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CALENDAR FOR NEXT WEEK.

- AUGUST.
- 25, Twelfth Sunday after Pentecost.—St. Louis, King of France.
 - 26, Monday—Feast of the Most Pure Heart of Mary.
 - 27, Tuesday—St. Joseph Calasanzio, Confessor, Founder of the first REAL FREE SCHOOL SYSTEM (1597).
 - 28, Wednesday—St. Augustine, Bishop and Doctor.
 - 29, Thursday—Decollation of St. John the Baptist.
 - 30, Friday—St. Rose of Lima, Virgin.
 - 31, Saturday—St. Lazarus, whom Our Lord raised from the dead, and who became Bishop of Marseilles and died again a martyr.

CITY AND ELSEWHERE.

BRANCH No. 52 of the C. M. B. A. hold a regular meeting at Unity Hall this evening.

Mrs. T. M. WOODFORD, left for New York on Monday last, with her young family, to join her husband.

THE number of patients treated at the St. Boniface Hospital last week was 70, of whom 42 were males and 28 females.

Mrs. JOHN LANDERS, who has been visiting her mother at her old home in Wisconsin, returned from her trip last week.

THE members of St. Mary's choir will give a concert on the grounds in front of the Archbishop's Palace, at St. Boniface, on the 28th inst.

ST. BONIFACE COLLEGE re-opens for boarders on Wednesday next, August 28th in the evening. Classes will be resumed the next morning, August 29th.

MR. O'NEILL, of Ashfield, Ont., a member of the C. M. B. A., arrived in the city on Sunday. He is a mail clerk and has been transferred to this division.

EDITOR WILLIAMS of the Toronto Globe, left on a trip through Southwestern Manitoba Monday morning. He was accompanied by his wife and Mr. McKellar.

FITTLE JIMMIE BARRY, who lost his leg as the result of a street car accident on the 12th of July last, is making satisfactory progress at St. Boniface hospital, and visitors to that institution may see him with the aid of crutches perambulating the wards.

THE daily papers of Saturday each contained a telegraphic announcement of a sad accident at Chatham, Ont., which resulted in the instant death of one son of Mr. James Liddy of that town, and the serious injury of two others. The unfortunate victims of the accident are nephews of Mr. Wm. Liddy, of this city.

At a meeting of Branch 52, C. M. B. A., the following resolution was passed: That whereas it has pleased Almighty God to take unto himself the beloved daughter of our esteemed Bro. J. K. Barrett; be it resolved that whilst we bow to the will of an All-Wise Providence, we cannot refrain from tendering Bro. Barrett our sincere sympathies in this his great loss; be it further resolved that a copy of this Resolution be sent to Bro. Barrett and be spread over the minutes of this branch and published in the official organ.

We trust our readers are not forgetting the picnic to be held tomorrow at Elm Park in aid of the funds of the St. Vincent de Paul society. We learn from Treasurer D. Smith that money is badly needed by the society, and we sincerely hope, therefore, that the promoters of the picnic will meet with their usual success. We are able to state that most complete arrangements have been made for the entertainment of all who attend, and should the weather prove favorable this picnic will undoubtedly be one of the most enjoyable of the season.

A NEW departure and one that is evidently popular with the congregation, has recently been made at the church of the Immaculate Conception. Instead of the instruction being given at High Mass it is given at the evening devotion, the vesper being shortened to allow of this without keeping those who attend much later than was formerly the case. There was a very large congregation on Sunday evening, including many strangers, and the sermon delivered by the parish priest, Rev. Father Cherrier, was a most instructive and powerful exposition of the dogma of the infallibility of the Pope. The choir gave some very choice music, solos by Mrs. A. Bernhart, who was never in better voice, and Mr. Tomney being particularly fine.

SUBSCRIBE FOR THE
Northwest Review.

For the week ending Saturday the number of patients treated at the Winnipeg General Hospital was 99, of whom 56 were males and 43 females. The daily average was 78.

Catholic Truth Society.

Editor of THE NORTHWEST REVIEW.
DEAR SIR,—Through the columns of your paper with your kind permission I beg to make the following announcement. On Monday evening, the ninth day of September, at 8 o'clock sharp, "The St. Joseph's and Catholic Truth Society of Northwestern Canada," will hold its opening meeting for the fall and winter months, when addresses will be delivered by three prominent members of the society; also a short programme of vocal and instrumental music will be gone through. I sincerely hope all members will be present and assist to make the opening a grand success. Through the holiday season and till the opening, the affairs of the society is being attended to by the "board of directors."
Yours truly,
A. H. KENNEDY,
President.

