that few parents would take the precaution of examining it be-

n League y" is urg: At Mount St. Joseph, Peterboro on the feast of the Assumption, four novices made perpetual vows and six young ladies received the holy habit. Those yso-called n is called r Evening the style, ' of the have been build take y library;" ag poison (more or past, if would t of recent star Mount St. Joseph, Peterboro on the feast of the six young ladies received the holy habit. The style, ' of the Helena; Aitoe Maloney of Lakefield, (Sister Rosalie): Mary Weish of Norwood, (Sister Clara); Genevice of Mortreal, (Sister Thomasna); Mayme Ryan of the Satur-sermon which was in part as follows: The solemn-ity and grandeur of the coremony of poises un-toot and appreciated is more moving than power of words or skill of thetotic. It is a dedication and a consecration to Christ; Religious become followers and continual sacrifice of all that is most enticing; of all the world estermed, tempostes pub-site sophis-ite sophis-ite sophis-ite sophis-to a lifetime. It is a constant perpetual holocaust, ite both the burning bush, on fire but newrons, and more of of a lifetime. It is a constant perpetual holocaust, ite both is-bite sophis-ite sophis-ite sophis-bite sophisplacing it in the family library," "It is a case of smuggling poison past the guards." As for the Satur-day Evening Post, with its "million and a half subscribers " (more or less), that paper used to boast, if we remember aright, that nothing is ever admitted into its pages that the minister's daughter blush to read. In the light of recent charges, either that claim can no longer be made, or the "minister's daughter " has become quite sophis-ticated. The story in Collier's that is cited America scored in its issue of July 5.

The moral of the foregoing is as "plain as way to parish church." Catholics cannot exercise too much care in inspecting the contents of

the secular periodicals that enter the home. For even magazines that were once considered safe and de-cent, now admit into their pages suggestive and salacious stories that can do nothing but harm to those

At the conclusion of the ceremony, the Right Rev officiant felicitated the novices and the newly pro-fessed on the choice they had made, urged others to hered the call of God, and congratulated the few Mother and the Sisters on the excellent work being HOME BANK OF CAN THE WESTERN FAIR

THE

Toronto, July 16th, 1913.

#### SEPTEMBER 5th to 13th

SEPTEMBER 5th to 13th The Western Fair of London, Ontario, will this year without doubt surpass anything ever before at-tempted by the Association. For months past pre-parations have been going quietly on for the great Exhibition, and when the time arrives it will be found that everything is in first-class condition. En-quiries of all kinds are coming into the general offices and the indications are that the buildings, al-though enlarged this year, will be filled to overflow, about allotted. It is expected that the building is already about allotted. It is expected that the Agricultural and Horticultural Buildings will be crowded, as the Fruit exhibits from the different counties will be quite large and very attractive. The Women's In-stitute throughout Middlesex County will no douby make a very attractive display in their competition. Prize lists entry forms and information of all kinds regarding, the Exhibiton will be given on applica-tion to the Secretary, A. M. Hunt, General offices, Room 300 Dominion Savings Building, London, Ontario. In an interview in the Hartford We were great friends, and once when we had leave of absence to-gether, he visited with me at my father's home in Southington. "I remember the night of the battle of Fredericksburg. We had been active for hours, and at midnight both of us simply had to have

### TEACHERS WANTED

the camp and lay down under the blue skies. Each had a blanket. WANTED FOR SEPARATE SCHOOL NO. After a while he called to me and asked if I was asleep. 'No,' I an-swered; it's so cold I can't get to sleep.' 'Neither can I,' said he, 'Let's club our blankets.' And we Ellice a teacher holding a second class f fessional certificate. Salary \$450. Duties to co mence [Sep. 2nd. Apply to Joseph Quinlan, S Box 563, Stratford, Ont. 1819 1

TEACHER WANTED, LIMITED, THIRD qualification for S. S. Sec. No. 4, 5, 12. Glou-cester. Apply stating salary, etc. to M.J. Kerwin, Secretary, Billing's Bridge, R. R. No. 2. 1819-2 THREE SECOND - CLASS PROFESSIONAL teachers for Amprior Catholic Separate school

Suddenly I felt him shaking, and teachers for Amprior Catholic Separate school Salaries 400. Apply, stating experience, to Rev C. J. Jones, chairman, Amprior, Ont. asked him what was the matter. 'I'm laughing at this scene.' I 18 9 2 couldn't see anything in the scene to laugh at, for there were hundreds TEACHER WANTED FOR C. S. S. NO. 7,

