

priests could not meet without laughing at the way they were fooling the people. The gospel sped like wild-fire. In Japan it is different. Here are ancient and venerated religions, magnificent temples and priests without number. Christianity was under the ban for centuries. Its advocates were said to be barbarous and devilish. The missionaries have to show that it is a rational faith and that it is worthy of all acceptance. They have to present its claims so that men and women born and bred in Buddhism, Shintoism and Confucianism, may be convinced, and may confess that Jesus Christ is Lord to the glory of God the Father.

### Children's Work.

Mrs. Jas. LeClair, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

### A Medical Missionary.

The readers of this column will perhaps remember my telling you of a friend of mine who left Owen Sound two or three years ago to go as medical missionary to the interior of China.

She was married to one of the missionaries, Dr Killrun, who was stationed at a place called Chentu, and which subsequently became the scene of riots and violence against the foreigners resident there. You will have probably read the accounts in the papers, and will remember that in spite of the gravest danger they all reached Shanghai in safety. Quoting from a letter received from my friend last week, she says:

"We spent four months in Japan this last summer. While there, I met Miss Rioch, who is of your mission. She is a very sweet girl, and I would have liked to have seen more of her. We spent a very pleasant time in Japan. We went there to see if our health would not be improved by the change, and were not disappointed. We returned to Shanghai, feeling quite like ourselves again. After returning, we had to begin preparation for our up river trip. We left Shanghai on January 29th for Hankow. At this place we change steamers for Ichang, where we take native house boats. Ichang is 1000 miles from Shanghai, and also 1000 miles from Chentu. The first 1000 miles occupies, at this season, eight or nine days; while to travel the last 1000 will take from two and a half to three months. Dr. Hart and Mr. Hartwell, of our mission, are now in Chentu, and will have a native house ready for us when we reach there. In this we will live till our houses are rebuilt, which will take a good part of

the year, and then will follow church, hospitals and schools. The work of building is carried on very slowly in the interior, as we have to teach the workmen so many things, and at the best of times they work very slowly. I shall be glad when we get settled once more."

And so those brave men and women are very likely at the present time being slowly towed up the Yangtze-Kiang to begin over again the work which was so ruthlessly destroyed, and to strain every effort to win the natives to Christ, who would have killed them all if our Father's hand had not been over them to protect and preserve them for further usefulness. Such devotion and love are inspiring to every one who hears of it, and though my friend is not a Disciple, she is following the Saviour so closely, that I wanted you to hear of her.

LONDON, March 7th, 1896.

DEAR MRS. LEDIARD:

We have organized a Junior Christian Endeavor, and we thought you would be pleased to hear from us. We hold our meetings on Sunday afternoons after the Sunday-school. Our meetings are well attended. There are about forty-two members.

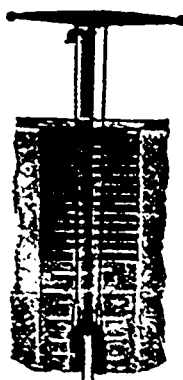
We met two Saturdays, a short time ago, to make little bags. In these we put all our money we have given us. Sometime in April we intend to have an entertainment. The evening on which we will have it we will take our bags and have them opened. The money which we have saved will go to the missionaries.

Our officers are Mrs. Fowler, the pastor's wife, as our superintendent; Miss Jessie Smallman, president; and Master Harry Brown, vice-president.

EMILY JEAN, Secretary.

Welcome to the Juniors of London. I shall be glad to hear from them again.

J. E. L.



### ANDERSON'S

Double Acting  
**FORCE PUMPS**  
For Wells and Cisterns, Spraying Trees.

HAND POWER OR WIND MILL

Never Freezes!

Always Primed!

Guaranteed easiest working, most durable and best pump made, or no sale. Will send a pump to any responsible person, on trial. Catalogue sent free. We guarantee satisfaction. Address

J. W. ANDERSON,  
PATENTEE, Aylmer West, Ont.

# IMMERSION

## THE ACT OF CHRISTIAN BAPTISM,

BY JOHN T. CHRISTIAN, D.D.

