Scott's Emulsion is Cod. liver Oil prepared as a food. to his people in the place of Christ; the ruling principle in the decisions At the same time, it is a that he is, in the language of their of the Court of Chancery, such as blood maker, a nerve tonic political catechism — "Our god." that given by Lord Eldon in the welland an up-builder. But principally it is a food for democracy-for it teaches that con- solidity was equal to his clearness, tired and weak digestions; fermity to the standard of the State lays down most plainly that the law for those who are not getting is the highest object of education. of England never interferes between the fat they should from This, indeed, is the genesis of the parent and child-never assumes to dren whom nothing seems to nourish; for all who are fat-starved and thin.

FAITH.

On stormy days the snow-clad hill, Whose lofty grandeur feasts my eyes Is hidden 'neath a bank of cloud, And darkness all around it lies. I do not fear my mount is gone,
I know it waits behind the 'cloud;

I wait for sunshine to return And gleam upon its misty shroud The stars whose quiet calm I love, Night after night are dark to me; My eyes gaze on the pall above, But not one ray of light I see.

Above the dark, and shining on ; I know they'll shine for me again Some night when all the clouds a The road I travel to my home,

In fog is shrouded many days; One step before is all I see, The vale is hidden in the haze. But still my face is homeward turne In perfect trust I'll find it there ; Its light a gleam, its fire warm. And by their side my easy chair.

Why do I doubt when dark clouds hid The things in life I wish to see? The faith I give to things of earth Should be a lesson plain to me. Behind the cloues the sun must shine Else how would we know cloud from

And in our lives a purpose lies, Some goal there is which must be won

What though the a ount of my desire Is hidden deep in cloudy gloom; My eyes should turn in perfect faith To where in pride it used to loom. Why should I mourn and cease

The star is there behind the dark, And clouds must break in Gou's own

If my life's path is wrapped in fog, Why should I falter and show fear One step ahead I still can see, And Faith can see the end all clear. I need not see its winding way, Each step I take will lead me on To heights where dwells eternal day -Mary C. Bantz in The San Fran. Call

A Voice From the Grave. (Montreal Gozette.) The following extract from speech delivered by the great Can adian orator, Thomas D'Arcy Me Gee, has been sent us by a corres pondent. It will be of interest in connection with the present crisis as regards the Manitoba school i al, can dispense a parent in ful It may be truly called a voice from the dead: The subject of the relation of the State to the education of This, sir, is not a Church youth is by no means so free from nestion, but a parent's question; difficulty as the honorable mover of t is a father's and mother's questhis resclution seems to suppose tion, and not necessarily a question He rose, uttered a few confident between different religious denominsentences, and sat down as if quite enough had been said to settle the whether the Christian family is to be permitted its free development orable gentleman who hears me dein Western C nada, or whether the sires to see at a glance how widely political power is to stand in loco the ablest educators-a word I do parentis to all obildren under age. For whom does the common school teacher really represent in our sysvery starting-point of their own of Parliament that creates his office a forenoon with that view, in our library. Let him take down those dealers in definitions-the Encyclopedias-let him turn to the article any two of them agreed, either as ject of education. The Britannies. which stands facile princeps of all tinguish between them or between out of sight and reach of these who its kind in our language, says the object of education is the "happiness of the educated, and includes within a certain district, section or thankfulness on his escape from his this description would be the duty of the State as teacher. The "Encyclopedia of Useful Knowledge"—
written by Lord Brougham and his as between each other in social or -says it is to fit the child school intercourse, that either men point of sinking to rise no more. On " for after life," and there it stope, or boys can be moral equals. The reaching the bank of the river the Is it possible for any thoughtful child of the drunkard and swearer soldier had disappeared; but he man, calling himself a Christian, to is not the child of the virtuous and plunged into the stream and dived stop there, too? "After life!" sober parents and ought never to again and again to seize the drowning —what is "after life?" Is it the be confounded with him. Children man. At length he reappeared above life between the school house and are great imitators, and what they the water, bringing back to land the the churchyard? or does it reach fer beyond—away into the limitless abroad; hence the teacher who he continued to chafe with his hands prospects of Eternity? I trust we does his duty ought to be always until animation was restored. In all believe in the immortality of the able, from the first, to distinguish soul, and that none of us are con. the children by the character of their tent to rest on the giddy brink of parents. In select schools, there is, Fergreac, gasped, "What, is it you the Unitarians' definition of "after I grant, the same danger of evil assolife." A third of these definers declares "That the object of the train-influence there. The parent, not the to take?" "It is so," said the priest, ing to be given by the Stare can political power, places the child in calmly; "and now I am your prisoner; only be determined by the legisla- charge of the teacher; the teacher I have no power to escape. Do you ture of each country. That in an has his brief from the father or moth- still wish to kill me?" "I would autocracy the object should be the er; they enter as avowal partners, rather die first," replied the soldier. preservation of the monarchy, and with a mutual understanding, into "I will not touch a hair of your head. in a democracy the inculcation of the work of education; and the natu- But how we have been deceived! We democratic principles." This is in- ral law which prescribes the parents' have always been told that the priests telligible enough; but let us reflect duty, is not abrogated under such a were our most determined enemies; a moment where it must lead. In partnership as that. That natural that they thirsted for blood, and Prussia it will justify, as it has jus-law has been violated in Prussia, in tified the military and despotic France and in the United States; good man," said the abbe, "you now teaching by which the House of but it is still respected in England see whether we thirst only for revenge. Brandenburg has sought to estab and Ireland. It is respected in the Every priest, nay, every Christian, is lish its own infallibility; in Russia children of paupers, classified in the bound to forgive his enemies, and to it will justify, as it has justified, the work-house by the creed of their par-

