comprise all that it join to the preceding

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rk, I was introduced attended with kindd, was entirely unen some time in that reported that I was a ter, an Irish woman, it ine a secret mesritation.

if Mrs. Johnson, the en that Irish woman, ame in and told me d had sent to see me. Roman priest, who and a particular wish come, as I believe, howed unwillingness tion, and did not go. nat he sent me word him, for it would be might conceal myself be found and taken.

No matter where I went, or what hiding-place I might choose, I should be known; and I had better come at once. He knew who I was; and he was authorized to take me to the Sisters of Charity, if I should prefer to join them. He would promise that I might stay with them if I chose, and be permitted to remain in New-York. He sent me word further, that he had received full power and authority over me from the Superior of the Hotel Dieu Nunnery of Montreal, and was able to do all that she could do; as her right to dispose of me at her will had been imparted to him by a regular writing received from Canada. This was alarming information for me, in the weakness in which I was at that time. The woman added, that the same authority had been given to all the priests; so that, go where I might, I should meet men informed about me and my escape, and fully empowered to seize me wherever they could, and convey me back to the Convent, from which I had escaped.

Under these circumstances, it seemed to me that the offer to place me among the Sisters of Charley, with permission to remain in New-York, was mild and favourable. However, I had resolution enough

to refuse to see the priest Conroy.

Not long afterward I was informed, by the same messenger, that the priest was again in the building, and repeated his request. I desired one of the gentlemen connected with the institution, that a stop