12th THOUSAND

PRICE:

Morocco, \$1.50.

Cloth, \$1.00.

Paper, 35c.

It is printed upon calendered paper, handsomely bound, and contains 256 pages. It has met with a remarkable reception in all parts of the United States, Canada and Europe.

### TABLE OF CONTENTS:

Chapter 1.—The law of baptism and the principles of interpretation.	Chapter 16.—"The Teaching of the Twelve Apostles."
Chapter 2.—What the Lexicons say.	Chapter 17.—The argument from history in favor of immersion.
Chapter 3.—What the classical writers say.	Chapter 18.—Sprinkling, a heathen custom.
Chapter 4.—Does baptism necessarily mean to drown?	Chapter 19.—The baptism of the sick.
Chapter 5.—What the Septuagint, or the Greek Old Testament says.	Chapter 20.—The history of sprinkling.
Chapter 6.—The baptism of John.	Chapter 21.—What the Roman Catholic Councils say.
Chapter 7.—The baptism of Jesus.	Chapter 22.—The testimony of Liturgies and Ritual.
Chapter 8.—The baptism mentioned in Mark vii. 1-4.	Chapter 23.—What the poets say.
Chapter 9.—The baptism of the three thousand.	Chapter 24.—What the Greek Church says.
Chapter 10.—The baptism of the Ethiopian eunuch.	Chapter 25.—What the Catholic Church says.
Chapter 11.—Paul's baptism.	Chapter 26.—What the Episcopal Church says.
Chapter 12.—The baptism of the jailer.	Chapter 27.—What the Presbyterian Church says.
Chapter 13.—The argument from Romans vi. 4.	Chapter 28.—What the Methodist Church says.
Chapter 14.—What the Greek fathers say.	Chapter 29.—What the Syriac say.
Chapter 15.—What the Latin fathers say.	

### TESTIMONIALS:

REV. JOSEPH ANGUS, LL.D., President Regent's Park College, London, England, says:	B. B. TYLER, New York, says:
"Its thoroughness and clearness, force and spirit, are all admirable."	"It leaves nothing to be said."
REV. ALEXANDER MACLAREN, D.D., Manchester, England, says:	REV. GEO. A. LOFTEN, D.D., Nashville, Tenn., says:
"Its fulness and comprehensiveness leaves nothing to be desired."	"No book will be more valuable for distribution, and none will ever be read with more avidity on the subject, by the masses, on account of brevity, lucidness and freshness."
REV. JOHN A. BROADUS, D.D., LL.D., President of the Southern Baptist Theological Seminary, says:	REV. F. M. ELLIS, D.D., Baltimore, Md., says:
"It is remarkably rich in the testimonies of scholars."	"It will confirm the faith of those who have thus put on Christ."
REV. ALVAH HOVEY, D.D., President Newton Theological Institution, says:	REV. W. A. CLARK, D.D., Editor <i>Arkansas Baptist</i> , says:
"It is a valuable and convincing work."	"I am charmed with the book."
H. McDIARMID, President Bethany College, says:	<i>The Gen.</i> , the organ of the Church of God, says:
"It ought to be sold by the one-hundred thousand."	"The newest and the freshest."
PRES. J. W. MCGARVEY, Bible College, Lexington, Ky., says:	<i>The Christian Standard</i> says:
"A very valuable work."	"Most satisfactory and complete."
REV. R. MANLY, Professor in Southern Baptist Theological Seminary, says:	<i>The Baptist Record</i> says:
"It goes straight to the heart of the matter."	"It is the most wonderfully pleasing combination in the form of a book that we have ever read."

Sent post-paid on receipt of price by

**GEO. MUNRO,**

**NORTH BARTON HALL,**

**Hamilton, Ont.**