

Notices.

OUR TWENTIETH CENTURY FUND.

Foreign Missions, India, \$25,000; Home Missions, Maritime, \$10,000; North West Missions, \$8,000; Grand Ligne Missions, \$5,000; British Columbia Missions, \$2,000; Treasurer for Nova Scotia.

Rev. J. H. BARRS, Wolfville, N. S.
Treasurer for New Brunswick and P. E. Island.
Rev. J. W. MANNING, St. John, N. B.
Field Secretary,
Rev. H. F. ADAMS, Wolfville, N. S.

Will all subscribers sending money to Treasurers, kindly write the INITIALS and names they wrote on their pledges, also the county they live in. This will save much time.

Will all pastors and other persons holding pledges of churches, please send them to the Field Secretary, retaining a list of such, for their own use.

20TH, CENTURY FUND.

I shall be glad if all our people whose payments are due on the Twentieth Century Fund, will kindly hand them to their pastors or delegates attending the Associations. I will be present and receive such. Kindly put your offerings in envelope, write on it your name, church, and county.

H. F. ADAMS.

N. B. SOUTHERN ASSOCIATION.

The N. B. Southern Association will meet with the Third Springfield Baptist Church, Belleisle Station, commencing on Thursday July 7th, at 10 a. m. Delegates from St. John take early I. C. R. train to Norton; thence eight miles by Central Railway to Belleisle Station, arriving at 9.30 a. m. Usual travelling arrangements are being made.

J. H. HUGHES, Moderator.
CHRIS. A. LAUBMAN, Clerk.

Programme for Friday afternoon, July 8th, 1904.

1. Bible Reading, Rev. Dr. G. O. Gates.
2. Paper, The Bible Teaching on Our Lord's Second Coming, Rev. Christopher Burnett.
3. Paper, The Higher Criticism, Rev. A. B. Cohoe.
4. The first Fifty-Years of the Baptists in N. B., Rev. Perry J. Stackhouse.
5. The B. Y. P. U. work. An address by Rev. H. H. Roach, Pres. of Maritime Union.

W. CAMP,
Chairman of Programme Com.

The I. C. R. will issue Standard Certificates, each delegate will purchase an adult first class one way ticket to Norton and obtain a certificate which entitles them to return free if ten or more delegates attend, if less than ten delegates, will be entitled to first class ticket for the return journey at half fare.

The N. B. Southern Railway will grant one-fare rate going July 6th and 7th good to return July 9th.

Yours truly,
C. A. LAUBMAN

P. S.—Delegates to the Southern Association at Belleisle will send names as early as possible to Bro. Martin W. Frenze, Belleisle Station, Kings Co., for entertainment.

N. S. EASTERN BAPTIST ASSOCIATION.

The Nova Scotia Eastern Baptist Association will convene at Canso, July 8th.

If ten or more delegates travel on the Intercolonial Railway to Mulgrave, and secure a certificate at the starting point, they will be entitled to free return tickets, on presenting these certificates, properly signed by the secretary of the Association to the Ticket Agent at Mulgrave.

If less than ten certificates are presented, the holders will pay half first class fare for return tickets.

The steamer John L. Cann makes daily trips between Mulgrave and Canso.

T. B. LAYTON, Secretary.

Truro, N. S.

N. S. EASTERN ASSOCIATION.

If this meets the eye of any delegate who purposes attending the N. S. Eastern Association at Canso, July 8-11, and whose name has not yet been forwarded, kindly notify at once the undersigned. O. N. CHIPMAN.

Canso, N. S.

The steamer "Strathcona" will grant free return to such delegates as pay regular fare in going by her to our Association at Canso. She will leave Halifax on Thursday evening, July 7, and arrive at Canso on Saturday morning the 9th.

Arrangements are being made to have an

excursion on this steamer for the benefit of those attending the Association, and also to delay her regular return trip till Tuesday noon in order to accommodate delegates going west. W. H. WARREN, Moderator.
Isaacs Harbor, June 18.

