f

n

e

S

S

11

lı

0

e

d

k

r

e

0

e,

e

У

,"-

r

)-

il

11

y

14

y

il

9(

when you have punished yourself till you have eeased to believe, and when you cease to believe you will know that all is God, and God is only the short way of expressing oneness, which conserves all energy within the confines of its own being, and when you get to that plain of eonsciousness you will know that all is God and that you are an Individual Scientist, because you know instead of believe, and that when one knows he knows that all know the same, and that all believe different, because we all need different experience; therefore, no two persons are alike, because there is no two that need the same experience to awaken the truth within their own consciousness, and all truth being alike wherever it is found, being in the image and likeness of God, and then we will understand Christ when He said, "I and My Father are One. If you have seen Me, you have also seen the Father," for then we will know and not believe that goodness is the father of all, and that all is good, and we only believe that there is evil in the world because we have not had sufficient experience to purify ourselves yet; but when you have punished yourself sufficiently to cease believing you will know enough to investigate Individual Science, and not people that you only believe are Individual Scientists, because when a man has become an Individual Scientist he knows and does not believe anything, because he knows that as long as he believes he is not an Individual Scientist, although other people believe he is, but that does not make it so, for belief is nothing in the real; but knowing is true, because knowing is divine, and to know is life, and life is liberty; so do not say that you know anything that