

“ A FAITHFUL DISCIPLE.—I have much cause of rejoicing in Mr. D——, a member of our Church ; through his Christian conduct, and the conversations he has with his fellow-workmen, he has induced one to take the loan of a Bible, and another to buy a copy. He speaks of the Saviour not only in the shop but to those he may be walking with. God grant that many of His children, not only French but English, may be stirred up to do likewise, for we should then very soon see a new life in our churches, and it would not be so hard to obtain money to carry on the work, as every one would be interested in it.

“ A CLEAR TESTIMONY.—A woman said to me, ‘ If we were to listen more to the voice of our conscience and meditate more on the sufferings of our Lord who died for our sins, we should not live in wickedness as many of us do.’ This is the best sermon I ever heard from a Roman Catholic. I thank God for it.

“ SCRIPTURES VALUED.—I found an obstacle to the sale of my books in the bad harvest. I could, however, read a good many houses, the people wondering why their Church will not permit them to do likewise, seeing the book is so good. Several told me I ought to get the approbation of the Bishop and then I would sell a good many more. I found a woman who had a Testament published by the British and Foreign Bible Society in 1824. The priest wanted to take it from her several times, but she would not part with it. I found another woman who had a Testament much worn, so she bought one to replace it, telling me the more she reads the more she wants to read it. If it were not for the great efforts the Romish Church is making to keep the people in ignorance as regards religious truth, they would soon receive it. May this time soon come !

“ TRUTH AND ERROR.—At P. J—— I visited a man to whom I had lent a Bible, who said to me, ‘ No priest could make me burn this Holy Book, though he should offer me this house full of gold or silver, for that gold would not save me at the last day. I believe the Bible to be the Book of books, and feel very sorry whenever I hear of it being thrown into the fire by the priests.’

“ IMMIGRANTS FROM FRANCE.—Through the pecuniary encouragement of the Quebec Government, without doubt influenced by the Romish Hierarchy, a considerable number of immigrants from France and Belgium have been induced to come to this Province. The Church of Rome has done its utmost to prevent Protestant immigration, and in this way expected to increase still more her followers, these French-speaking immigrants being almost all nominally Roman Catholics. God has foiled her plans in a great measure, however, and instead of being submissive votaries, they are generally bitterly opposed to the blind obedience demanded of them by the priests. The result has been, they have met with ill-treatment and discouragement from the French-Canadians, under priestly instigation, which has led them to receive with more readiness our missionaries (most of whom are natives of France), when trying to lead them to the truth. On their arrival at Quebec they are visited, many receiving gladly the Word of God, and when they settle down in the cities, these kindly efforts are continued by inducing them to frequent Protestant places of worship and send their children to our schools. The most encouraging results have followed, and there is no doubt that, with the Divine blessing, many will be won over to the truth as it is in Jesus from a nominal belief in their Church, and from what is much worse, infidelity and indifference so common among them. These interesting strangers are commended to the prayers and warm sympathy of the Christian community.

“ The following extracts show how they receive our missionaries :—

“ I am encouraged in my work among the French immigrants, who nearly all are prejudiced against the Romish clergy, but at the same time are indifferent to the claims of evangelical religion. With this indifference, however, they have very little of the bigotry found among the French Canadians. They receive me politely ; although there are a few who occupy themselves seriously about their souls, some, however, especially young people, give me