THE CATHOLIO RECORD
November $10,1900$.
The



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(i)

Finally, the Biessed Virgin is the the
mother of holy hope. And what
hel holy hope but just the hope of on eternity
of happpnessi f heaven whith we have
just
 of Parseverance. Her relatitons to her
divine Son are such that has has a mos
powerful influence in obtaining an an
 $= \pm=$
 blessed hope of succeeding in thei
pettiong. Of conree, it is not neees
sary to say here
 alone that we are exved. But when w
come too the quastlon, How hall w when
avall ourselves of those merits? the we realize the tremend ous advanteg
of having f friend a court or a power
ful ad vocate who will and do everything pe her power
secure a fanvorabe answer to our peti
ions.
Oh, it it is indeed a bleesed tions. Oh, it it indeed a bleset
ground of hope to have the dear, hol
mother of God-the mother nother of God-the mother of persever
ance-for our advocate with her divin
Son. We can not too promptly or to earnestly and perseveringy ly labor to
gecure the interest of so powerful ai
advocate.-Sacred Heart Review.
a strange spectacle.


 Catholic missionaries in the same field.
In has well kown magazine Father
Kolbe describes the gentle and plous
 student whose researches in the
Afrionn dialects have been cordialy
praised by Max Maller and Professor
 not a single book of controveryd.
When I became a Catholic, there was,
of eour of course, remonstrance and argument,
and there was further protest againgot
my beoming a priest nothing less
was to be expected. But once this was over we vever clashed. Argument
was to him mereily the means of shap.
ing the outiline of a modus vivendi

 stranger. Ho was ifre an ha hiso own
sranua, but he thought, and spoke no
gvil of others.

ALL MEN GO TO MASS
$\qquad$

 the country go to Mass: "All the men ot he hest.
nut fringed wayside are crosses and
 seen bet ween bouquets of artifltial
fowert, statues of saints and other
plous emblems.
These little
rusti
 he men raseel for a moment, while

the training of a jesuit
 Btand tho moot sp
Dnd runt onty.
During firit
dent enters upon the Durng the irst year that the stu
dent onters upon the study of Catholl
philosophy he goes through a course of phllosophy he goes through a course
logic, para and applied, and continuee
his mathematics
The second and





 and their gift of a clear power of ox-
position.
Basidese the tectures, which
 the phllosoph1hant and theologitical tranin.
tog of the socity. It lasts an hour, of the students has tog ive a a syonopsti
 ly apponted for te purpose, have
briag against the doctrine laid down any posibe obsind that they can
find nooks or inent for themselves
Modern books are ransacked for these



 verything has to be brought formarí n syllogistic form, and to bo batwwered
the same was. nourse, prestles at three contestst,
one check anyone who epparts ror
his neeessary form and wanders this neessary form and wanders
lnto mere deegultory talk. This rysten
of teesting the soundness of of the do trines taught, continued as it
throughout the theological studi
tor which came at a later period of th
young Jesuit's career, provides tho
yon who pass through it with a comple
defense defense
otherwise
Cathole
galhendd

 that can be urged againgt the Cath
thaeching. Such men conduct thelr
teack
 tised disputants, and do thetr best
puzze the unfortunate defendant
dutioultes, difificultese, the answer to which
no menas simple or obvious at
or
and sig ht. Sometimes he is put complet
sin the sack, and the professor has ha
In
Interyent explain where he he

 member
ictent,
had
sad had
skeptial
Jesuit,

