

abatement of the original price. Tarquin was so struck with her strange conduct that he purchased them, and they were found to contain advices regarding the religion and policy of the Romans, and were preserved in the subterranean chamber of the temple of Jupiter, on the capitoline. The fair maid of Canada comes and offers us volumes of liberty. What is the price we must pay? "Eternal vigilance." "Buy the truth and sell it not." If you will not pay the price as time passes, volume after volume will be destroyed, and the day may come, with many regrets, when we will have to pay the full price for what remains of liberty. You may one day be forced from the necessities of the situation to plead for her to return; for even now portions are being torn away by lawless hands from time to time. Have a regard to the prosperity and welfare of those who occupy this land now, and those who are destined to occupy it, this future abode of our brethren, our children, and children's children for generations to come. There will grow up institutions shaped by us. What shall we do to deserve the gratitude and blessings, and not the condemnation, yes the curse of our posterity? Having a common devotion to this country, let there be a common determination to be good and true in the Bible sense of these words. This brings us to the closing thought. Although thus far the phraseology of our sentiments has chiefly related to national liberty, yet accompanying, intertwining, overshadowing, underlying all has been the idea of Christian liberty, "the liberty wherewith Christ hath made us free," a spiritual liberty consisting in freedom from the curse of the moral law; from the servitude of the ritual; from the love of sin, the power of sin, and the guilt of sin; from the dominion of Satan; from the corruption of the world; from the fear of death and the wrath to come. "If the Son make you free, ye shall be free indeed." With the principles of this spiritual liberty permeating society, what high, exciting, gratifying prospects spread before us and our children? Do you want to penetrate the veil, to draw aside the curtain to see what lies beyond? Remember, it is ours to some extent to say what it shall be. Shall we be faithful to our trust, or shall we get through life as smoothly as possible? Our forefathers might well arise from their honored tombs and rebuke us, and our children and children's children as they searched into the history of our times and thought of our opportunities, might well cry shame to our memories, did we thus betray our trust. Let us by virtue, my morality, religion, by Christian vigilance, and Christian activity, be faithful to the interest of His kingdom, who declared himself to be "the bright and morning star," that ushered in the unclouded and eternal glories of His everlasting kingdom; "the son of righteousness arising with healing in his wings," quickening, awakening, enlightening, warning, invigorating, healing, purifying, and refining every soul that believes in Him; and "the light of the world," the fountain whence all intellectual light and spiritual understanding proceed.

"See the bright streak of glory begun in the East!  
Tis the dawn of the day which shall never be closed  
Till its glowing refulgence irradiates the West,  
And Satan's dark deeds by its light be discolored."

Where his demonic powers superstition displays,  
And leagued by infernals, devours human kind,  
O'er his ruin, in triumph, the Angel of days  
Shall extend his broad sceptre, for mercy design'd.