

LOST

Somewhere between sunrise and sunset
TWO GOLDEN HOURS
Each set with sixty Diamond minute,
No Reward is Offered,
As they are gone forever.

WITHOUT.

WE have a knowledge, but there is an untoward *without* that mars it: it is *without* attention, *without* conscience, *without* humility. There was such a conceit in a fiction, that a well-informed city found yet many defects in her members, and wondered where the fault should rest. It was told by a critic, that there was one small particle, *without*, that spoiled all, advising the extermination of it. An edict was made and certain orders sent down for the banishment of *without*, and for the exprobatum of them that retained it. A magistrate *without* justice is a river *without* water; a rich man *without* liberality, a tree *without* fruit; a young man *without* repentance; a house *without* a roof; a woman *without* modesty; meat *without* salt; a scholar *without* discretion; a pen *without* ink; worth *without* silence, a treasure *without* a keeper; a design *without* power to go through with it, a flight *without* feathers; wit *without* patronage, land *without* dew; knowledge *without* practice; smoke *without* incense; a Christian *without* patience, a horse *without* a bridle; and intendment *without* constancy, a wheel *without* a spring or balance. If we could be once rid of this *without*, all would be well. We should then no longer have faith *without* works, which is like fire *without* light or heat; nor repentance *without* amendment, which is a washing *without* being clean; nor profession *without* honesty, which is a face of godness *without* a body: nor zeal *without*

knowledge, which is a fire *without* a chimney; nor knowledge *without* obedience, which is an eye *without* a foot; nor religion *without* conscience, which is a body *without* a heart. If these *without*s, these privations that so offend piety, were gone, the rest, that so offend felicity, would follow. For then we should attain to peace *without* trouble, comfort *without* sorrow, light *without* darkness, health *without* sickness, life *without* death, glory *without* envy, and joy *without* end.—THOMAS ADAMS.

A MORE IMPORTANT QUESTION.

REV JOHN NEWTON was once speaking of a lady who had recently died. A young lady immediately asked, 'Oh, sir, how did she die?' The venerable man replied, 'There is a more important question than that, my dear, which you should have asked first.' 'Sir,' said she, 'what question can be more important than "How did she die?"' 'How did she LIVE?' he replied.

"GOOD COMPANY OR NO COMPANY,"

WAS the motto of a most distinguished man. One's associates in early life give a colour to all future character. 'Tell me who a man's companions are, and I will tell you what a man is.' A companion of wise men will be wise, but he that goeth with vain persons will have poverty enough.

There are people whose very presence is contagion for good or evil. Better dwell in perfect solitude than have to mourn over evil and defilement got from wicked, loose, lewd companions. Better no company than bad company.

YOUNG MEN'S BIBLE CLASS

EVERY MONDAY EVENING,

AT 3 O'CLOCK,

ALL INVITED.