

Tourist's Guide Book, Home and Foreign Record, from R. B. Wilch, *St. Luke's Penny Post*, from various Associations Reports, from Mr. Jos. S. Rogers, a copy of his Photographic Advertising Book and from Mr. McAlphine, a copy of his Directory.

J. C. MACINTOSH,
Chairman.

THE FINANCE COMMITTEE

REPORTS that there is a balance due the Treasurer of \$33.94, that there are unpaid accounts amounting to \$71.65; the total liabilities of the Association being \$105.59, against which there are rents due amounting to about \$100.

The change which has been made in the time of paying subscriptions, by which they are all made due on the 1st January in each year will, if the members are punctual in their payments, place the Treasurer in funds to meet present liabilities, but your Committee earnestly call attention to the fact that the premises now held by the Association must be vacated by the 1st April next, and not only will the moving of the property of the Association and fitting up new premises involve considerable expenditure, but it is to be feared that the current expenses of the Association, especially in the item of rent, will be greatly increased. Your Committee therefore urge upon every lover of the Association the absolute need of largely increased financial support, if the work is to be sustained with any prospect of active usefulness to the young men in our midst.

Your Committee, on your behalf, desire to record the thanks of the Association to its numerous friends who, though not members of the Association, have nevertheless manifested a warm interest in its operations, and have greatly facilitated these by their kind contributions to our funds.

Your Committee trust that as in the past so in the future, and more abundantly, these friends of the Association will continue to give us their practical sympathy and support, and that their numbers will be largely increased.

Your Committee would fail in their duty if they omitted to make mention of the valuable services rendered to the Association, during the past year, by the Treasurer, S. H. Black, Esq., and on behalf of the Association, they would tender him its warmest thanks.

JAMES. B. MORROW,
Chairman.

THE MEMBERSHIP COMMITTEE

REPORT that 96 members have been added while 83 names have been struck off the roll, during the year, leaving the nett increase 13, and a total membership of 540—of whom 310 are active and 230 associate.

Three of our members have been removed by death, viz., Hon. M. B. Almon, Hon. Edos Collins and S. N. Binney, Esq., the two former were life members, and all of them have been identified with the Association from its formation.