PROOF 1st—2nd Kings, xx. 2, 6. 2nd—2nd Chron. xxxiii, 12, 13. 3rd—Is. vi, 5, 7. 4th—Luke xviii, 13, 14. 5th Acrs. xvii, 30, 34.

For November 16th.

Prove that it is our duty and privilege to pray to God.

Without prayer there can be no Divine life in the soul.

Behold, he prayeth," is tantamount to demonstrative evidence of being born from above. As prayer is the most suitable final exercise of the dying saint when leaving this world, so is it the most satisfactory proof that the sinner has been made a partitaker of Christ Jesus. It is the ery of the new-born child of a God. Proceeding from the contrite spirit to the adopting heavenly Parent, we know that the soul is now spiritually alive.

PROOF 1st—Ps. v, 1, 3. 2nd—Ps. Lv, 17. 3rd—Ps. cxxii. 6.44th—Matth. vii, 7. 5th—Luke xi, 1, 2. 6th—1st Thess. v, 17.6

For November 23rd.

Prove that we ought to pray for pardon of sin and for holistness.

These blessings the God of covenant love is pledged to bestow upon the believing suppliant. To ask them in word or in spirit, is essential in all true prayer. We cannot imagine prayer from the repentant sinner without these being sought.

PROOF 1st—Hos. XIV. 2. 2nd—LURE XI, 4, 13. 3rd—Ps. LI, 2, 3, 7, 9, 10. 4th—Is. XLIII, 25, 26. 5th—1st John I, 9.

For November 30th.

Prove the same by examples.

Froot 1st—Ezra x. 1. 2nd—Neh. 1, 4. 3rd—Dan. 1x, 4, &c.; 1st Kings viii, 38, &c.; Matth. xiv, 30.

HONOUR THY FATHER AND THY MOTHER.

A beautiful but most uncommon instance of filial affection is related in a Peruvian Paper, the Herald of Lima, which the readers of the "Juvenile Presbyterian" may be pleased to see transferred for their perusal, and (in its spirit at least) for their imitation. It is contained in a communication from the Alcalde of Callao.—This worthy Magistrate narrates that about 8 o'clock one morning a tumultuous assemblage of people came to his house, and, as they were all speaking at once, it was sometime till he could fully comprehend the nature of the case. At last a venerable-looking man, whom they had brought with them, gave the following explanation. He said he was a widower and had four sons, who were all present. Since their mother's death he