Bottone the Union, of this tieneral the nod of Histor, wenn had Little per annual, but which these the their mine. subsective the continues of twin drawn up animents the contemb of this deam up-of the Westminute strang, without re-painment of varephon. The Referend! Freelyterian Street of Ironald, consisting of what are called the enquirem of Cameron many contained till very lifely four Presibyteries and Industration in ministers; but one; I receiptory containing the ministers has lately mended from the body on the alleged. ground of its entitlening passecuting annual of its entitlening passecuting annual spies. The Symel have always protested agusts Beginn Denum, and have never accepted it; although they contend for the principles of an establishment, thus separate mg, as the ablest advocates of establishments in the separate of the second of the separate of the separate of the second of the seco ments do, between an establishment and an endowment. There are also beside it is congregations called Original Seconder or Scotch Sounders, who are the same in doction and discipling with those belonging to the Careach. the General Assembly, but do not take bounty. They are, I believe, professedly volunt.ry.—Correspondence of the Volunt

United States - Champbain - Some time ago, we received a very kind commu-nication from the Rev. W. M. HARVARIA Chairman of the Canala Eastern Discrete Champlain village, United States, hear they be underly an account of a 4 amp Meering, which had been held in the wienity of Champlain village, United States, near they boundary line, and attended by Mr. Harry and and soveral of the Wesleyan Ministers. in Eastern Canals, in complaince with the invitation of the Ray. J. D. Wirre, the respected minister of the M.E. Church, stationed at Champlain." An apology is due for so long delaying to notice this meeting, which we hope will be accepted.

The following particulars will be found interesting:— The ground we well select.

and the services were well attended by Antrin, Ireland He had been, for several values of the Wesleven Method. ed, and the services were well stelect. Antim, Ireland He had been, for soveral persons for and near. Order and decorum, wars, a member of the Wesleyan Methodist would have reflected no dishonour dist Society in his native country; filling on the most secred of our ecclesistical for a time the office of class leader, and edifices, prevailed. The Sabbath services being subsequently employed as a Mission-in Odoll-town, Canada, adjoining, were respected by the property of souls. It is spring he emigrated to the Antorical and the British Methodists, and to evince that real Mathodists, Methodists in sprit as well as in name, are truly come all over the world, as well as to later limits a general attendance at the meeting. And were listened to by the assembled crowds with great respect and brotherly-kindness. The various sound sermious and addresses with deep attention; the fervoir and uncharded to be the assembled crowds with deep attention; the fervoir and unchards and to supply with sept the power of the Lord seas present to health the power of the Lord seas present to flower the power of the Lord seas present to flower the power of the Lord seas present to health the power of the Lord seas present to flower into God's "marvellous light," Several pious persons were brought out the people "Jesus and the resurrection." Several pious persons spoke very sensibly of having, at that maeting, experienced ensity, at that meting, experienced ensity in the propose proses spoke very sensibly of having, at that maeting, expersenced ensity. of darkness into God's 'marvellous light.' Several mous persons spoke very sensibly of having, at that meeting, exportented on the field and strength, but persovered in them till a melancholy occurrence hastened his of the neighbouring settlements gave evidence of having received an additional impulse in the heavenly race. At the closing service, it was a teaching cortumstance that while the congregation was assembled in the central space, a few who had not found peace with God were earnestly and solumity praying together in a remote tent, and that such was their carnesiness and agony that they could not be previded on to break up their meeting. Their important to break up their meeting and graitude more our dervoit sympathy and graitude more our death on the bod of the expolating to him the way of faith, while one was fervently praying, he felt power to cast his soul on the blood of the expolating evidence of the decasand; and the tuneral service was read by the flev. W. Cass, of the Khilopan enuich, were on his way received great kindness and attention rejoicing. Two also of the centrer to retract the captives of the explanance of the first while food, and, like and the captives of the centred by a large from the people of Hald-wands of the Khilopan enuich, were on his way received great kindness and attention rejoicing. Two also of the centrer of the respirators, and the captive of the earth of the respirators, and the captive of the captive o excess, but to be filled with the Spirit.

Been's forth finite elegators, his remove to God."

Dorny.

HOSANNA IN THE PROMINE

Nor these alone, that present year,
Their present King advised;
An earlier and a later argain
Exted the self name Lard
(Resignate to his Fatheory well,
He rame—he live!, he dead;
And gradulating voices offf:
He fore grid after reled;
"AR hard the Friend of David's lengt
He amon to the Mon divine!"

Herewas in partil. Irom phicot years, A long and bright arrive til proping locals and putstarch space. The list is the givernos day. The light of hearen in every breast, its firm on every try. In tageful places on they prest, A goodly fellowship:

Analattil their positing anthem ren, illusions to the Sou of Alan."

lis came to me sous or and in.

A men of greete, and lo.

A noble areas following fast
flis track of pake and some a
All steak of pake and strangely bright,
That suffering host appears;
And standers are their roles of white,
Though steep'd in blood mel tears;
And awast their metals and fews,
"Hough steep'd in blood mel tears;
And awast their merty-cantinus flows,
"Housman to the Man of were."

From son and demonds the lay
To agen yet to be.
Till far it- echoes roll away
Into eternity.
But O white sains and angais high
Thy final triumph share.
Atmist the followers loud, that! I,
Though last and meanest there
Receive a piece, and feelily raise
A faint horaum to thy praise?

tax acquired unspeakable and eternal gain.

*Let use die the death of the righteeus, and let my last end be like had.

November 1841.

as in iderlay, booken he date Octo, in date of or LOOKING GLASSEM, PITTURE PMAME, France, he of he date for he per 100 for, in a fine of the second of the s

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Umber, raw and hurnt,
Venetian Red, Red Lead, Indian Red,
Tuscan Red, Vermillion, Antwerp

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itch, Camel and Sable Pencils, &c. House, Sign and Ornamental Painting. Paper Hanging, &c., as usual. To his Customers he returns his sincere

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November 1841.

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tion manufactured to order.
SAMUEL SHAW. Toronto, Oct. 6, 1841.

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LETTERS, received during the last fort-night:—P. Glasford, Esq., rem.; Rev. E. S. Ingalls, Rev. E. Botterell, rem.; Rev. John Borland (2); Rev. W. Case; Rov. W. M. Hanvard, sux.

The Wesleyan

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