

The Canadian Church Magazine AND MISSION NEWS.

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NOTICE.

This magazine is sent till an order is given to discontinue it, which may be done by sending a post card to the editor, Rev. Dr. Mockridge, Windsor, Nova Scotia.

The figures after your name on the label indicate the number of the magazine up to which you are paid.

The following table will show what each number means.—

	1887.	1888.	1889.	1890.	1891
January.....	7	19	31	43	55
February.....	8	20	32	44	56
March.....	9	21	33	45	57
April.....	10	22	34	46	58
May.....	11	23	35	47	59
June.....	12	24	36	48	60
July.....	13	25	37	49	61
August.....	14	26	38	50	62
September.....	15	27	39	51	63
October.....	16	28	40	52	64
November.....	17	29	41	53	65
December.....	18	30	42	54	66

Suppose 36 is after your name on the label: It means paid up to and including 36; and 36, as you will see by reference to the above table, is June, 1889.

If in arrears kindly remit to us. Hundreds neglecting this keep us out of hundreds of dollars—a serious matter to us.

BACK NUMBERS.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first number. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., 1888, \$1.00. Vol. III., 1889, \$1.00. When bound these make handsome volumes. Handsome covers in blue cloth may be had for these volumes for fifty cents each by applying to the Editor. If by mail, send 5 cents additional for each volume to cover postage. These three volumes contain portraits of all the Bishops of British North America, past and present.

ERRATA.

On page 20, No. 43, first column, the contributions from West Farnham downwards, belong to the Diocese of Montreal. The heading "Montreal" was inadvertently omitted. The parish of Sutton and Abercorn \$17.45 and S. Bethune, Q.C., \$15.00, were omitted. From the former list, page 305, No. 42, St. Thomas' Church, Montreal, \$29.25, and Woman's Auxiliary \$63.85 were omitted. We regret these errors, but it is very difficult sometimes to avoid them.

THE Rev. T. S. Ellerby, Secretary for the London Jews' Society, received from the Diocese of Algoma \$66.28 instead of \$47.00 as stated in the Triennial report of the D. and F. Missionary Society. The difference arose chiefly from some items having been sent direct to Mr. Ellerby.

THE whole Anglican Church mourns over the death of Dr. Lightfoot, Bishop of Durham. His death calls to mind an interesting event in Christian literature. After long and tedious work over the incomplete and mutilated MS. of St. Clement's Corinthians,—the only one in existence—in which he had to supply, as former editors have done, endless lacunæ, many of which had to be mere guess work, and after his book on the subject was published, a new and complete MS was discovered by Dr. Bryennios in the Jerusalem Monastery, at Constantinople. Dr. Lightfoot immediately issued another edition of his work, giving the complete MS of the original, and it was curious to see how wide of the mark many of his conjectures (as well as those of former editors) had been in supplying vacant spaces with Greek works, although scholarly and ingenious to a high degree, and at the same time how true many of his suggested words and letters were. Few things in patristic literature have occurred more interesting than the discovery of that MS. in Constantinople, after it was thought that the one solitary, mutilated and incomplete MS. was the only one in existence.

THE death of Dr. Dollenger, the head of the "Old Catholic Movement," is an event to be deplored in the Christian Church.

WE are glad to welcome the *Canadian Churchman* and to congratulate it upon its new name, form and editor. Under Dr. Clark, a man of wide reading and generous views, the paper has every prospect of being made worthy of the Church of England in Canada.

THE Sixth Annual Report of the Missionary Society of the Methodist Church shows considerable activity in that body in the cause of missions. Among the items of income for 1889 is \$4.709 from legacies. When can our own missionary society receive substantial aid in this way?