ed, and published by the bishops of Ireland. If he publicly owned them here, a few thousand libel suits might be com-

menced against him.

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Such, fellow citizens, such are the precepts of the Romanist, such the pernicious, intolerant, persecuting principles of Romanism in the 19th century. These are no forgotten fictions of the dark ages—no tales of the bloody Mary—no record of the faggot and the stake; they are the doctrines of the Romish Hierarchy, promulged in the present time; notes taken from a version of the Holy Scriptures revised for the Irish Romanists of the present day, and not only revised but published by a Romish archbishop, and sanctioned by the highest authorities of the Romish body.

Can we wonder at the wretched state of catholic countries? Do we not well to tremble for our own country, when such accursed doctrines are gaining ground amongst us? American citizens, pause! think, and ask yourselves, is it not time to unite as one man to resist the spread of such persecuting principles in our free

and happy land?