

Church Mark.

We speak concerning Christ and the Church.

A MONTHLY PAMPHLET OF FACTS, NOTES, AND INSTRUCTION.

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"The Communion of the Church of England, as it stands, distinguished from all Papal and Puritan innovations, and as it adheres to the doctrine of the cross."—*From the will of Bishop Ken, A. D. 1710.*

SOMETIME, SOMEWHERE.

Unanswered yet? the prayer your lips
have pleaded

In agony of heart these many years?
Does faith begin to fail; is hope departing.
And think you all in vain those falling
tears!

Say not, the Father has not heard your
prayer;

You shall have your desire, SOMETIME,
SOMEWHERE.

Unanswered yet? tho' when you first
presented

This one petition at the Father's throne,
It seemed you could not wait the time of
asking,

So urgent was your heart to make it
known.

Tho' years have passed since then, do not
despair:

The Lord will answer you, SOMETIME,
SOMEWHERE.

Unanswered yet? nay, do not say un-
granted,

Perhaps your part is not yet wholly done.
The work began when first your prayer
was uttered,

And God will finish what He has begun.
If you will keep the incense burning there,
His glory you shall see, SOMETIME, SOME-
WHERE.

Unanswered yet? Faith cannot be un-
answered,

Her feet are firmly planted on the Rock;
Amid the wildest storms she stands
undaunted.

Nor quails before the loudest thunder
shock.

She knows OMNIPOTENCE has heard her
prayer
And cries "It shall be done," SOMETIME,
SOMEWHERE!

Browning.

WHY A YOUNG PERSON WAS ADVISED TO JOIN THE CHURCH OF ENGLAND.

MEN and women may attach themselves to this or that Church because the company they find in it is congenial, and unless they disregard some principle or some conviction of duty in doing so, no one can reproach them for it. It does strengthen our faith and warm our hearts to join our voices with those of dear friends and respected acquaintances in worshipping the Great God. And it is a dear, dear privilege to have pure and familiar forms of prayer and praise in which we may pour out our hearts to God in company.

If the Church of England has a name for respectability, it is because its forms of prayer and praise, so pure and pious, and its abundant use of the simple Word of God, make it so pleasant to good people, and to all who do not close their eyes-