

ARAMAIC.

1. Daniel iii. 13. Translate. Parse **הִתִּיּוּ** and **לְהִתְיָהּ**. Account for **ל** before **שָׂרְרַךְ**.
2. Daniel iv 2. Translate. Parse **יְבַהֲלֵנִי** and **חֲזִית**. Express the genitival relation in another way than it occurs in **רֵאשִׁי חֲזִי**.
3. Daniel v. 14. Translate. Analyze **וְשָׁמַעַת**. Explain the massoretic note on **עֲלִיךְ**.
4. Daniel vii. 2. Translate. Parse **מִגִּיחֵן**. Render into Hebrew the clause **עֲנֵה דַנְיָאֵל וְאָמַר**.
5. Write a note on the personal inflection of the Aramaic participle. State a few of the leading peculiarities in which Aramaic differs from Hebrew.

THE SEPTUAGINT.

1. Translate Ps. ii. 6-9. Why *ποιμανεῖς* for **תִּרְעֵם**?
2. In Ps. ii. 12, **נִשְׁקֹי-כֶּרֶךְ** has been translated *Δράξασθε παιδείας*. Remark upon the rendering.
3. Ps. x. 4 and 5. Translate. In rendering **יְחִילוּ** by *βεβηλοῦνται*, what root must have been mistaken for **חִיל** or **חֹל**?
4. Ps. viii. 3-6. Translate. Can *βραχύ τι* be taken in a temporal sense? How may **מֵאֱלֹהִים** have been rendered by *παρ' ἀγγέλους*?
5. Ps. xviii. 7-9. Translate. Parse *ἔσαλεύθη, ἐταράχθησαν, ὠργίσθη* and *κατεφλόγισεν*.

HATCH ON BIBLICAL GREEK — FIRST ESSAY.

1. Explain the statement that differences between the language of Athens in the fourth century before Christ, and the language of the New Testament may be roughly described as differences of time and differences of country.
2. Regarding the Septuagint merely as a Greek book, show how it would be very serviceable in New Testament Exegesis
3. How does the Septuagint as a translation of an extant original furnish special aid in Biblical philology?
4. Name other Greek translations of which only fragments have been preserved, and show how they may contribute to the vocabulary of Biblical Greek.
5. How do these Greek versions corroborate the inferences which are drawn from the relation of the LXX to the Hebrew?
6. From the several groups of facts stated in the Essay, draw some general inferences, and frame some general rules for the investigation of the meanings of words in the New Testament.