

of the Order. For proof of these things, we refer to the numerous and well known histories of Jesuitism.

When a branch of this Society has been revived amongst us, we have a right, without any infringement of the religious liberty which we hold so sacred, to express our alarm; and, in particular, to demand a distinct disavowal and condemnation of the former acts and proceedings of the Society, which brought upon it the indignation of Europe; and a security or pledge that the Society here will act in a different manner. When an individual has been guilty of treason, by which the lives and liberties of the public at large have been put in peril, the public have a right to demand from him some evidence of his repentance, before he can be restored to his former place and rank amongst them. But what evidence have we of the repentance of the Jesuits? What error have they ever confessed—what crime have they said they would henceforward abandon? Alas! the change which is supposed, by some, to have taken place on Jesuitism, like that of Popery, is a *change without repentance*. It exists only in the too credulous minds of those who entertain such an opinion. Being fully persuaded of these things, we feel that, without any breach of Christian charity, or invasion of the privileges of our Roman Catholic fellow-subjects, we have a right to put the public on their guard; and especially to request the Committee that may be appointed at this meeting, to keep a watchful eye on the proceedings of this foreign and dangerous Association. And we would call upon all who bear the name, and profess the principles of Protestantism, to unite with us in endeavouring to diffuse the light of God's holy word, throughout the country, and the healing and heavenly influence of his blessed Gospel, as the best method of disarming Jesuitism, and removing every grievance of a spiritual kind, under which we, or our fellow subjects, can lie.

#### MEANS OF THIS SOCIETY.

Having thus alluded to the nature of Popery, and the power which it possesses in this Province, it is proper to advert now to the efforts of this Society to counteract it, and the measure of success with which it has pleased God to bless them.

The Society employs one ordained Missionary, the Rev. John Emmanuel Tanner, and seven Agents, male and female, who are stationed at the following places,—St. Therese, Belle Riviere, and Industry village.

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