NEW BRUNSWICK EASTERN BAPTIST ASSOCIATION.

This Association meets this year at Sackville on July 16th, 17th and 18th. I have this day mailed some blank reports to the Clerks of the Churches of this Association, which I trust will be filled out and returned to before the 1st of July next. The usual Railway arrangements have been made. Delegates who have purchased first class tickets going will be entitled to return tickets free. Those travelling over the I. C. R. and Salisbury and Harvey R.R. will please secure Standard Certificate starting point. The ferry at Dorchester Cape will give one fare rate.

F. W. EMERSON,
Clerk of said Association.

Moncton N. B., May 26th, 1904.

NEW BRUNSWICK EASTERN ASSOCIATION.

NOTICE TO DELEGATES.

All delegates wishing to attend the association which meets at Sackville, N. B. on July 22nd next, are requested to send in their names to the church clerk or pastor on or before July 10th. Provision will also be made for those who have their teams with them.

E. T. BLENKHOORN, Clerk.

Sackville, N. B., June 10th, 1904.

RESOLUTIONS.

The following resolutions were passed at the Western Association:—

"Resolved", That this Association emphatically reaffirms the belief held by Baptists from the days of the Apostles until now, that the Bible is an absolutely unique revelation from God to man; supernaturally given through men selected for the purpose and inspired by the holy spirit and thus, so divinely fitted for their task that the Bible is an infallible rule for the faith and conduct of all men and the only adequate revelation of God's will to man."

"Further Resolved", That a copy of this resolution be sent to Rev. Dr. Daniel S. Gregory, Secretary of the American Bible League."

DELEGATES TO MARITIME CONVENTION.

TRURO, N. S., AUGUST 20TH, 1904.

The Committee of Entertainment requests: (1) The Delegates be appointed at the July Conference meeting of the church desiring representation. (See Year Book, Page 9, Article 2.)

(2) That the names of all delegates desiring entertainment be sent in not later than August 1st. The Committee of entertainment cannot be responsible for providing entertainment for any delegates whose names are received after that date. This is positive.

(3) That delegates desiring entertainment forward their credentials of appointment, signed by Church Clerk or Pastor, with application, in order that the Committee may have authority to place names on the list.

(4) That delegates to the Maritime W. M. A. S., who expect the Committee to provide free entertainment for them, be appointed as regular delegates by their churches.

(5) That those desiring hotel or boarding house accommodation advise the committee not later than August 15th. Rates will run from 75 cts. to \$2 a day. Delegates applying for such accommodation should state what they are willing to pay.

Postal cards with instructions and location will be sent to all whose names arrive in time. In case a delegate is appointed or located, who afterwards decides not to come he will please notify the undersigned at once.

On behalf of the Committee of Entertainment.

W. P. KING, Chairman.

THE CONVENTION.

The Baptist Convention of the Maritime Provinces will meet (D. V.) on Saturday, August 20th, at 10 a. m., in the First Baptist Church, Truro, N. S.

Official notices of the meeting have been sent to all the churches, through the clerks of the several associations. Church clerks were therein asked to forward the credentials of delegates to the Secretary of Convention by a certain date. But as the Committee of entertainment in Truro have requested "that delegates desiring entertainment forward their credentials of appointment" with their application to the chairman of the committee (Mr. W. P. King, Truro), such delegates are hereby authorized to see that the clerk of their church does not send the credentials to me, but to Truro as above. Delegates who do not wish the

Committee of Entertainment in Truro to provide for them may see that their credentials are sent to me. The regular printed form is not necessary; a written statement of appointment by the Church, signed by the Pastor or Clerk is sufficient.

HERBERT C. CREED, Sec'y of Convention.
Fredericton, June 21.

The annual meeting of the Business Educators Association of Canada will be held in the rooms of the Maritime Business College, Halifax, commencing on Wednesday, July 13. Mayor A. B. Crosby will welcome the delegates on behalf of the City and Dr. A. H. McKay, on behalf of the educational institutions. Though the membership includes schools from Halifax to Vancouver, this is the first time that any session has been held outside of Ontario. The Maritime is the only school in the Province which will be represented at the meetings.