eaching of the most servile doc- ents; and I appeal to my hon. ines, such as that the Czar stands friends who are lawyers, if it is not It will justify a despotism educating known case of Wellessley vs. Welless in despotiem and a democracy in ley. There the Chancellor, whose

their ordinary food; for chilqually in harmony with the des- is proved that the mind of the child notism of one man in Russia. Our is likely to be debauched by remainown system comes to us from Prus- ing under the control of an immoral sia, through France and the United parent. I appeal to this ancient and It is pleasant to take; at States. It was invented or adopted venerable law against the pretensions least, it is not unpleasant. by Frederick II., a great soldier, a of the common school system, on be-Children like it and ask for Christianity. It was introduced in West, who are disposed to do their o France under the first Republic, duty to their children. It has been the kind all others try to equal good enough for you to by Talleyrand, the apos ste Bishop said: What danger in teaching chilf Au.un. It was adopted by the dren the multiplication table in comrulers of France on Talleyrand's re- mon? - what danger in teaching port, at a time when they madly them the alphabet in common? I struck the name of the Creator out repeat it is not the teaching, but the I thank God for it. Do you thank of all their ordinances—when they association which corrupts, and which substituted Pagan Decades for the is to be guarded against as the worst Christian Sabbath-and strove to danger in the indiscriminate groupmake Ged an outlaw in His own ing of children together. But there soldier, "bere come my companoreation. With that constant search- is another consideration: teaching ing for the first principles which that two and two make four, is teach characterizes the French mind, Tal- ing to reason—It is teaching the use leyrand boldly laid it down that of the mental faculties—and we insist shildren did net belong to their that every lesson in reason shall be parents, but were born for the State. accompanied by a lesson in Revela- forget you. Here they come; save He proclaimed the Spa tan dectrine tion, as a rider, as a safeguard. I, yourself!" They separated never to that there was no family but one as a parent, am not willing to risk the the Republic. And like the Spar-an the French Republic abolished day revision over the imbedded erthe sacred sanction of marriage, rors and false impressions of the though it did not take the next step week. You might as well propose of legalizing promiseuous inter- that the child should eat on Sunday course. This conduct was quite all the salt necessary for the retro spective salting of its six days' food. consistent with the whole course of the first Rapublic; with its con- I believe the lungs of children when scription, and its solidarity, its uni inflated, become buoyant; but I am versal hatred of all things old, tried not on that account disposed to and traditional. It would never bring my child to the pier and throw do to continue in the "Year 1," so it into Lake Ontario, to see whether obsolete an institution as the Christor not it may rise and float. No tian family—an institution older sir. These are desperate experithan the Bourbon or Brunswick ments which I cannot try with my line-older than all Christian kings own flesh and blood, and with the and constitutions—the well-spring immortal spirits, committed during and the feeder of our hereditary their helplessness, to my charge. civilization. Thus it was the French State, in 1791, undertook to

educate the youth of France in its

wn political image and likeness,

after the manner of Prussia, though

with some variations; and thus the

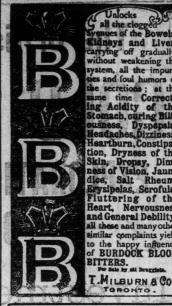
The Priest's Revenge.

