

then present. I never heard him read the two gospels in one day. He might expound both. I won't swear that I never heard priest explain part of the gospel before and part after mass. It would not appear extraordinary to me if he had commented that day after mass also. Defendant's voice was not very loud. Bands are published and forbid at that time, but not discussed then. Defendant said nothing more in the Chapel after he had said three times 'he begged to be heard.' He could not have said anything more without my hearing it. He was not a full pace from me: there was something said about Priest having Chapel for seven years. (Question by Jury.) I consider the mass over then. I did not consider the words as tending to raise a row. Priest generally says a prayer for the day, after mass.

*Re-examined.*—Defendant did not disturb me. I don't believe women were frightened or disturbed.

*Lauchlin M'Phee.*—I was at the Chapel 7th January, serving the Priest at Mass. I was at the meeting of the first, when Elders were chosen. On 7th, Priest said the Elders chosen were not from good authority, and pointed to those in a pew, and said they were the elders. Priest had his robes on. I first heard Priest say, "hold your tongue." Defendant said, I beg to be heard. He was leaning his hands on the bench. He said it easy; he said "I beg to be heard," three times. I did not consider the congregation any way disturbed. I did not hear defendant say anything else. He might have said it; but if loud, I must have heard him. Priest after this said the prayer he always says. I have been occasionally clerk 20 or 25 years, I never heard Priest expound two gospels in one day, at the same Chapel, as I recollect. Defendant spoke louder the third time.

*Donald Macdonald, Esq.*—I live at Lot 44. I was at the Chapel 7th January. Priest preached before mass, on "the three wise men." I considered that he concluded his sermon, then mass; the gospel of St. John ends the mass; benediction was pronounced,