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## LONDON, SATURDAY; JUNE 18, 1921

### DENOMINATIONAL SCHOOLS PROTESTANT AND CATHOLIC

Too often have Separate schools been regarded as a concession by the Protestant majority to the claims o conscience of the Catholic minority, is not unlikely that the Canadian Whereas, as we have already shown, the overmastering consideration, in this matter of Separate schools, was the determination on the part of the enemy." Fathers of Confederation to secure to the Protestant minority of Quebec the exclusive control of their own Protestant Dissentient schools. It is to the eternal credit of the Catholic majority of Quebec that they have allowed the unhampered development of the Protestant school system, primary, secondary, and even univer sity ; giving always and everywhere dollar for dollar in government grante, and giving, moreover, every in a spirit of fairness and moderation legislative facility to the Protestants for, otherwise, no settlement is for the full and unrestricted develop. possible. British policy for centuries ment of their school system. The Catholic majority of Quebes have minorities. In Canada the same honestly and loyally carried out this fundamental provision of the Con. I fear for the fature of Canada. I federation pact. In other provinces, fear for the fature of my own a section of the majority, at once province." intolerant and disloyal to the spirit and latter of the Confederation treaty, have at one time or another some elementary lessons in Canainitiated and carried on an agitation dian history : against Separate schools. And, though unsuccessful in the issue raised, they succeeded in having the Confederation days and the question conditions of the federal treaty

carried out in a grudging spirit that in some measure defeated the constitutional guarantees recognized as necessary by the Fathers of Confeder. ation. It is to the credit of the Pro- 93, which gives educational autontestant majority that such agitators omy to each province subject to the have always failed in their main protection of minorty rights.

object. Even in the famous question of the Manitoba Separate schools the for the existence of this section was issue before the people was a just not only the protection of the rights and equitable settlement by concilia possessed by the Catholic minority tion and compromise rather than by in the Province of Ontario, but also ent was supported by the over-

desire to raise the issue again. Those who feel so disposed are in order that the public might see given us in 1905. who they are and not adopt the submarine method of warfare which has Province during the past few Canada long ago." monthe."

The Premier of Saskatchewan then true of Ontario. quoted approvingly this written statement of the Honorable T. A. are going to have them unless or until Confederation is smashed. Crerar, leader of the National Pro-The great, dominant educational gressive Party in the Canadian question for the thoughtful and seri-House of Commons :

ous people of Ontario is whether or " No country needs for its successmeasure of mutual toleration among one-sixth of Ontario's school populaits different racial elements as this tion are going to be allowed to func-Canada of ours, and no country has tion as the Fathers of Confederation been so cursed in the past by intended ; whether or not they are cowardly, unprincipled appeals to to be efficient or inefficient. . The school system of Ontario, of racial passions and religious preudice. As long as appeals to these which the Separate schools are an invices were the staple currency of our tegral part, cannot function properly political life, it was equally hopeless and satisfactorily if the Separate to dream of any same discussion of schools are hampered and restricted our grave economic and social in their development by a stridently problems or any progress to decent bigoted minority which has always ished. Dublin Castle is preserved been repudiated by the Canadian national idealism. But happily that unpleasant atmosphere has either people when the issue was placed guise of the " Government of Ireland disappeared or is disappearing and it squarely before them. people will visit with prompt punish.

"IHE DISEASE OF HISTORY" ment such mischiefmakers as seek to By THE OBSERVER revive it, for they have no greater The Toronto Globe says :

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"' A few days ago a British officer These are statesmanliks views, and it has become quite evident that old travelling in Germany had peasants tell him of the devastation party lines have broken down for Palatinate by Louis the Fourteenth. various reasons; not the least of In these words of Lloyd George we these reasons was the sectarian have a revelation of one of the enduring causes of the troubles of bigotry with which intolerance sought to fasten on the old party program. Europe.

