

the W.F.M.S.? 7. What household comforts are provided for the lady teachers?

The Deputation was also instructed to make the best disposal possible of any supplies which they might find unused.

The Committee graciously granted all the requests made, and authorized us to collect the desired information from the missionaries, teachers and helpers at the various reserves and schools, and heartily commended our Society for its action in sending the delegation.

It was arranged that we should report to the Foreign Mission Committee before presenting an official statement to our Board. This was done through Rev. Prof. Baird, who met us at Regina, and accompanied us to Prince Albert and Mistawasis.

OUR MISSIONARIES. -- For years we have enjoyed the privilege of corresponding with the workers in this field ; it is not surprising, therefore, that the pleasure of seeing them face to face and of conversing with them upon the things of the Kingdom, was very great. Speaking generally, we found the members of the Mission staff in the North-West to be men and women of purpose and prayer, of earnestness, patience and devotion, far beyond the average ; indeed many of them are denying self and sacrificing personal interests to an almost unprecedented degree. Incidentally we learned that some of our missionaries have systematically, for a number of years, expended all their salaries in supplying the needs of the Indians, and in almost every mission-home, the wants of our famishing Indian brethren and sisters are supplied with a free and loving hand.

THE INDIANS. -- The Mission work of our Church is principally among the Cree, Sioux, Ojibewas, Dacotah, and Salteaux Indians. At Okanase, Mistawasis and Birdtail the communicants are numerous, and these Reserves may be spoken