The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY JULY 15 1891 | VOL. XX NO 37

The Charlottetown Herald

—IS PUBLISHED—

Every Wednesday

—BY—

Jas. McIsaac, Editor & Proprietor

FROM THE "HERALD" OFFICE,

CONNOLLY'S BUILDING,

Queen Street, Charlottetown, P. E. I.

Subscription: One Year, in Advance, $1.00

ADVERTISING RATES.—50 cents per inch for first insertion, and 20 cents for each continuation. Special notices 10 cents per line for each insertion.

Contracts made for Monthly, Quarterly, Half-yearly, or Yearly Advertisements, on application.

Remittances may be made by Draft, P. O. Order, or Registered Letter.

☞ Correspondence should be addressed to

THE EDITOR OR TO THE "HERALD."

She Placed

the can of BAKING POWDER upon the stove, and AMMONIA in a few moments betrayed its presence.

She Now Uses

WOODILL'S GERMAN BAKING POWDER,

AND SO SHOULD YOU.

Nrth British and Mercantile

FIRE AND LIFE

INSURANCE COMPANY!

—OF—

EDINBURGH AND LONDON.

ESTABLISHED 1809.

Total Assets, 1886, - - $50,376,064.

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past twenty-two years.

FRED. W. HYNDMAN.
Agent.

Old Merchants Bank of P. D. I., Water St., Ch'town, Jan. 21, 1891. 1 1y

VLUABLE REAL ESTATE FOR SALE.

THE Farm, formerly owned by Mr. Peter McBourke, at Mill View, in Queen's County, consisting of about

315 Acres of Land,

With the Dwelling House, Barns, Cloth, Carding and Saw Mills thereon. This property is situated in a fine farming settlement, convenient to Churches, Schools, &c. It will be sold *en bloc*, or in lots to suit purchasers.

For terms and particulars apply to C. B. MacNeill, Solicitor, Charlottetown

July 23, 1890.—tf

TAR! TAR!

150 barrels Coal Tar for sale.

(Put up in good tight Oil Barrels).

APPLY AT

CH'TOWN GAS WORKS.

ap 29—3m

PISO'S CURE FOR THE BEST COUGH MEDICINE. SOLD BY DRUGGISTS EVERYWHERE. CONSUMPTION

DR. JAMES' NERVE BEANS.

NERVE BEANS are a new discovery that relieve and cure the worst cases of Nervous Debility, Lost Vigor and Falling manhood restores the weakness of body or mind caused by overwork, or the errors and excesses of youth. This remedy absolutely cures the most obstinate cases, when all other TREATMENTS have failed even to relieve. They do not, like other preparations advertised for lost manhood, etc., interfere with digestion; but impart new life, strength and energy in a quick and harmless manner peculiar to themselves.

Sold by druggists at $1.00 per package, or six for $5.00, or sent by mail on receipt of price. Address, The James Medicine Co., Canadian Agency, St. John, N. B.

Write for pamphlet. Sold in Charlottetown wholesale and retail by Geo. E. Hughes and Reddin Bros.

April 8, 1891.—1yr

REDDIN BROS.,

The People's Drug Store.

PURE DRUGS AND CHEMICALS,

PATENT MEDICINES, FRESH DYES.

DISPENSING A SPECIALTY.

Open day and night. Telephone communication.

REDDIN BROS.,

Spring Goods Now Open

—AT—

PERKINS & STERNS'.

The finest lines of Spring Millinery, Mantles, Jackets, Dress Goods, Prints, Sateens, Silks, Ribbons, Parasols, etc., etc., to be found in the City. Our Prices will be remarkably low, considering the quality of the Goods. We have some rare bargains this season, and it will pay you all to see our goods before you decide to buy.

PERKINS & STERNS.

Charlottetown, April 15, 1891

Mark Wright AND Co

(LIMITED,)

—ARE GIVING—

GREAT BARGAINS

—IN—

FURNITURE.

CLOTHING!

Men's Suits, Youths' Suits, Boys' Suits, Childrens Suits, Dress Suits, Working Suits, Business Suits, and Wedding Suits.

Guaranteed all Good Honest Clothes for the very lowest possible prices, and you will always find PROWSE BROS., THE WONDERFUL CHEAP MEN, a Safe and Reliable place to buy Men's and Boys Clothing, Hats and all kinds of Gents Furnishing Goods. Trunks and Valises always in stock cheap.

PROWSE BROS.,

THE WONDERFUL CHEAP MEN,

144, QUEEN STREET

Ch'town Feb 4, 1891.

DRESS GOODS!