Winnipeg, Aug. 19th.

ZOLA PRAISES THE POPE.

The Gaulois published last week a fragment of Zola's "Rome." It is from the introduction, which presents a very fervid portrait of Leo XIII, reigning in Rome. Occasionally a false note intrudes itself, but the tenor is distinctly an appreciation. "Since Leo XIII has become Pope," Zola writes, "in the difficult situation left by Pius IX, he has revealed the quality of his nature—the unyielding guardian of dogma, the diplomatic politician, resolved to push conciliation as far as he can. In effect, he breaks away from modern philosophy; he goes back beyond the Renaissance of the middle age, he restores in the Catholic schools Christian philosophy according to the spirit of St. Thomas Aquinas, the Angelic Doctor." No Catholic could desire more. The language is as fervent as any body could wish it to be, and contrasts very favorably with some of his former works. But when Zola goes on to speak of dogma taking a secondary place in the Church, the keynote of the unbeliever is again sounded, and it is plain that, besides being inconsistent, he fails to understand the elements of the Catholic belief. However, there is a deep significance in the latest book of Zola's. It marks the revulsion from Voltairism and atheism to religion and Christianity—a sentiment which is unmistakably abroad in France to-day. The notable conversion of M. Honiteaux once a disciple of Zola's, was a further evidence in this same direction.—London Catholic News.

AMERICA'S REAL DANGER.

A Protestant Writer Says it Lies With His Co-Religionists.

From the Catholic News.
It is not often the Protestants of America have the truth presented to them in the outspoken manner that characterizes an article by M. N. Butler in the *Christian Cynosure*. Mr. Butler, a born citizen of the United States, of Protestant parentage, shows that America's real danger is not from Catholicity, as the A. P. A. orator proclaims, but from misguided Protestantism. He asks if the 50,000,000 of Protestants in this country should not do a big job of house-cleaning at home before jumping on the 10,000,000 of Catholics.

"The secret society," Mr. Butler tells us, "rules American Protestantism with a rod of iron." He points out how the Protestants, who fairly rave about Catholic priests and the reverence their parishioners have for them, bow down to their "high priests" and "most excellent grand high priests." Protestants are horrified at the veneration and supreme loyalty of Catholics to the Pope, yet they and their ministers in every community are kneeling to a "worshipful master." Men who go into spasms at the mention of "Cardinal," are swearing their very life and eternal allegiance to "kings" and "grand kings." "The strong grip of the lion's paw" has American Protestantism by the throat," declares this fearless and honest Protestant. "Its clutch is on the popular denominations and politics of the land. The 'grip and sign' rules courts, judges and juries. Behind tiled doors and blinded windows nightly lessons are given in intimidation and subjugation. Thousands of these Protestant 'slaves' are making faces at the Pope across the big pond when every State and Territory has a 'most worshipful grand master' or Pagan pontiff. Instead of one king the United States has forty-eight or more 'grand kings' and hundreds of little kings duly installed under Protestant supremacy. And the blighting system

that is officially laying the corner-stones to our state houses, court houses and church edifices hangs like a pall of night over the entire Protestant commonwealth."

Mr. Butler, as we see by the foregoing, makes effective use of the deadly parallel. Here are some more of his contrasts: "Behold a brave, bold editor penning leading editorials against beads, pictures and crossing one's self before the Catholic ecclesiastic, then watch that editor 'walking on the square,' throwing signs and due guards at a 'worshipful master' or 'high priest,' or kneeling to the sun, moon and stars. A lecturer hurls his wit and sarcasm at Romish candles, crucifixes and holy water; the same night as a Protestant pagan he stands beside three tallow dips solemnly repeating the ritualism of Sabianism and parading on his faithful breast the emblems of nature worship. He accuses the Catholics of 'Mary worship' while he himself, through the potentate 'in the East,' tries to approach, not the God of Abraham, Isaac and Jacob through Christ, but this idolized established paganism that is leading a community of 50,000,000 Protestants by the nose and is as Christless as Mohammedanism and Buddhism."

All this is the solemn truth. Perhaps our Protestant fellow-citizens do not realize how inconsistent they are. We are glad that it is a Protestant who calls the facts to their attention. Mr. Butler says no stone will be left unturned to divert attention from "despotic empire and its Pagan priesthood." And so an attack is made on the Catholic Church. But the people of America are becoming wiser every day, and they will see before long that Catholics are better friends of America than Pagan Protestants.

The Pill for the People.

Murilla, Sta., Ont., Jan. 13, 1890.
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