NON-CATHOLICS ACCEPT THE CON-FESSIONAL.

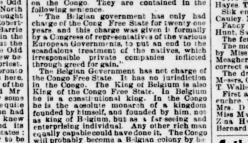
FESSIONAL. Confession is one of the last of Cath-olic practices one would expect Protes-tants to accept, when one recalls old Protestant opposition to it. If they read Holy Scripture or history one would expect them to accept it un questioned. But bigotry has blurred the popes of history and scripture to them. Bigotry is dying fast and with it hostility to very many points of Oatholic doctrine, even the most objectionable-the conlessional. We say most objectionable, for though con-fession is perfectly in accord with our human wants, still about no point of doctrine do they feign to be so opposed and alarmed. No question is of greater interest in this country than confession. Protestants want to hear that discussed if nothing else. They would seem to Protestants want to hear that discussed if nothing else. They would seem to have fear that it may be true Christian doctrine after all, notwithstanding all they have been taught in their meetings to the contrary. The obligation and mniversal practice of coafession in the Oatholic Church they must consider a powerful argument in its favor when they stop to ponder it. Such an insti-tution, known for its wisdom and con-servatism, cannot impose such an oblig-ation, and such men whom they know and live and deal with, practical Cath-olics, can not accept such an obligation <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

and the Sacrament of Persnee." It is essenti-ally a work for busy people and is of such a nature that anyone can read it without diff oully. The language is simple, the illustra-tions aps and the arguments convincing. Per-haps nothing else in the Catholic Church is so greatly misrepresent d and so often maligned as the Confessionals and I am sure this little book will remove much ignorant prejudice regard-ing the ng it. London, October 27th, 1906,

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EXTRAVAGANT CLAIMS OF ODD FELLOWISM.

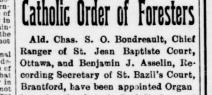




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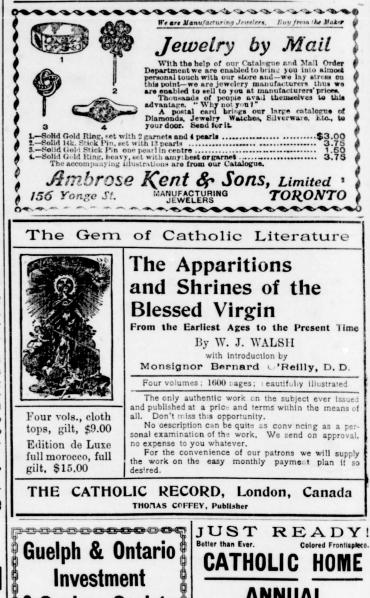
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