TAKE YOUR CHOICE from the very best while you are about it; it wont cost you any more to have all the advantage of selection from THE LEADING STOCK FOR VARIETY. We are showing by far the best selection and most complete line of new styles and late novelties for the present season. We have made our prices low to please you, with the best figures it is possible to make on honest goods.

MILLINERY & MANTLES.

Everything new and stylish in above lines. OUR GARMENTS ARE CUT FASHIONABLE and OUR PRICES ARE CUT LOW.

Our Millinery Department is under the management of Miss McQuarrie, whose work cannot be excelled.

STANLEY BROS.,

BROWN'S BLOCK.

FOR DYSPEPSIA,

Ayer's Sarsaparilla

is an effective remedy, as numerous testimonials conclusively prove. "For two years I was a constant sufferer from dyspepsia and liver complaint. I doctored a long time and the medicines prescribed, in nearly every case, only aggravated the disease. An apothecary advised me to use Ayer's Sarsaparilla. I did so, and was cured at a cost of $5. Since that time it has been my family medicine, and sickness has become a stranger to our household. I believe it to be the best medicine on earth." —P. F. McNulty, Hackman, 29 Summer st., Lowell, Mass.

FOR DEBILITY,

Ayer's Sarsaparilla

Is a certain cure, when the complaint originates in impoverished blood. "I was a great sufferer from a low condition of the blood and general debility, becoming finally, so reduced that I was unfit for work. Nothing that I did for the complaint helped me so much as Ayer's Sarsaparilla, a few bottles of which restored me to health and strength. I take every opportunity to recommend this medicine in similar cases."—C. Evick, 14 E. Main st., Chillicothe, Ohio.

FOR ERUPTIONS

And all disorders originating in impurity of the blood, such as boils, carbuncles, pimples, blotches, salt-rheum, scald-head, scrofulous sores, and the like, take only

Ayer's Sarsaparilla

PREPARED BY

DR. J. C. AYER & CO., Lowell, Mass.

Price $1; six bottles, $5. Worth $5 a bottle.

Job Printing

—OF—

EVERY DESCRIPTION,

—INCLUDING—

HAND BILLS,

DODGERS,

BILL HEADS,

LETTER HEADS,

NOTE HEADS,

RECEIPT BOOKS,

NOTES OF HAND,

BUSINESS CARDS,

—DONE IN—

The Best Style

—AT THE—

SHORTEST NOTICE

—AND AT—

THE LOWEST PRICES

—AT THE—

HERALD OFFICE

THE KEY TO HEALTH.

BURDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness, Heartburn, Constipation, Dryness of the Skin, Dropsy, Dimness of Vision, Jaundice, Salt Rheum, Erysipelas, Scrofula, Fluttering of the Heart, Nervousness and General Debility; all these and many other similar Complaints yield to the happy influence of BURDOCK BLOOD BITTERS.

At No. 238 Upper Queen St.

WE ARE NOW SHOWING

A Beautiful Line of Pantings.

Our Worsted & Tweed Suits

are the cheapest ever offered in this City.

We are always happy to wait on customers.

A. J. MURPHY.

May 13, 1891—tf

The Liebig COMPANY

Have for twenty-five years been putting up the famous product which stirred medical circles when first invented and given to the world by the renowned chemist, Justus von Liebig. Their

EXTRACT OF BEEF

is known around the world and has lately been carried into "Darkest Africa" by Stanley. It is unapproachable for purity, flavor and beneficial effects. As BEEF TEA, delicious and refreshing. Indispensable in improved and Economic cookery.

Genuine with Signature of Justus von Liebig

Local and Special News.

Baldness is catching says a scientist. It's catching flies in summer time. Use Hall's Hair Renewer and cover the bald place with healthy hair and flies wan't trouble.

Minard's Liniment cures Distemper.

Will be found an excellent remedy for sick headache. Carter's Little Liver Pills. Thousands of letters from people who have used them prove this fact. Try them.

Will positively cure sick headache and prevent its return. Carter's Little Liver Pills. This is not talk, but truth. One pill a dose. See advertisement. Small pill. Small dose. Small price.

The well known strengthening properties of Iron, Combined with other tonics and a most perfect nervine, are found in Carter's Iron Pills, which strengthen the nerves and body, and improve the blood and complexion.

Minard's Liniment cures Garget in Cows

Ayer's Hair Vigor has long held the first place, as a hair-dressing, in the estimation of the public. Ladies find that this preparation gives a beautiful gloss to the hair, and gentlemen use it to prevent baldness and cure humors in the scalp.