One day, in the year 1793, the in

habitants of Fergreac, France, and the

American State, about thirty years together to celebrate one of the sol go, began to imitate the experiemn feasts of the Church. The Abbe ment. The details and the direc-Aurain was at the altar; the holy tion may differ, but the principle of words of consecration had been prothe infallibility of the State is everypresent in the rustic temple. The Catholic doctrine, like the law of adoration when suddenly the dreaded England, much of which comes sound of the alarm bell resounded lown to us from Catholic times, through the building. Instantly all maintains that the duty of the the men in the church sprang to their Christian parent is two-fold-first feet; the women huddled; the priest to provide for the sustenance of the alone showed no emotion. "My child, and, secondly, for his educa-friends," he said, "the sacrifice is beion. You will find the same doe gun, and must be finished. God is rine in Blackstone as in the Cate- with us; let us pray. Pray, my chiam of the Council of Trent, and brethren!" Then bending over the almost in the same words. This dou- altar, he humbly struck his breast, and ble responsibility springs from the consumed the consecrated Elements Christian institution of marriage, and Meanwhile, the tumult outside into power on earth, civil or ecclesias- creased. Two dragoons of the Re publican army came to the door of the ion of his faculties from dir- church; the priest, seeing them, deeuting the education of his own scended the altar steps, and passed through the sacristy. In the churchyard he met two other soldiers, who attempted to seize him; but he dexterously eluded their grasp, and, scaling the low walls of the cemetery, ations. It is, in fa t, a question reached the open country. The Re publicans followed. As he was strong and active he leaped over the fences pursuers followed and were rapidly himself on the precipitious bank of a river. Without pausing to consider, tem? Not the parent, but the Act be plunged into the water and swam and defines his district. He is the site bank, he looked behind him, and creature of the political power, and saw one of the soldiers rushing into though he may consult and may co- the water after him. Continuing his operate with the parents of his pu- flight, the abbe ascended the hill that pils, he is not bound to do so; he is rose before him; he increased his independent of them, he is not anspeed, and never paused until he swerable to them; he must not dis- reached the summit. And now he is their children. The principle of the sought his life—he is saved. But common school is that every child scarcely had he reflected with a deep ward has an equal right to the advantages of the school and the time his ear. He paused and listened, and of the teacher. As before he law, again he heard the same piercing cry. man. At length he reappeared above

few moments the soldier opened his eyes, and recognizing the priest of who have saved me-you whom I was



Discovery.

atory and a station for pisciculture. surrounding hamlets, were assembled Prof. Virchow was instrumental terpreter to the family.

According to Garden and Forest the possible or probable extinction of owing to the increase in manufacture of articles from wood pulp, is becoming a serious question. It seems tha about 2 000 factories for the manufacture of paper from wood pulp, and material are rapidly disappearing. This is largely owing to the cheapness of wood as a material for printof this wood in New England and New York is seven to eight dollars. no cheaper material for making pa-per can be found. In parts of New 1893 the demand for wood pulp ex year is that nearly 200,000 acres will were cut judiciously, as in Germany and the young saplings allowed to remain twenty years to mature, the loss would be made good, and the supply would be sufficient; but there noticeable lack of intelligence of self in the next twenty years



our goods and prices.

THE

During the coming year

the HERALD will contain re-

most approved sources; bril

liant and interesting stories

from the best living authors

accounts of the proceedings in

the news of the world, con-

densed for busy people; ac-

counts of all local happenings

of importance. It will also

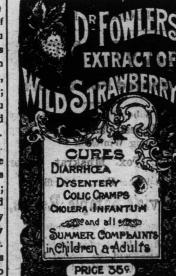
discuss in clear and terse lan

than usually fortunate, that is all; and Him." "Go, go quick !" said the ions: we soldiers can only obey. Fly while you can. I will go and meet caped. They may not share my to meet again.

Recent Experiment and

(Sacred Heart Review) An Italian senator, the Marches Bravina, has made the University of Catania a present of the "Island of Oyclops." This islet, which lies off the coast of Sicily not far from Acicastello, is not more than one killometre in circumference (.62 mile), but its conformation is singular, for its highest point is nearly 100 metres (328 feet) above the sea-level. From a scientific point of view it is of considerable interest, since it is composed of basaltic rock, which is entirely covered with a calcareous stratum, surprisingly rich in fossils. The University of Catania, which has long de sired to possess the islet, purposes erecting thereon a scientific labor-

having exhibited at a meeting of the Berlin Anthropological Society a few months ago two remarkable Indian issues as they present themnounced; the God of heaven was now pigmies. The two little creatures, brother and sister, came from the selves. to height. The girl, Fatma, is sixteen years old, 25.5 inches tall, and weighs about eight pounds. Smarum, the boy, ie scarcely fourteen years old; than his sister and weighs about half a pound less. These little people are \$1.00 a Year in Advance escorted by their parents, a elevenyear-old brother who is of normal size and a Hindustanee who acts as an in-



ligious selections from the highest authorities and the Long Evenings

> PLENTY OF TIME FOR READING.

