

brethren—while we live let us live like brethren. At the same time let us put our hope, not in each other, but in God. And wherever or whatever this frail hand may be when ten more years shall have passed away, you will not be discouraged. There is an almighty hand that will not fail you.

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“Take heed unto thyself,” my brother. You are surrounded with dangers and temptations; and you can be guarded against them only by being yourself deeply imbued with the spirit of your holy calling. If you wish to have unction and energy given to your preaching; if you wish to be a good minister of Jesus Christ, aim constantly at high attainments in personal piety; and let your daily life be your most eloquent sermon. ‘Take heed unto thyself and unto the doctrine.’”

Prof. Chase remained in the city till after the following Lord’s Day—October 14th. Four more were baptized on that day, and welcomed into the church by Professor Chase. The Lord’s Supper was administered in the afternoon. At the close of the service the following hymn was sung:—

“How sweet and awful is the place
With Christ within the doors,
While everlasting love displays
The choicest of her stores!

“Why was I made to hear his voice,
And enter while there’s room,
When thousands make a wretched choice,
And rather starve than come.

“’Twas the same love that spread the feast,
That sweetly forced us in;
Else we had still refused to taste,
And perished in our sin.

“Pity the nations, oh! our God!
Constrain the world to come;
Send thy victorious word abroad,
And bring the strangers home.”