Minard's Liniment relieves Neuralgia.

As there is no royal road to learning, so there is no magical cure for disease. The effect, however, of taking Ayer's Sarsaparilla for blood disorders comes as near magic as can be expected of any mee human agency. This is due to its purity and strength.

THE GRAND TRUNK SYSTEM.

THE Grand Trunk system differs from the human system in that the same troubles do not effect it and the same remedies are not needed. For all diseases of the human system there is no tonic purifier renovator and strengthener as Burdock Blood Bitters. A weak system can be built up by B. B. B.

A NATIONALIST PLAN. A proposal, which would obtain favor with even the opponents of Nationalism, contemplates the placing of a supply sufficient for each family of nature's great dyspepsia specific and blood purifier, B.B.B., in every home in the land. The benefits of such a boon to the people would be incalculable.

HEALTH, HAPPINESS AND PROSPERITY. All these depend on pure blood, for without health is impossible; without health happiness is impossible, and without happiness prosperity is a mockery. No means of obtaining pure blood and removing bad blood equals the use of B.B.B., the best blood purifier known.

IMPERIAL FEDERATION.

WILL present an opportunity to extend the fame of Dr. Fowler's Extract of Wild Strawberry the unfailing remedy for cholera, cholera morbus, colic, cramps, diarrhœa, dysentery, and all summer complaints, to every port of the Empire. Wild Strawberry never fails.

MINING NEWS. Mining experts note that cholera never attacks the bowels of the bowels of the earth, but humanity in general find it necessary to use Dr. Fowler's Extract of wild Strawberry for bowel complaints, dysentery, diarrhœa, etc. It is a sure cure.

WHAT'S THE REASON. The causes of summer complaint, diarrhœa, dysentery, cholera morbus, etc., are too excessive heat eating green fruit, over-exertion, impure water and sudded chill. Dr. Fowler's Wild Strawberry is an infallible and prompt cure for all bowel complaints from whatever cause.

Minard's Liniment cures Burns, &c.

Edward Bellamy in looking backward omitted to say that the peace and prosperity which in the year 2000 attended the nations were due to the perfect health of the people who had awakened to the fact that the Elixir of Life was found at last in K. D. C.

Edward Linlef of St. Peters, C. B., says—"That his horse was badly torn by a pitchfork. One bottle of MINARD'S LINIMENT cured him."

Livery Stable men all over the Dominion tell our agents that they would not be wi hout MINARD'S LINIMENT for twice the cost.

Choice family Flour for sale by the bbl. cheap at Beer & Goff's.

Bring your Eggs to Beer & Goff's where you will get the highest cash price for them and one cent per dozen extra if you take goods in return.

Beer & Goff keep the best 24 cent Tea in the city.

"Onyx" Cotton Hosiery. Fast Black, improves by repeated washing, withstands perspiration, and gives satisfaction to all. All sizes plain and ribbed.—Stanley Bros. Browns Block.

Great slaughter sale of Boots & Shoes during the month of February. Tremendous Bargains at the Dominion Boot & Shoe Store.

The Cheapest Cotton in town will be found at J. B. McDonald's. Prints worth 9 cents selling for cost. Prints worth 16 cents selling for 12 cents. Ginghams for 6 cents worth 8 cents.

If you want to buy a good black Cashmere or Memoir dress, Henrietta Cloth, Crape Cloth, India Cashmere, the best and cheapest at J. B. McDonald's.

Ten cases men's very latest style Spring Hats, just opened at J. B. MacDonald's.

Ladies Winter Jackets, Dolmans and Ulsters selling off at about half price to clear at J. B. McDonald's.

Get your friend the Farmer & Fisherman to read James Paton's offer in this week's Herald. 3i.

A Good Suit for your Boy from 75c. to $7. Prices ranging every 25c. Jas. Paton & Co. Come and see the above Goods. 3i

Call and get some of these cheap cups and saucers that are selling off so fast at the cheap crockery Store.—W. P. Colwill.

THE publishers of *Our Homes*, a large elegantly printed 32-page magazine, announce that in order to increase their circulation they are willing to devote their entire first year's profits to this end, and in order to do so, offer competitions in which they give large *cash rewards* to those taking part. One of these competitions is now in progress and closes on April 25th. In addition to the large amount given in cash on their general prize list, they offer as an extra inducement the following special cash prizes: During the weeks ending April 11th and 18th they offer daily cash prizes $10, and a weekly cash prize of $50 for the first named week, and $100 for the latter. For the week ending April 25th they offer daily cash prizes of $25, and a prize of $100 for the week. These exceedingly generous prizes are in addition to the general prize list, and the person who gets one of the special rewards may also get a large prize in the general list. No other magazine publishers have ever made such a liberal offer, and as the competition only remains open three more weeks you should avail yourself of the liberal offer *at once*. Send 10 cents in stamps for a sample copy of *Our Homes* and complete particulars of the competition. Address OUR HOMES PUBLISHING CO., Brockville Ont.