Call at Carter's Bookstore and select the Dominion Parliament and some nice readable literature from the well filled shelves and well furnished the Provincial Legislature; news stand. The cost is small, while the benefit is of the enduring kind. The greatest minds of this age and othe past are represented in the literal

GEO. CARTER & CO

Publishers of Carter's Almanac,

guage, the different living Now is the time to subscribe.

Cheapness is not peculia to prices. Goods are often cheaper than the prices; par ticularly is this true when the purchaser feels that the goods are bought with a certain amount of uncertainty and

inreliability. We have no

Your friends would appre-

Table, selected from our stock

The Bargain Giver.

Boots Shoes

REMEMBER THE

when you want appair of Shoes

JAMES H. REDDIN,

NOTARY PUBLIC, &c.

CAMERON BLOCK,

CHARLOTTETOWN.

MONEY TO LOAN.

ENEAS A. MACDONALD

BARRISTER AND ATTORNEY-AT-LAW

Agent for Credit Foncier Franco-Cana

dien, Lancashire Fire Insurance Co.,

Great West Life Assurance Co.

Office, Great George St.

A. E. MOEACHEN,

THE SHOE MAN,

STORE

RELIABLE

stored until required.

cheap goods, although no one disputes the cheapness of our Performed at short notice at

OLD

The HERALD Office. ciate a nice Fancy Rocker or

ALL KINDS OF

Tickets Posters

Dodgers Note Heads

Letter Heads

Gheck Books

Receipt Books

Note of Hand Books Executed with Neatness and

Despatch at the HERALD Office. Charlottetown, P. E. Island.

Sendin your orders at once Address all communications BARRISTER-AT-LAW

the HERALD.

Satisfaction Guaranteed

IN PRICES. Must clear out for Cash.

Men's Overshoes, \$1; Men's Felt Boots,

\$1; Men's Laced Boots, \$1.68, now

\$1.15; Boys' Long Boots, \$1.25. See

Another shipment of the celebrated Cross-Cut Saws, made by Hy. Disston & Sons, Philadelphia, Penn.,

CHANDLER



FARMERS

Before buying see our stock of

MEN'S AND BOYS' STRONG BOOTS FOR FALL.

PRICES LOW, BEST GOODS

W. H. STEWART & CO., London House Building.

July 29, 1896-y

Made of & & &

E. B. EDDY'S

INDURATED

FIBREWARE.

is hoopless and seamless and jointless, including bottom.

The only ware that

THERE IS NOTHING TO TAKE ITS PLACE.



The Balance of our

On hand, will be sold at cost.

Overcoats, Reefers, Suits

In Worsteds, Tweeds and Serges.

HAVE A LOOK THROUGH OUR STOCK, NO BETTER VALUE IN THE CITY.

D. A. BRUCE. Charlottetown, Jan. 20, 1897

John TMellish, M. A., LL. B Barrister & Attorney-at-Law, NOTARY PUBLIC, etc.

CHARLOTTETOWN, P. E. ISLAND OFFICE-London House Building.

Collecting, conveyancing, and all kinds of Legal business promptly attended to.

NEW

Calend New Moor First Quar Full Moor Last Quar

D Day of M Week.

1 Mon
2 Tues
3 Wed
4 Thur
5 Fri
6 Sat
10 Wed
11 Thur
12 Fri
13 Sat
14 Sun
16 Tues
17 Wed
18 Hour
19 Fri
20 Sat
21 Sun
22 Mon
23 Tues
24 Wed
25 Thur
26 Fri
27 Sat
27 Sat
28 Sun

A. A. MCLEAN, L Barrister Solicite BROWN'S BLOCK.

January 20, 1897 Seeke

After Insurance Will make no mistal

their Insurance in

greatest Companies Life) represented by \$250,000,000. JOHN McEA

Dec. 16, '96-3 mos.

Epps's Co ENGLIS.

BREAKFAST DELICACY OF FLAVOR SUPERIORITY IN GRATEFUL and COMFO NERVOUS or DYS Nutritive qualities unrival ter-pound Tins of

Prepared by JAMES EPI Oct. 7, 1896.

Readers of th He

We wish to dispose lowing goods to r

IMPORT And for a SHOR

ONLY will sell discount for Cash. Watches and Clo

Silver Table a ware, **Vases and Fancy** Brooches and Ri Studs and Ear R Scarf Pins and a l goods.

Parties who brin to us will be allow discount.

E. W. Ta

CAMERON BI CHARLOTTE

ACYA

PRITEM

WORM PO Are pleasant to take.