DENOMINATIONAL FUNDS.

RECEIPTS FROM MARCH 31ST TO JUNE 30TH, 1904.

PRINCE EDWARD ISLAND.

Fairview church, \$9; Montague church, \$15; Dundas church, \$5.26; Annaudale church, \$3.48; North River church, \$10; East Point church, \$6.25; Cavendish church, \$12; Springfield church, \$9.05; Charlottetown church, \$29.15; Tryon Sunday school, \$7. Total, \$106.11. Before reported, \$276.34. Total to June 30th, \$382.45.

A. W. STRENS, Treas. for P. E. I.
Charlottetown, June 20, 1904.

N. S. WESTERN BAPTIST ASSOCIATION.

(Continued from page eight.)

The first address, after devotional services, was delivered by Rev. H. C. Newcombe, of Yarmouth. His theme was "Knowledge is Power." But this knowledge is power only as it is embodied in a man. To enrich man for high service for his fellow's best welfare, Baptists have made great sacrifices to found Christian seats of learning. On this whole continent this body leads in higher education from California to Wolfville. Of universities, colleges and schools Baptists have two hundred and eight, of which property and endowments amount to forty-five millions of dollars, attended by forty one thousand students. These will furnish the world with trained brains and Christian hearts.

Next and chief speaker was Rev. T. Trotter, D. D., President of Acadia University. He was at the N. S. W. Association twenty-seven years ago and seven years ago. Twenty-seven years ago he was in the Baptist church at Liverpool, and met for the first time Dr. J. H. Saunders, now the pastor of this church. What is education? It means the leading of the capacities out for the varied means of world needs. True education fits man for highest service. The first of all educators are fathers and mothers. Following are those in the school and colleges. Resultant manhood issues from the education.

Wolfville recognizes that man has not only body and soul, but that he has also a spiritual nature to be cultivated. The sovereignty of the spiritual, the Lordship of Jesus, these are supreme at Wolfville. These are growing days at Wolfville. (1) Financially. Seven years ago there was an aggregate debt of \$70,000. The first forward movement of \$75,000 practically wiped the debt out, yet so great were the annual deficits that it was absolutely necessary to raise another Forward Movement. Then Dr. Trotter approached John D. Rockefeller. A legal document came from the millionaire Baptist offering dollar for dollar up to one hundred thousand dollars. Up to date less than one hundred persons have pledged fifty-five thousand dollars. This was started by the Hon. H. R. Emmerson, Minister of Railways who pledged himself for five thousand dollars.

Evidently this second Forward Movement will succeed. Now a medical doctor in New York, who had put twenty thousand dollars in his will for Acadia, last Friday a telegram came saying he would support a professorship in biology, and will endow a chair in five years.

We are now founding a course in science give a diploma of B. Sc. after four years study. This will give to a young man a training in the theory of science, coupled with the culture of a liberal education. Being affiliated with McGill, this graduate will be permitted to enter the 3rd year of applied science in any of its branches. These are growing days at Acadia college.

Thanks.

DEAR EDITOR:—Permit me through your highly esteemed paper to express my thanks to the people of Riverside for their Christian kindness to me during my deceased husband's illness. It materially helped me to bear the burden. I pray that he who does not forget the cup of cold water given in his name will reward them.

Faithfully,
MARY M. STUART.
Riverside, Albert Co. July and.

BABY LAUGHS.

Baby laughs when mother gives him Baby's Own Tablets; they taste good and make him well and happy. They are mother's help and baby's every day friend. Guaranteed to contain no opiate or harmful drug. The tablets aid digestion, cure colic, prevent diarrhoea, cleanse the bowels, allay teething irritation, and cure all the common ills of childhood. No cross, sleepless children in homes where Baby's Own Tablets are used. Mrs. M. Ready, Denbigh, Ont., says: "I don't know what higher praise I can give Baby's Own Tablets than to say that I would not be without them in the house. I have found them all that is claimed and keep them on hand to meet any emergency." Sold by all medicine dealers everywhere, or sent by mail at 25 cents by writing The Dr. Williams' Medicine Co., Brockville, Ont.