ENCYCLICAL

—OF—

Our Most Holy Father Pope Leo XIII.

—ON—

LABOR'S CONDITION.

(Continued)

that a very different course has been followed, more especially in our own times. In many places the State has laid violent hands on these Communities, and committed manifold injustice against them; it has placed them under the civil law, taken away their rights as corporate bodies, and robbed them of their property. In such property the Church had her rights, each member of the body had his or her rights, and there were also the rights of those who had founded or endowed them for a definite purpose, and of those for whose benefit and assistance they existed. Wherefore We cannot refrain from complaining of such spoliation as unjust and fraught with evil results; and with the more reason because, at the very time when the law proclaims that association is free to all, We see that Catholic societies, however peaceable and useful, are hindered in every way, whilst the utmost freedom is given to men whose objects are at once hurtful to Religion and dangerous to the State.

ASSOCIATIONS USED AGAINST THE CHURCH.

Associations of every kind, and especially those of working men, are now far more common than formerly. In regard to many of these there is no need at present to enquire whence they spring, what are their objects, or what means they use. But there is a good deal of evidence which goes to prove that many of these societies are in the hands of invisible leaders, and are managed on principles far from compatible with Christianity and the public well-being; and that they do their best to get into their hands the whole field of labor and to force workmen either to join them or to starve. Under these circumstances Christian workmen must do one of two things; either join associations in which their religion will be exposed to peril, or form associations among themselves—unite their forces and courageously shake off the yoke of an unjust and intolerable oppression. No one who does not wish to expose man's chief good to extreme danger will hesitate to say that the second alternative must by all means be adopted.

CATHOLIC ASSOCIATIONS IN AID OF WORKING MEN.

Those Catholics are worthy of all praise—and there are not a few—who, understanding what the times require, have, by various enterprises and experiments, endeavored to better the condition of the working people without any sacrifice of principle. They have taken up the cause of the working man, and have striven to make both families and individuals better off; to infuse the spirit of justice into the mutual relations of employer and employed; to keep before the eyes of both classes the precepts of duty and the laws of the Gospel—that Gospel which, by inculcating self-restraint, keeps men within the bounds of moderation, and tends to establish harmony among the divergent interests and various classes which compose the State. It is with such ends in view that We see men of eminence meeting together for discussion, for the promotion of united action, and for practical work. Others, again, strive to unite working people of various kinds into associations, help them with their advice and their means, and enable them to obtain honest and profitable work. The Bishops, on their part, bestow their ready goodwill and support; and with their approval and guidance many members of the clergy, both secular and regular, labor assiduously on behalf of the spiritual and mental interests of the members of Associations. And there are not wanting Catholics possessed of affluence, who have, as it were, cast in their lot with the wage-earners, and who have spent large sums in founding and widely spreading Benefit and Insurance Societies, by means of which the working man may without difficulty acquire by his labor not only many present advantages, but also the certainty of honorable support in time to come. How much this multiplied and earnest activity has benefited the community at large is too well known to require Us to dwell upon it. We find in it the grounds of the most cheering hope for the future; provided that the Associations we have described continue to grow and spread, and are well and wisely administered. Let the State watch over these Societies of citizens united together in the exercise of their right: but let it not thrust itself into their peculiar concerns and their organization; for things move and live by the soul within them, and they may be killed by the grasp of a hand from without.

In order that an Association may be carried on with unity of purpose and harmony of action, its organization and government must be firm and wise. All such Societies, being free to exist, have the further right to adopt such rules and organization as may best conduce to the attainment of their objects. We do not deem it possible to enter into the definite details on the subject of organization: This must depend on national character, on practice and experience, on the nature and scope of the work to be done, on the magnitude of the various trades and employments, and on other circumstances of fact and of time—all of which must be carefully weighed.

ORGANIZATION AND GOVERNMENT OF WORKMEN'S SOCIETIES.