after them. The children remember "For my own part," continues the the wrongs done their fathers, and Saskatchewan Leader, "I have always would wreak vengeance upon other felt that the only way to deal with children as innocent as they. A such questions was to deal with them nation is regarded as a personality, not as an aggregation of human beings of infinite variety of character and constantly changing as death removes one generation and another has been one of fair treatment of omes active in affairs, History, rightly studied, is valuable, but one is sometimes tempted to believe that course must be pursued; if it is not mankind would be baueflited if a large part of history were cast into oblivion. The old Fourth of July orators of the more flary kind over looked the obvious fact that George And then Mr. Martin teaches the

the Third was dead and the desce shallow and misinformed agitators ants of the U. E. Lovalists forgot that the grave had long since received bose who injured their anceators. Ireland today is afflicted with the "The history of Separate schools disease of history. "Europs can never recover until it in Canada dates back to pre-

buries its vendettas and agrees upon was of such importance in the a common policy for the welfare negotiations leading up to Confeder. ation that those who were responsible power to help Europe, but Europe for the drafting of the British North must help itselt by pouring all its America Act put in the law section energies and resources into a common stock. It sounds difficult today, but there is no easy way out of the pit in which the continent has been plunged

by war. "I need not tell you that the reason the disease of history !" It is the tion in man's pedal powers- to a same time in Hamilton, the members history written by smug hypocrites relapse into some primitive species waxed warm over the divorce like the author of the above com- from which certain biologists tell us question. One clerical delegats who coercion. And that promised settle. for the purpose of the protection of ments. A lion walked through a pic. he had evolved. Any shock, there. having, according to press reports, ture gallesy in which lions were the fore, which would halt him in this treated Bishop Clark's deliverance

Section of the School Act in so far as people anyhow; and we will not Quebec, the country is entertained minority rights are concerned and it listen to them." them but I would much prefer it if administer the law in this regard as since then. Step by step the Irish in the matter of linguistics by reprethey would come out into the open it was fixed by the Constitution Party in Parliament extorted reforms sentatives of the two races whose

> ated ; the educational system has conversant with both languages ? We undergone some betterment. Home have a pretty shrewd idea on which What is true of Saskatchewan is

> > Tory Party of England.

And English politicians and their no more promising field for the Canadian echoes are now telling us Catholic missionary than among the loudly that now, at last, all wronge Negro population of the Southern have been set right. And now, as States, and the experience of Father ful welding into a true nation such a not Separate schools which teach always, they are hypercritical and Rebescher, S. S. J., seems to bear out false in the assertion. Anglo-Irish the contention. Ten years ago, we

is her way. "history" from which Ireland suffers is still in continuity : it is not finalmost intact under the latest dis-

offered two little debating societies. of a new parish. And all this has the disease of history" when the The new members are all converts, Africa, Oceanica.

# WILL SOMEONE please tell us

The evil that men do lives

the money market and the accompanying stagnation in trade, which

everywhere, and it would be difficult in the manner in which the opposing to answer at the present stage. But fastions quoted scripture against one one would like to know if this check another. Upon one delegate invokon the pice at which mankind has ing the authority of St. Paul against tion will really convince people of the words of a press despatch, "was

the whole continent. The outside simple things. We are almost quotation," and since there was no world may and should do all in its tempted to think that it will, for a authority within the body itself comtime at any rate, yet the signs petent to pass judgment it was against any really radical change in decided to take a referendum of the ideas in that respect are not many.

TAKE MOTORING for instance. The

development along that line had Ireland is assuredly "afflicted with almost seemed to point to a deteriora. diocese of Niagara, held about the

No change has been made in the represent the voice of the Irish the French speaking people of would propagate its tenets and at several changes were made in the another it would be compelled to suffer attacks upon itself." by the exhibition in Parliament of entitled to their opinions and I am minority rights are concerned and it listen to them." by the exhibition in Parliament of All programs thus far issued on created. prepared to debate the subject with is the policy of the Government to Over forty years have gone by comparative culture and scholarship the question of coordinating the Mgr. Party in Parliament extorted reforms sentatives of the two races whose in some of the matters of misgovern- languages and institutions coalesce avowed enemies of the Catholic "To my mind it is a question which ment; the land situation has been in the constitution. Why does not Church, and therefore contain not a will be higher, and which, moreover.

sincere desire to rectify religious conwhich they are now renegade children.

