

PLAN OF PUBLICATION.

We issue 5000 copies of THE LAMP, and intend to distribute them monthly in one of several districts into which we have divided Toronto.

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If you get a Lamp this month it may be some months before you see one again, as we will go over all the other sections before we return to yours.

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If you would like to have THE LAMP delivered to you every month send in your name and address with 25 cents to our office and you will be supplied regularly for a year.

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Subscribers at a distance may remit in postage stamps, and sample copies will be sent gratis on receipt of post card. The first and second numbers are almost out of print, but the remaining copies will be supplied at five cents each.

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The Lamp, 25 cents a year.

TELEPHONE 1047

KELLY BROTHERS.

**

. FINE TEAS .

GROCERIES, PROVISIONS,

FRUITS, ETC.

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90 Queen Street East

TORONTO.

WHO IS ON THE PATH?

Theosophy considers humanity as an emanation from divinity on its return path thereto. At an advanced point upon the path, Adeptship is reached by those who have devoted several incarnations to its achievement. For, remember well, no man has ever reached Adeptship in the Secret Sciences in one life; but many incarnations are necessary for it after the formation of a conscious purpose and the beginning of the needful training. Many may be the men and women in the very midst of our Society who have begun this uphill work toward illumination several incarnations ago, and who yet, owing to the personal illusions of the present life, are either ignorant of the fact, or on the road to losing every chance in this existence of progressing any farther. They feel an irresistible attraction toward occultism and the Higher Life, and yet are too personal and self-opinionated, too much in love with the deceptive allurements of mundane life to give them up; and so lose their chance in their present birth.—H.P.B. in Key.

SWEDENBORG ON SEVEN PRINCIPLES

Swedenborg described man as a septenary in his Diary (3385), and in the Apocalypse Explained (726, 1056, 1127) dividing him into Body, Vitality, Sensual degree, Natural degree, Rational degree, Spiritual degree, and Divine degree. The first and second he derives from his parents and Nature. The third and fourth he creates for himself. The fifth is the result of his experiences. The sixth will consist of the fulness of the good and true acquired by him in various lives; and the seventh is the Divine being, the God in man. "Man, as to all his degrees, existed similarly before his nativity, as he exists afterward." Diary 2591.

IN MEMORIAM.

Many of her friends in theosophical circles will be sorry to hear of the death of Miss Turner at Barrie. During last winter she rarely missed any of the meetings at No 365 and before passing away she desired to be remembered to the members of the Branch, and expressed the satisfaction she had in the knowledge of the light that had been vouchsafed her. So are the dead blessed who die in the Lord. They rest from their weariness, and their works follow with them.