

heaven than to cast out devils," and so it is. It is a greater thing to bring a boy to the Lord Jesus Christ than to keep him from smoking and lying and drunkenness. Suppose you do cast out the devil that is in the boy and you do nothing else, what have you gained? I read in the Good Book of a man out of whom the devil was cast, and the evil spirit went away, and they swept and garnished the place. But he came again and brought with him seven other devils, and they went in and possessed the man again, and the last state was worse than the first. "Add to your godliness brotherly kindness." Now, brotherly kindness is a peculiar thing; it is different from most kindness. Brotherly kindness is always faithful. A brother will be faithful in warning his brother. He will never go around and tell anybody else what his brother has done; he will go straight to the brother himself. Be frank with your class, and be earnest with them. If anybody comes to me and says, "I have a bad class, I wish I had any other class," I say, "Give it up; if it is a bad class you have no right to teach it." Nobody ought to teach a class unless he thinks it the best class in the whole school. "Add to brotherly kindness love." This is not one of the stones in the structure. The foundation in the structure I said was faith; there is where we begin. Then we have all these stones piled up; and what is love? Love is the mortar to bind them together. There is to be love in our patience and virtue, and love in our self-control, love in it all; and if I love God first, then I love souls rightly. Now, we appeal to men and women to work in our schools, and why? Because we need teachers; because the Sabbath School is the nursery of the Church. Brethren, this is too low a standard. We appeal for efficient workers because the Lord Jesus Christ loves them, the boys and girls, and we profess to love Him. He said to Peter after His resurrection: "Simon, son of Jonas, lovest thou Me? then feed my sheep. Simon, son of Jonas, lovest thou me? then feed my lambs." This is not love for the sheep, not love for the lambs, but love for the crucified and risen Christ was to sway Simon's life. To you and me, as Sabbath School workers, God has given this great privilege of moulding young lives week by week. Let us be sure that in all our moulding we begin with Christ, carry it on through Christ, and crown it with Christ, because without that our Sabbath School work will only be a mockery.

Every parent ought to attend the Sabbath School and know what kind of a man or woman is teaching the child. (Hear, hear.) Too many parents simply make Sunday afternoon a time when they can unload their children on a dry nurse to take care of them for an hour or two, while they have a sleep. (Laughter.) For shame! For shame! When you are so careful in examining the public school teacher; when you are so careful about your child physically; when you are so careful about your child morally, and so—oh, what shall I say—so shamefully careless about your child spiritually! Oh, fathers and mothers, be in the Sabbath School, stay by the Sabbath School,

watch the class teaches your class, School the means the Church, and race, will work of our entire h

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The PRESIDENT first report.

Rev. R. J. M

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David Graham

Dr. W. E. Till

Mr. Skeene, F

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