## CATHOLIC FOREIGN MISSIONS

AN INTERESTING GLIMPSE OF CATHOLIC ACTIVITIES IN PAGAN LANDS

> Annals of the Propagation of the Faith EASTER, 1921

Interest in the work of the is growing rapidly apostolate amongst us, and it will not be out of place to invite the friends of the missions to give a glance at their actual condition and to the most important happenings of last year. We regret not to be able to present a more attractive picture, but we cannot change facis, and may guarantee that they are as represanted. Our knowledge of the mission is based not on the report of the public press, but on authentic letters

of bishops, priests, brothers and nuns received at the offices of the Propaga tion of the Faith. We limit our analysis to the

foreign missions in pagan lands: Japan, China, Indo China, India, foreign missions

JAPAN In Japan proper missionary work is practically at a standstill. The famine. The provinces most affected war, which has impoverished so are Chili, Shensi, Shansi, Honan, many countries, has brought a period and Shantung. of unknown prosperity to the "We starve! There is no corn, no

conducive to the acceptance of the teachings of the Gospel, still less to the practice of evangelical virtues, conversions are not numerous and our missionaries have a hard task to even hold their ground.

The main obstacle to a greater progress is lack of men and resources. This may be said of all missions. though some are affected more than others. Far from sharing in the general prosperity, the Japanese missionaries are victims of it. The cost of living has more than doubled, and their income remained practically the same. To make matters worse, the high rate of exchange causes the help they receive from Europe to dwindle to very little. The northern part of the Empire has been especially affected, and there priests and runs are reported as been going for upwards of a genera- the proposal, "the quotation," in the being on the verge of starvalion, the train much distress and misery. consequence being that in many true joy and value to be found in immediately capped with a counter places catechists have been dismissed, schools closed, and church properties sold to bridge over the wave of misery until better times. KOREA

will and certainly not for its greater

ical disturbances, and will Vicariate has been erected in the looted if not burned. north and entrusted to German

of China and some new Vicariates were

TUNE 18, 1021

Mgr. de Guebriant is warmly relation of Church and State, as well advocating the education of a native as the various existing beliefs in clergy for Ohins, and is helping the cause by forming regional seminaries Catholic in which the standard of studies will mean a lessening of expenditures, ditions, but msrely give vent to the an important item nowadays in the hatred that individuals entertain in missions. In the meantime, that their hearts against the Church of training of native clergy and nuns is progressing favorably, thanks to the charity of American Catholics and the numerous foundations made for

ive mission field for Americans The new Vicariate of Kan Chow will be placed in charge of American Lazarists, and it is expected that a part of Kiangei will be entrusted to the Catholic Foreign Mission Society of America. It is also rumored that American Passionists may soon go to The Chinese Mission Society Thibat. of Ireland and Omaha has accepted a large mission in the Province of Hupeh, and the first two Americans to be raised to the priesthood in China, members of the Society of the Divine Word, were ordained last October in South Shantung.

The eyes of old Europe are also

Unfortunate China has been

The public press has apprized the world that over forty millions of Chinese are starving, and that prebably one half of that number will be the astual toll of last year's

Such is the cry that has come to us from hundreds of missionaries for the last six months. The poor people are giving up to despair They come to the priests and nuns asking help, and there is no means to relieve them. Many pagans are murdering their wives and children to save them from the torture of

were received, but the offerings are out of all proportion with the

by famine, Southern China is suffer ing from civil war; the provinces most affected being those of Kwang

make sisters have been robbed of everygreater advance in proportion to the thing. Churches, schools, means at his disposal. A new residences have been thoroughly

This is the sort of thing which the Vicer Apostolic. This, of course, without warning at almost any time. There are millions of good people

# THE CATHOLIC RECORD

was settled by the people of improved a good deal, a county some enterprising statistician combeen used in this connection in the Saskatchewan and the people of council system has been inaugur. pile a list of members of Parliament

> Rule has been conceded in theory ; side the preponderance would lie. We have Separate schools. We though in theory only; even by the

stage in the long fight for constitu.