Rochester. One holding second class sional certificate. Apply stating experier salary expected to Jno. Byrne Sr, Byrnedale

of dead and wounded soldiers within an acre of ground. 'What do you mean?' I asked, 'I'm laughing at WANTED FOR S. S. NO. 6. HUNTLEY. A second class professional teacher. Duties to commence September 3rd, 1913. Apply stating experience and salary expected to W. J. Egan, West Huntley, Ont. 18 8-2 this scene-me a Jesuit priest and you a Puritan parson snuggled up here side by side. under the same blankets,' he replied, and a moment later he looked up at the sky and

WANTED QUALIFIED SECOND CLASS teacher for S. S. No. 9. Lancaster Township Salary \$500 per aunum. Apply to C. McRae, Sec. North Lancaster, P. O. 1818-3.

said in a low voice : 'But I should-n't wonder if the angels rather like WANTED CATHOLIC TEACHER FOR ST. Agnes Separate School, Moose Jaw, first or second class certificate required, services to com-mence Sept, 1st. Initial salary \$750 per year. Apply stating (qualifications and forward reference. E. J. Baker, Sec. Treas. St. Agnes C. S. S. District No. 22, Moose Jaw, Sask., Box 41.] 1818-2. FOLEY .--- In North Bay, March 21st WANTED A QUALIFIED TEACHER FOR S. S. No. 1, Stanley, holding qualified certificate Duties to commence and of September 1913 Salary \$450. Apply stating experience and refer-ences to Joseph Rau, Sec. Treas. Drysdale. Ont.

Ont. 1818-3 WANTED FOR THE CATHOLIC SEPARATE

school Oakville, teacher holding second class ssional certificate. Duties to commence Sept Salary \$450. L. V. Cote, Sec. Treas. Oakville 1812-tf and. ST. JOSEPH, PETERBORO

WANTED-A QUALIFIED TEACHER FOR A Separate School at Baird, near Fort William, Salary §300. English and French required. Give experience and references. Address Rev. P. E. Lamarche, Secretary, St. Patrick's Rectory, Fort William, Ont. 1814 tf

TEACHER WANTED FOR C. S. SCHOOL S. T EACHER WANTED FOR C. S. SCHOOL S. holding second class certificate Duties to begin Sep. 12, 1013. Salary \$500. Apply stating exper-ience to Charles McKenna, Fallowfield P. O. Ont. 1817-3. 

WANTED LADY TEACHER FOR SEPAR-ate school district No 9, holding certified certi-ficate. Duties to commence Sept 1st. Apply, stat-ing experience and salary required, after giving re-ferences to Will. C. O'Neil, Sec. Treas., Kearney F. O. Ont. 185-tf

TEACHER WANTED FOR S. S. NO. 2, Howe Island, holding a second class certificate of qualification, Normal preferred. Salary \$400 per annum. Duties to commence Sept. 2, 1913. Address John Goodfriend, Secy. Treas., S. S. No. 2, Howe Island, D'Arcy P. O., Ontario 1818-2

FOR SALE TENDERS WILL BE RECEIVED BY THE undersigned, on or before September 10th for the purchase of the property known as St Nicholas school occupying lots 311, 313, 315 Cheapside St. Size of lot 100 x 133 freet. R. M. Burns, Chairman R. C. Separate School Board, city. 1819-2.

FARM FOR SALE FOR SALE, FINE WORKED FARM, 24 MILES from C. P. R., G. T. P., and St. Patrick's Cath-olic church. Easy terms. Apply parish priest or Martin Weldon, Young, Sask. 1817-3

acter of the sacrifice, it is not a question of a moment or a day, or a year, or a month of years, but of a lifetime. It is a constant perpetual holocaust, like the burning bush, on fire but never consumed. Therefore the vows are made at the altar and re-ceived by the Church in the person of her duly ap-pointed representative; the Church sets her seal upon the compact which is ratified in heaven. It is a sacri-fact, too, so pleasing to God as to act on the soul like a second baptism, obliterating the past and render-ing the soul ispoties as that of an innocent child fresh from the baptismal font. In conclusion, the reverend speaker reminded his hearers that the func-tion should not be regarded with sorrow or regret, but with joy, admiration, congratulation and thanks-giving. POSITION WANTED MARRIED MAN REQUIRES POSITION AS janitor or caretaker, understands furnaces and boilers. Address Box V. CATHOLIC RECORD, Lon-don, Ont. 1817-3.

HOUSEKEEPER WANTED WANFED-AN EXPERIENCED LADY AS housekeeper for priest. Pleasant location and good salary. Apply to Box W. CATHOLIC RECORD, London, Ont. 1817tf.



NOTICE OF OUARTERLY DIVIDEND

Notice is hereby given that a Dividend at the rate of Seven per cent.  $(T')_0$  per annum upon the paid up Oapital Stock of this Bank has been declared for the three months ending the 31st August, 1913, and that the same will be payable at its Head Office and Branches on and after Monday, September 1st, 1913. The Transfer Books will be closed from the 17th to the 31st August, 1913, both days inclusive.

