PROMIPENT CANADIAN CATHOLIC STATESMEN.

ard William Scott, Q. C., LL.D., P.C., Ottawa.

No pleasanter task can fall to the lot of the hegraphical writer tana having to deal with the life and career of a person whose example and actions tend to the sold the life with he he belongs, and give edinection to the adherents of the creed and race with which he leis identified. It may be saftly asserted that of such class is the subject of this sketch, Hen Senator Scott Those who are familiar with the honorable gentleman a public and benovious at closs will need no argument to convince them that he has been the prime mover and executor of several public measures which have conferred lasting and important benefits on his co-religoments and upon the country at large. The Catholics of Ontario who are to day onjoying, and who have onjoyed, for more than their chapters the blessing conferred by the Catholic Separate Scott, through whose noble efforts and logal abilities the goad law was passed through Parliament in 1813. And this, too, was the work of a prime, a member who colely sought the goad of the Catholic population in the vital matter of pure unental and moral education. But his secretary allayed much public irritation and unrest. And so skillfully was that great enactment framed and carried through its various parliamentary stages, that no flaw has been found in the practical through its various parliamentary stages, that no flaw has been found in the practical produces and the second of the Catholic sold portations in the long years it has been tested. Had such ripo judgment and keen logal knowledge been exceeded in the proparation of the Dominion Government and that of Manticha, over the question of Catholic schools, nor would the long suffering minority in the western province have had to have the question of Catholic schools, nor would the long suffering minority in the western province have had to have the question of Catholic schools, nor would the law, it cannot detract from the goad intentions or beneficiar views of its author.

It was conceived in the ortholic charact and to stip of the provinc

proportion that truth advances orror will recede.

The subject of this brief notice, Hon. Ichnard William Scott, Sountor, Q.C., Lil., D.P., C., and born in Prescott in the year 1826, having descended on the patent sind comes, inducential family in the countries of the property of the property of the property of the Dritish army in the Poniusular wars and afterwards came to Canada, where he county of Growille, Outario, His motior a name was Sarah Anu, daughter of the late Capitan Allan McDonnell, of Matilda, Dundas, Outario, formerly an officer of the King's Royal Yerkers.

Young Mr. Scott was educated in the contribution.

officer of the King, a loyal Yorkors.
Young Mr. Scott was educated in the town in which he was born, and, having evinced a strong inclination for the legal profession, he followed his natural bout by a complete study of law, and was called to the bar of Upper Canada in 1848, and appointed a Queen's Counsel in 1847, and was further honored by the degree of Lt D. at the hands of the University of Ottawa in 1889. He was Mayor of Ottawa in 1889. He was Mayor of Ottawa in 1882, in which civic capacity he did good work for the them small but expanding city. Ho was

ciected Speaker of the Outario Assembly in 1871 but resigned that position on being appointed a member of the Executive Council and Commissioner of Cown Lands for the Presence in the same conth, in which office he remained intil the 7th of November, 1883, when he was sworn of the Queen's Privy Council, was Severtary of State from January, 1871, until October, 1878. He sate for Ottawa in Council was Severtary of State from January, 1871, until October, 1878. He sate for Ottawa in Council was sent in Ontario Assembly from general elections in 1867 until November, 1876 when he resigned.

The filling of so many important postions of home and treds prove the qualities and capathilities of the man, and which has public acts have largely been fitted Camala, his private life, and so, and commingings with his follow mon have imparted good impressions, which have not been lost to these who have been privileged to partials of los fenudship. The Hon Senator married Mary Ann, daughter of the late John Horon, Eng. of Ottawa, and the peace and soremity that over accompanies the truly Christian if his owner been the character istue of that home. Thus the beneficial induces occured by the worthy Senator has made used for both publicly and privately throughout his whole excer-

A UNITED CLERGY.

With One Content Clergymen of Leading De-nominations Speak in High Ferms of Dr

nominations Speak in light ferms of br Agrar's Catarrhal Forder.

In matter of doctinus and erecd the clergymon of the various religious denominations will be a speaked by the control of the control of

He who gives blusself to vanity, and does not give himself to meditation forgetting the real aim of life and grasping at pleasure, will in time only him who has exerted himself in meditation.

getting the real and of the and grasping at pleasure, will in time onry him who has exerted himself in meditation.

Now the adversities one meets are but to shift any and changing of the external symbol. Let him bold fast to the sipiritual reality behind it, and his loss is indeed, but for a moment, and worketh for him a more exceeding weight of glory. A man has, for instance, a certain place and salary. Suddenly he loses it. The fixed occupation and the resultant means to provide for his wants are gene. What then? The reality exists and persists in the unseen, but just as near at hand; the earth is full of the riches of the Jord, and just in proportion as one is conjoined with the Divine life, in proportion as in it he lives and moves and has his being, is the fulness of the influite resources showered upen him. If misfortune come, make friends with it. Welcome it as a now phase of experience. The closing of one door means nothing but the opening of another if one hold himself true to the Divine quest. What trial and suffering are, truly viewed, but the removal of all barriers between the soul and God. They permit the absolute concentration of all barriers between the soul and Ore on the infinite source of infinite concey and power. Trial is an experience that admits one to the loner splendour. Adjust the soul in right relation to the Divine. All all all the external world—real and the concentration of the content of the

AN OTTAWA MECHANIC.