Act. 1920." All important legislation Ireland will cease to suffer from

wretched, sordid history is finished.

# NOTES AND COMMENTS

history shows us this falsity at every are told by the Milwaukse Citizen, Mobile, Alabama, had one parish for tional freedom. Every time England its negroes, and could count no more has given up a small portion of her than eighty members, with a school plunder, she has loudly proclaimed of seventeen children, taught by a

that she has done fall justicy. That layman. Today the same city has three parishes : the oldest with 800 But what is the situation ? The Catholics and a Sisters' school ; the

second with 600 Catholics and a Sisters' school ; the third with 400 Catholics with a school under lay control. LAST YEAR the Sisters opened and all important taxation are still fourth school in an outlying part of reserved to London ; and Ireland is the city, which will form the nucleus

come about without immigration.

IT HAS often been said that there is

who have been brought into the Church by the personal efforts of Father Rebescher who joined the Josephite order with the express purpose of devoting his life to the whether the Toronto Globe is a evangelization of the colored race in secular newspaper or a mere organ America. That, unalded, he should

of Presbyterianism ? Its complexion in the short space of ten years have as at present conducted certainly accomplished so much brings into lends color to the latter assumption. still stronger relief the fraitfulness of the soil which in that much neg-

WILL THE present "tightness" of lected region lies open to the tiller.

AT THE thirty.third Ganeral necessitate retrenchment in the Assembly of the Presbyterian Church average personal expenditure, have in the United States held last month any appreciable effect in driving men at Winona Lake, Indiana, the and women back to the simple and question of admitting women to the more wholesome pleasures of the office of "deacon" was warmly debated. past? That is a question being The interesting point of the debate, asked by sociologists and economists however, (at least to outsiders), lay

whole church membership on the subject.

AT THE Anglican Synod of the

that purpose through The Society for the Propagation of the Faith. China continues to be the attract.

turned toward China. On December 3rd last, a seminary for the Chinese missions was established in Burges (Spain). It is a branch of that of Almonte (Canada).

devastated in 1920 by famine and war, and in certain parts the com panion of those silictions, pest, has also made its appearance.

Japanese. And as an abundance of the starve! There is no corn, no rice, no maize, no potatoes in the bins. How are we to live?"

slow starvation. The Society for the Propagation of the Faith made repeated appeals for those unfortunates, and someanswers

disaster. While Northern China is gripped

tung and Kwangsi. As usual, war has brought in its The Chinese armies are not always composed of wall disciplined soldiers; the Kwangsi army especially seamed to be made up of perfectly lawlass brutes who indulged in every conceivable crime, their march being marked by murders, arsons, robbsries Korsa, which is part of the and violations of women with Japanese Empire much against its number. Christians as well and violations of women without pagans have been at the mercy of that epiritual good, is giving a more savage soldiery for months. consoling report. The Faith is are turning to the missionar consoling report. The Faith is are turning to the missionaries for progressing despite occasional polit. help, but in many places priests and

tion and compromise.

history, when the issue was squarely interests of the whole of Canada to written by Englishmen ; and that is agreeable. We have for a generaput to it, was the Canadian electorate reach a conclusion which would be the sense in which she suffers from tion been drowned in a vortex of guilty of the perfidy of repudiating fair to both the Protestant minority the solemn treaty rights underlying in Quebec and the Catholic minority Confederation.

The recent Saskatchewan elections Canada. During the election campaign Premier Martin made a speech 1871. dealing in a straightforward and

that fearless speech is ad rem, and and good Government of the Provwithout change of a syllable or a ince and perpetuated the rights and comma applies to Ontario.

with the subject in public addresses.

