whom a better example might be expected. It would not be difficult to point out the causes which too often lead to these melancholy results. Loss of property, incapacity for hard labour, yielding the mind to low and degrading vices, which destroy self-respect and paralyse honest exertion, and the annihilation of those extravagant hopes that false statements, made by interested parties, had led them to entertain of fortunes that might be realised in the woods: these are a few among the many reasons that could be given for the number of victims that yearly fill a drunkard's dishonourable grave.

At the period when the greatest portion of "Roughing it in the Bush" was written, I was totally ignorant of life in Canada, as it existed in the towns and villages. Thirteen years' residence in one of the most thriving districts in the Upper Province has given me many opportunities of becoming better acquainted with the manners and habits of her busy, bustling population, than it was possible for me ever to obtain in the green prison of the woods.

Since my residence in a settled part of the country, I have enjoyed as much domestic peace and happiness as ever falls to the lot of poor humanity. Canada has become almost as dear to me as my native land; and the home-sickness that constantly preyed upon me in the Backwoods, has long ago yielded to the deepest and most heartfelt interest in the rapidly increasing prosperity and greatness of the country of my adoption,—the great foster-mother of that portion of the human family whose fatherland, however dear to them, is unable to supply them with bread.

To the honest sons of labour Canada is, indeed, an El Dorado—a land flowing with milk and honey; for they soon obtain that independence which the poor gentleman struggles in vain to realise by his own labour in the woods.

The conventional prejudices that shackle the movements of members of the higher classes in Britain are scarcely recognised in Canada; and a man is at liberty to choose the most profitable manner of acquiring wealth, without the fear of ridicule and the loss of caste.

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