

It is a source of consolation to her bereaved relations, that, though it was allotted to her to endure an unusual share of suffering in life, no one could pass over the swellings of Jordan with greater ease. They are cheered by the unwavering assurance, that she has now undoubtedly entered that blest abode in which "there shall be no more pain," to dwell with her beloved Redeemer in the "fulness of joy," where "there are pleasures for evermore."

After her decease, her countenance, exhibiting a placid smile, appeared peculiarly lovely.

The funeral took place on Lord's day, July 6th. An appropriate sermon was preached by the Pastor of the Church of which she had long been a valued member. The esteem in which she was held by the community generally, was indicated by the attendance of a remarkably large concourse of sympathizing people, who followed her remains to the tomb.

This Memoir may be closed by *three reflections*, naturally suggested :—

1. *The importance of a Christian deportment in the professors of vital Godliness.* The want of this in some of the acquaintance of the subject of this Memoir, was a most dangerous stumbling block to her; as it led her to conclude, that experimental religion is imaginary and vain. From the fatal consequences of this ruinous error into which she was drawn by the prejudice thus excited, she very narrowly escaped. Multitudes are undoubtedly ruined for ever by the same means. How vastly important then, that all who "name the name of Christ," should walk in wisdom toward them that are without," and so evince by a becoming demeanor the salutary influence of vital religion!

2. *The great utility of the individual efforts of ordinary Christians for the conversion of sinners.* This may be clearly seen in the example of the pious young woman whose faithful endeavours for the salvation of our de-