By Order of the Board,

# We make a specialty of Catholic church windows



## The Finest Single Volume Collection of Liturgical Music and

English Hymns ever published

Complete Services for Vespers and Benediction. Music for Missa Cantata and Mass for the Dead. Specially adapted for sodalities, Choirs, Colleges, Parochial Schools, Sunday Schools and Institutions. Use St. Basil's Hymnal and thus have the best and cheapest work now offered in Church Music

### PRICE PER DOZ. \$7.20: SINGLE COPY 75C.

### CARDINAL'S RESIDENCE

Baltimore, November 14.

REVEREND DEAR FATHER :-- I take great pleasure in adding my name to that of your most Reverend Archbishop, in commending to Catholic Institu-tions your most useful work. ST. BASIL'S HYMNAL is calculated to promote devotional singing, which is a powerful element in the cause of religion.

Fraternally yours in Xto, † J CARD. GIBBONS.

AUGUST 30, 1918

JAMES MASON, General Manager.

CHARTER 1854

TO REY. L. BRENNAN.

incident of Fredericksburg: " One of my brother chaplains in the brigade was a Catholic priest, a fine fellow, Father Joseph O'Hegan. in New York democratic politics.

12,000 CATHOLICS

5. D.

members in all the truths that Christ came to teach mankind, when it can trace back in an unbroken line of uninterrupted continuity the suc-cession of its hierarchy to the Prince of the Apostles, upon whom, as on a rock, Christ firmly established His Church, when, in fine, it can show that the same seven mighty channels of grace that Christ instituted still give and sustain the supernatural life of its flock, then, and then only, may it justly lay claim to the title of the One, Holy, Catholic and Apostolic Church, not of "America" but of Christ.-America.

## ONLY THE CROSS

At a coroner's inquest recently in New Mills (England) the Coroner, answering the request of a witness for a Catholic Bible on which to take oath, said there was no difference be-tween a Catholic Bible and a Protestant Bible except that one had a cross on it and the other had not. That coroner is not much of a

Biblical scholar, but he allowed the witness to make a declaration, there being no Catholic Bible at hand. The Catholic Herald, which tells the story, prints an interview with Father James Hughes, of Liverpool, in which some interesting information on the subject is given. "To make use of a Bible or Testa

ment in taking an oath is to recognize it as the true word of God.

Therefore, as the Protestant Bible or Testament is neither complete nor correct, strictly speaking, it is not right for a Catholic to make use of it. It is well, for Catholics to un-derstand that if they have not a derstand that if they have not a Catholic Testament with them their Catholic prayer book, which contains the gospels used each Sunday throughout the year, can be used in-stead of the Testament \* \* \* stead of the Testament \* \* \* Further, it should be remembered that in taking an oath the correct form is the laying of the hand on the form is the laying of the hand on the Gospels of Testament, and not the kissing of the book. The point that matters is the touching of the Gos-pels with the hand, the kissing being

SOLDIER'S SUIT IN LIEU OF HIS OWN

"On returning to the shore after his swim, he found a blue inform in the place of his own clothes. Just how the uniform came there is unknown, but it is thought that a de-serter donned the boy's clothes, leaving his own in their stead. In any event, on his way homeward he strayed into the Union lines, was captured as a spy and taken to Fort Delaware, a Federal prison. His parents, after weeks of searching, ocated him in the fort prison, where he was sentenced to be hanged. The date of execution was set for the fol-lowing morning. Chartering a loco-motive, Mr. Embert hurried to Washington, arriving in the middle of the night. President Lincoln, according to his summer custom, had gone to the Riggs cottage, since then called President's house, in the grounds of the Soldiers' Home. Mr. Embert was himself unknown, and at that hour of the night could not gain ad-

mission, but remembering Dr. Du Hamel, a former resident of the eastern shore, and boyhood friend, whom he knew to be a prominent Unionist and a friend of the President, he sought him out. Dr. Du Hamel was aroused, and, sympathizing with Mr. Embert, at once accompanied him to the Soldiers' Home.

LINCOLN IN NIGHT ATTIRE

"The President was asleep when they arrived, but Dr. Du Hamel sent up his card asking an immediate in-terview on a matter of life and death, and thus gained admittance. Mr. Lincoln, arrayed only in night attire descended, and his ever sympathetic heart was at once touched at the physician's story. Mr. Lincoln recalled the case and

agreed to issue a pardon in time, but said it would never reach the prison in time. What more could be done? Dr. Du Hamel was, however, undaunted and, putting a pen in the