DENOMINATIONAL FUNDS.

New Brunswick.

Emma E Estabrook, F. M. \$2; Mauderville church, D. W. \$8.50; Middle Sackville, D. W. \$15.90; St. George 1st, F. M. \$14; J. B. Allaby, F. M. \$1; Leinster St. (H. M. \$9.50, F. M. \$24.23; Libitha Humphrey, F. M. \$12.50; 46 23; Pennfield church, F. M. \$5.00; North River church, (D. W. \$8.55, F. M. \$10; Lewis Mt Sec 84c, Grand Ligne, 50c; 12 99; Fredericton ch, D. W. \$6.60; Hopewell ch, D. W. \$6.31; Main St ch, F. M. \$31.00; Moncton 1st, (D. W. \$21.00; N. W. M. \$7.50, Grand Ligne, 25c; 31 00; Gibson H. M. \$364; Upper Gagetown H. M. \$1000; Germain St S. S. (H. M. \$5; F. M. \$5; Grand Ligne, \$5) \$15 Elgin 1st, Mapleton section, F. M. \$4.30; Hillsboro 1st, N. W. M. \$48.50; Fairville (H. M. and F. M. \$3.05; Grand Ligne, \$1; \$4.05 Miss M. J. Hay, H. and F. M. \$1000; Carleton and Vic. Co's. Q. M. H. and F. M. \$4.25; Upper Wickham (H. M. \$9c, F. M. \$1.75) \$2.64; Millcove, F. M. \$1.50. Total \$584.41. Before reported \$1367.41. Total to July 1st \$1951.82.

J. W. MANNING, Treas. N. B.
St. John, July 1st, '04.

LITERARY NOTES.

A new and exceedingly attractive cover brightens the appearance of The Missionary Review of the World for July, nor are the contents less pleasing. "The Past and Present in the Philippines is very forcibly contrasted by Dr. Homer C. Stuntz, of Manila. He clearly shows the advantages of American Government and Protestant Christianity over Spanish misrule and Papal control. The editor-in-chief calls for "A New Missionary Crusade," which will appeal forcefully to all interested in missionary progress. There are also timely articles on Japan and "The Russian Missionary in Japan"; two on Korea—"The Exciting Times in Korea" and "How the Gospel Came to Pang Yeng," by Dr. Horace G. Underwood. One of the most important contributions to this issue is by Miss Belle M. Brain, who tells the story of the Central Presbyterian Church of New York and its missionary work—"A Church That Supports Two Stations" and a dozen missionaries. How this is done and what is the result should interest every pastor and missionary leader. There are numerous illustrations in the Review and other attractive and valuable features which make it well nigh indispensable.

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ST. NICHOLAS'S NEW SERIAL.

The July St. Nicholas will have the first chapters of a unique serial, "Kibun Daizin," or From Shark-boy to Merchant Prince, written by Gensai Murai, and translated for St. Nicholas by a native Japanese. Gensai Murai was once a student of the School, founded by Count Okuma, leader of the Progressive Party in Japan. There he studied English literature and after completing his course wrote for a well-known Tokyo paper, the Hochi. His work soon arrested the attention of reading circles in Japan; and several of his novels went through ten editions in two years. His story of Kibun Daizin is founded upon the life of Bunzayemon Kinokuniya, a Japanese merchant of the eighteenth century, whose pluck, wisdom, and enterprising spirit made him one of the most prosperous and respected men of his time. He is talked of familiarly, even to this day, by his countrymen, under the nickname of "Kibun Daizin." "Ki" and "Bun" stand for the initials of his personal and family names, while "Daizin" means "the wealthiest man."

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