In this hope I have apparently been disappointed for it appears that there

the Protestant minority in the whelming majority of Catholic Province of Quebcc, whose represen- subject of many pictures. There downward path would be a blessing, on the subject rather contemptu- means an increase of workers. Quebec. This is of the first import- tatives were most insistent that were lions in all postures and post- even if temporarily, in disguise. ously and been publicly rebuked for ance. The Conservatives in 1896 they should have the same privileges tions; but in all cases they were Certain it is that there is here and so doing, retorted: "I owe my preaching and practice of religion is peace, but in many places they are governed by unacrupulcus leaders were pladged to secure to the Catho." bestowed on them as the Catholic shown conquered by man. And the there a tendency to resurrect the allegiance to the Bible and will not ever, many obstacles are placed in who reb and terrorize so that lics of Manifola their educational rights by remedial legislation; the Ontario. Without this Section the baen differantly represented had closer acquaintence with nature progress is at rights by remedial legislation; the Ontario. Without this Section, the baen differently represented had closer acquaintance with nature plous people who are scandalized at civil authorities. The school ques a standstill. Liberals were pledged to the hilt to Confederation would not have been lions been the painters. So it is after the manner of our forbears. attain the same object by concilia- possible, and the leading men in with Ireland. Not only have Ire-Canada at that time of all political land's books been kept by English-

Never once in Canadian political persuasion were prepared in the men, but her history has been tried might not at the outset be "the disease of history." in the Province of Ontario.

"In 1905, Saskatchewan and Alberta ters with their victims ; yet the Eng. recovery, like the return of blood are the latest exemplification of the were made provinces by acts passed lish account of Anglo-Irish relations through the veins, is apt to be painfact that the bigots have no real by the Dominion Parliament under has been, and is, trustfully accepted ful. But the reward awaits. The influence with the electors of powers conferred on that Parliament by the partisans and the victims of motorist sees hills and valleys, reads Actitious English traditions. by the British North America Act of

"The Saskatshewan Act made We published, June 4th, a summary Saskatchewan, for the Administra- of the past; and that she cherishes valley or road, one house or village of tha) speech which deals with this tion of the Province, and for the the memory of them, and treats them in the course of his short walk ; yet question exclusively. Every word of passing of laws for the peace, order, as still existent, though they have if he uses his eyes he can see what long passed away.

privileges of the minorities, whether

the overwhelming endorsation by the under the provisions of Chapters 29 people of Saskatchewan of Premier and 30 of the Ordinances of the Martin's position on the matter, we North-West Territories passed in the again quote freely from his address : year 1901, privileges which had been

'It is a matter of great regret to in force in Territorial days for many me," said the Western Premier, years, providing for the establish-"that an effort is again being made ment of Separate schools, whether to create an issue over the school Catholic or Protestant, and I think I question. A discussion of this ques- may say the system in Territorial now, asserted that Ireland had noth therefore, the need of retrenchment tion always causes racial and relig. days operated very satisfactorily, ing whatever to complain of. Then, ious prejudices to arise and I heped and, in the judgment of the Parlia. as now, they said : "Oh yes, we know would not be nessessary again to deal constituted a happy solution of a justice at all times in the past ; but have been altogether in vain.

with prejudice and fraud.

that is all over now : over long ago.

movement of another kind; many Robbars are not to be trusted to senses and habitudes have become write a true account of their encoun- numb through disuse ; and their His Name.

and rivers, crowds, herds of cattle, This, however, is not what The villages and houses; he cannot

Globe means. It means that Ire- really see much more. A pedestrian, courageous manner with this issue. provision for the Constitution of land's wrongs at English hands are on the other hand, may see only one bill to the Senate which grants the in the early ages of Christianity. the motorist cannot. He can see

This is the popular pro English men and women and read their attitude of the day ; and, like most faces ; he can see birds and beasts of a plan. In view of this, and in view also of Catholic or Protestant, possessed pro English attitudes, of this and of the field in some other attitude than other days, it is vitiated throughout that of fright at his passage ; he can

see trees and flowers in all their When I was a boy the Home Rale beauty and variety. Of course, the party, under Parnell's leadership, main thing is not what one sees but was just beginning its long course of how he sees it, and this is the in the Catholic ruins, seeks its life in the death of the Catholic Church. constitutional agitation in Parlia- possession of the individual. But Its purpose is to annihilate entirely ment. Englishmen, and their the pedestrian has the opportunity hamble echoes in Canada, then as which the motorist passes by. If, emancipates even the few from the dusty road and drives him to the during the past few years that it ment of Canada, 1905, the enactment we have not done that country woods and fields, hard times will not and recteries, so that these could

