

8 Q. If to vindicate the divine administration with reference to our race, does not the same principle apply?

9 Q. Is it intended, therefore, that saints shall not be judged and sinners shall? If so, where is it taught?

8 A. All judgments do this.

9 A. Saints were judged in Christ and accepted.

Gal. 2: 16—Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

And Rom. 8: 1.—There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Sinners are to be judged for rejecting Christ.

John 3: 18.—He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Rev. 20: 13.—And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

10 Q. When we read in Acts 17: 31, that, "God hath appointed a day in which He will judge *the world* in righteousness by that man whom He hath ordained," does He mean less than the whole world? Or have we any proof that He only means unbelievers?

11 Q. If you interpret the term "world," as the Plymouths do, to include unbelievers only, is it because the Greek word *oikoumene* so limits it? If not, why?

12 Q. And when the apostle adds in the above passage, "whereof he hath given assurance unto all men," does He merely mean that He hath given assurance to all men that the wicked will be judged, or that all men shall be judged.

10 A. This judgment refers to the whole *scrutiny* and *decision* of the affairs and character of all human beings upon the grounds elsewhere, and in their several connections, fully revealed.

11 A. I know not why this interpretation is given. The term *inhabited earth* must refer to the race.

12 A. That all will be judged who are under condemnation, and therefore subjects of judgment.