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3. Half Truth

"For example, Israel's doors are completely open to a Jew, but not to a non-Jew which is certainly a form of discrimination based on race". (Sept. 29, 1989)

4. Innuendo

"While the courts, judges and the politicians play with words and the public money and resources, he (Malcolm Ross) is punished without any trail or conviction for any crime."

The implication is of a conspiracy between courts, judges and politicians to squander public funds and abuse our justice system.

All of the foregoing are blatant examples of sophistry. In addition they are formulations of the old anti-semitic canards which one would have hoped would have long since been abandoned by any member of the academic community. That they have not been, but rather, are publicly professed is, in my opinion, an abuse of academic freedom.

Yours sincerely, Thomas S. Kuttner Associate Professor

Society's Sake

A plot is seemingly underfoot. A devious, subliminal and, worst of all, effective plan has been launched. You or a

friend of yours is, at this very moment, suffering because of it. That's right. You know what I'm talking about. Everyday a member of this brotherhood is lost. Not because of little signs with red slashes tacked up at the SUB, not because of real concern with our health and well-being.

A friend of mine recently forced into a like predicament as I am now facing broke down yesterday. Hands trembling and tears of frustration welling up in his sunken eyes, He moaned, "I can't see. . . I can't read. . . I can't do anything."

Cruelty, downright cruelty. Supposed to go up to \$7.00 a pack within the year. At least during prohibition it was possible to make your own. It may be wise to learn how to grow and cure your own tobacco. . . or learn how to fly light small engine aircraft at night illegally.

Non-smokers don't understand. Reformed ex-smokers are even worse. We have no friends except ourselves and even they are dropping off like. . . well. . . the ashes of a fine stogie.

The future looks bleak. The dingy pool-hall, the decadent cafe, and yes, even the neighbourhood pub will fall by the wayside in favour of repulsive, health-oriented institutions. People will gather, drink milk (or carrot juice) and boast through gleaming perfectly white teeth of one aspect or another of their clean wholesome existence. People will begin to resemble and act like one would expect the cast of

the Sears Catalogue to. No doubt those hard-core smokers will become social lepers to be avoided and shunned. The masses, in absence of having a perfectly innocent diversion like smoking, will no doubt, amuse themselves by hunting these last smokers down. Criminal. Down right criminal.

I personally am thrown into two perplexing predicament. Am I quitting for the sake of society's demands or for myself. The sad answer is in that sinking feeling I get when I reach of my wallet. The sad truth I'm afraid, is that a way of attitude and life is slowly disappearing.

Meaningless Discourse

Chief Editor

I have received a "confidential" letter from two students, who claim to be homosexuals, and are not happy with my statement that, according to the religious belief of many people, homosexuals are sinners, destined for hell. They accuse me of abusing academic freedom and want me to retract the statement. I would have no hesitation in obliging them, if it can be established that the statement is untrue, incorrect, inaccurate or even illegal. Is it not true that more than one organized religion considers homosexuality a sin? How can I retract well established facts of history or religion?

A Brunswickan columnist also questions associating homosexuals with sex deviates.

To deviate means to turn aside from the course or common standard. Since the vast majority of humans are attracted to the opposite sex, homosexuals are indeed sex deviates without any question. Fodder simply means food for cattle, as hay, straw, etc. If the homosexuals believe in religions that condemn their practice, then they should be ashamed of themselves for sinning, but even if they do not believe, how can they deny that there are others who do?

Perhaps there is a need to explain as to what would constitute a breach of academic freedom. As an example, if I had claimed to have conducted research, with the help of some aliens, and concluded that there did exist a hell designed for homosexuals, and without exposing my "research" for scientific scrutiny, I insisted on presenting it to the public at large as a scientific fact, then it could be construed as an abuse of academic freedom.

I do not mind intellectual debates with the faculty or the students, but these must be conducted with some decorum. Also, I do not have an unlimited amount of time to enter into trivial discussions of language and religion, as above, which radically change the subject under discussion. It is obvious that some people are attempting to side-track the issues that I dealt with in my Opinion column on Human Rights, but I do not intend to respond to or engage in an irrelevant or a meaningless discourse.

Matin Yaqzan Mathematics

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7:30 - "Prospects for Peace in El Salvador - the FMLN Perspective"

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