MAKES A SWORN STATEMENT THAT HE HAS GAINED 27 POUNDS.

And This, Ton, jafter Maving Been Con and to Not for Two Months with Rhommiton — Wet Wester Effect Knocked at by "Kostenny Curo."

Rhemmalism — Wet Westher Effects
Kenetical at by "Resistant Care."
County of Carlson, to Wit:

I. Martin Watson of the City of Otsawa, a the County of Carlson, do solomnly declare that I live at 112
Catheart-street, in the City of Otsawa, that I am 39 years of sign and a time that I am 39 years of sign and a time with by trade. I was soverely afflicted with Rheumatism and so had wen in case that I was confined to my bee for two months. In Juce, 1805, I began taking "Ryckman's Kootonsy Cure." I used two battles and an now entirely cured and free from rheumatism. I have since been exposed to well weather which has had no bad offect, on me. consider "Kootonsy" a great cure of Rheumatism. I have also gained 27 pounds in weight.

It is a grand tonic and a wonderful blood purifier. I attribute my cure solely to the use of "Rootonsy Cure," and make this solemu decisaration con scientiously believing it to be true and showing it is of the same force and offect as if under eath and by virtue of the Canadian Evidence Act.

(Signed.) MARTIN WATSON.

Taken and acknowledged before me at the City of Ottawa, in the County of Carlton, this 19th day of Fob., 1896.

(Signed.) DANIEL O'CONNOR,

UNSANITARY WALL COATINGS CONDEMNED BY THE BIBLE.

"And behold if the pague is in the walls or the house with holds we wrasks, preemably readly the house with holds we wrasks, preemably readly the house is the down of the house, and shot up the house seven days."

And he shall cause the house to be scraped within the preemable, and they shall poor out the dust that they series of without my troo an unition place.

read about, and her shall per out the dust they person of without no toy into as undersopace.

To each of the first three persons in every city and town in the Dominion of Canada, who write I he Alabastine Co, Linit d, of Pare. Out group, lo chapter containing the above passage of scripture, will be sent an order on the Alabastine Co, Linit d, of Pare. Out group, lo chapter containing the above passage of scripture, will be sent an order on the Alabastine can be about the sent and the sent and

A CANADIAN PORT

Who Has Added His Influence to the Win-ter School's Success.

Dr. Thomas O'Hagam, a prominent Canadian poet, lecturer and reader, has been, says the New O'Heans Ficayune, an attendent of the Catholic Winter School in this city since its first session. A representative of the Picayune had an interesting talk with the Canadian literateur. Dr. O'Hagan, he writes, is thoroughly conversant with Canadian affairs, political, social and literary. He continues the contributor in prose and verse to some of the leading magazines of the day list and string size of the day list of the leading magazines of the day list of Flowers and "In Dreamland," have a recognized place in Canadian literature, the former meeting with the favor of coing translated into Fronch in Paris. To an inquiry from the reporter, Dr. O'Hagan said that there was no desire by Canadians for annoxation with this country; that though they a leviced the progressive spirit of Americans, as well as their great enterprise and commercial activity, yet they feel that though they have a mission for thomselves to carry out in the northern with the continued the state of the country in the stability of a monarchy."

"I do not think," added Dr. O'Hagan with a story free and comprise of the country in Sesentially democratic and the choice of the government would naturally be republican, tempored by certain features of monarchy."

"What do you think of the South and the opcolo?" asked the Picayune.

"The South has been a revelation to monarchy admire the one world of life, thought and mannors, was the assert in the south of the contraction of your people—I think the ideal woman of refinement and culture has her home in the South. The social spirit which dominates here recalled to my mind a time when the chivalry and courtery of your people—I think the ideal woman of refinement and culture has her home in the South. The social spirit which dominates here recalled now man of refinement and culture has her home in the South. The social spirit which dominates here recalled now man of the complement in a type of woman in experience o

An Armenian Massacre.

The Oriente Serafice gives the following particulars of the massacre of Marash on January 1st: "Here you have the number of those killed and houses burned and sacked, as far as could be ascertained: Killed—Catholics .. 120
" Protestants .. 127
" Armenians .. 575

	Total		822
Houses burned o	ď		
Catholics	30	sacked	330
Protestants	15	**	. 324
Armenians	95	**	889
			_
Total	140		1,543
"The school t Congregationalis menian churche "The individu	its, tog s, word	ilior w totally	ith two / burned.
Catholics Protestan		••••	2,600
Armenian	8		4,000

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OX COC-INVEY OIT IS NOT YOU even if you are only a little thin.

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YOU FEEL RUN DOWN. WHAT IS THE REASON?

IT IS YOUR BLOOD OUT OF ORDER

WHAT MAKES
BAD BLOOD?
DISEASED KIDNEYS.

WHAT SHOULD YOU DO?

WHAT SHOULD YOU DO?

[CURE YOUR KIDNEYS.

E:

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