the multifarious divisions of Pro- tion is a burning one in the Japanese

texts to which all parties agree to shut their eves are those in which

the service of the State, or will

place them in the position of the Prague, May 22.- A commission of functionaries of the Roman Empire education has recently reported a use of Catholic churches to the memhere of the Czecho-Slovakia National Church, and all other faiths that may have need of them. The National now honored as martyrs. Will there unnecessary to mantion that from Council of Ozeche-Slovak Catholics be a bloody persecution in Japan? every one of them The Society entered a strong protest against such It is not probable; the Japanese for the Propagation of the Faith The protest states :

The Roman Catholic Chusch and indulge in measures which might the Czecho Slovak sect are diametrically opposed legal subjects. They differ essentially in their degma. moral, liturgy and constitution. The Czscho Slovak seef intends to build the Catholic faith. Briefly, the Ozecho-Slovak sect is a sworn ensmy of all that is Catholie

' If, therefore, the Catholic Church made, by order of the Hely See, a were compelled to allow the Czecho general visitation of all the Vicariates Slovak sect to occupy its churches and Prefectures in the country, fifty. one in number. He immediately reported the results of his visit to the be used in a propaganda against the Catholics, it would be merely facilitat Hely Father, and was highly com-plimented for the truly apostolic

In both Japan and Korea the eager to work and desirous to live in

CHINA

history of our missions.

Such are the circumstances under testantism, and talk unctuously of Empire, as it soon will be with us in which our missionaries are pursuing To THE motorist the change if "re-union," shut their eyes to the have realized that the surest way to aged, and not unfrequently they find comedy daily enacted before the prevent the diffusion of the Gospelie that Divine Providence will turn world of making God's written Word by demoralizing the soul of the child even a calamity to a good purpose responsible for it all. The only and undermining the principles of and perhaps made it the starting his faith. The programs of studies point for now conversions. Many ars being paganized more and more; Pagans n arveling at the real interest civic manuale are offered in place of of the local missions in trying to Christ commits to His Church auth-the catschism, and the national consols them and brivg them son ority to command and to teach in religion-Shintoism-is slowly be- relief, have asked to be enrell relief, have asked to be enrolled coming obligatory in all schools and among the Christians ; the once institutions dependent upon the despised religion of the "foreign Government, and for all public davils " proves itself to be superior officials. This will soon make it to their hollow superstition. impossible for Christians to enter

#### INDO CHINA

We group under this name Tonkin, Annam, Cochin China, Cambodia, and Siam; some are independent States, others under a protectorate. Indo History tells us how many of the others under a protectorate. Indo-latter paid with their lives for their China contains thirtsen Vicariates attachment to the Faith and are and a Prefecture Apostolic, and it is Empire is not strong enough to is receiving appeals for assistance. In no other part of the missionary bring about a revolution. Nevertheworld has the formation of a native clergy been more developed than in less the national religion and the Indo China. Of the 1,366 pricets at Pablic school are two perplexing work in those countries, 928 are questions for missionaries in Japan. natives, which means that in most of the Vicariates the natives greatly outnumber the European mission. The year 1920 will remain an aries, for instance, in Central Tonkin unfortunate one in the annals of the where there are 138 native priests

Chinese Republic and also in the against twenty-eight Spanish Dominican Fathers. At the beginning of 1920 Bishop de This native clargy is of course, Guebriant, Viear Apostolic of Canton.

great advantage for the work of the mission, but a heavy burden on its finances, because native priests have no part in the allocations made to missionariss. It is by income from foundations, and especially "Minerity rights, whether Protest-Ireland is now prosperous; and WHILE CERTAIN elements in ant or Catholic, are exactly the same would be contented if these agitators Ontario continue their traditional and a free exercise of its public cult. Hely Father, and whet highly cont. Continue their traditional and a free exercise of its public cult. Hely Father, and whet highly cont. Continue their traditional and a free exercise of its public cult.