Speaking summarily, we may lay down as a general and perpetual law, that Workmen's Associations should be so organized and governed as to furnish the best and most suitable means for attaining what is aimed at, that is to say, for helping each individual member to better his condition to the utmost in body, mind and property. It is clear that they must pay special and principal attention to piety and morality, and that their internal discipline must be directed precisely by these considerations; otherwise they entirely lose their special character, and come to be very little better than those societies which take no account of Religion at all. What advantage can it be to a Workman to obtain by means of a Society all that he requires, and to endanger his soul for want of spiritual food? "What doth it profit a man if he gain the whole world and suffer the loss of his own soul?" (St. Matthew xvi. 26) This, as Our Lord teaches, is the note or character that distinguishes the Christian from the heathen. "After all these things do the heathens seek. . . . . Seek ye first the Kingdom of God and His justice, and all these things shall be added unto you." (St. Matthew vi. 32, 33) Let our Associations, then, look first and before all to God; let religious instruction have therein a foremost place, each one being carefully taught what is his duty to God, what to believe, what to hope for, and how to work out his salvation; and let all be warned and fortified with especial solicitude against wrong opinions and false teaching. Let the working man be urged and led to the worship of God, to the earnest practice of religion, and among other things to the sanctification of Sundays and festivals. Let him learn to reverence and love Holy Church, the common Mother of us all; and so to obey the precepts and to frequent the Sacraments of the Church, those Sacraments being the means ordained by God for obtaining forgiveness of sin and for leading a holy life.

HOW SUCH SOCIETIES SHOULD BE CONDUCTED.

The foundations of the organization being laid in Religion, We next go on to determine the relations of the members one to another in order that they may live together in concord and go on prosperously and successfully. The offices and charges of the Society should be distributed for the good of the Society itself, and in such manner that difference in degree or position should not interfere with unanimity and good-will. Office-bearers should be appointed with prudence and discretion, and each one's charge should be carefully marked out; thus no member will suffer wrong. Let the common funds be administered with the strictest honesty, in such way that a member receive assistance in proportion to his necessities. The rights and duties of employers should be the subject of careful consideration as compared with the rights and duties of the employed. If it should happen that either a master or a workman deemed himself injured, nothing would be more desirable than that there should be a committee composed of honest and capable men of the Association itself, whose duty it should be, by the laws of the Association, to decide the dispute. Among the purposes of a Society should be to try to arrange for a continuous supply of work at all times and seasons; and to create a fund from which the members may be helped in their necessities, not only in cases of accident, but also in sickness, old age, and misfortune.

THE GOOD THEY BRING TO SOCIETY.

Such rules and regulations, if obeyed willingly by all, will sufficiently ensure the well-being of poor people; whilst such Mutual Associations among Catholics are certain to be productive, in no small degree, of prosperity to the State. It is not rash to conjecture the future from the past. Age gives way to age, but the events of one century are wonderfully like those of another; for they are directed by the Providence of God, Who over-rules the course of history in accordance with His purposes in creating the race of man. We are told that it was cast as a reproach on the Christians of the early ages of the Church, that the greater number of them had to live by begging or by labor. Yet, destitute as they were of wealth and influence, they ended by winning over to their side the favor of the rich and the goodwill of the powerful. They showed themselves industrious, laborious and peaceful, men of justice, and, above all, men of brotherly love. In the presence of such a life and such an example, prejudice disappeared, the tongue of malevolence was silenced, and the lying traditions of ancient superstition yielded little by little to Christian truth.

At this moment the condition of the working population is the question of the hour; and nothing can be of higher interest to all classes of the State than that it should be rightly and reasonably decided. But it will be easy for Christian working men to decide it aright if they form Associations, choose wise guides, and follow the same path which with so much advantage to themselves and the commonwealth was trod by their fathers before them. Prejudice, it is true, is mighty, and so is the love of money; but if the sense of what is just and right be not destroyed by depravity of heart, their fellow-citizens are sure to be won over to a kindly feeling towards men whom they see to be so industrious and so modest, who so unmistakably prefer honesty to lucre, and the sacredness of duty to all other considerations.

RESCUING ERRING BRETHREN.

And another great advantage would result from the state of things We are describing; there would be much more hope and possibility of recalling to a sense of their duty those working men who have either given up their faith altogether, or whose lives are at variance with its precepts. These men, in most cases, feel that they have been fooled by empty promises and deceived by false appearances. They cannot but perceive that their grasping employers too often treat them with the greatest inhumanity and hardly care for them beyond the profit their labor brings; and if they belong to an Association, it is probably one in which there exists, in place of charity and love, that intestine strife which always accompanies unresigned and irreligious poverty. Broken in spirit and worn down in body, how many of them would gladly free themselves from this galling slavery. But human respect, or the dread of starvation, makes them afraid to take the step. To such as these, Catholic Associations are of incalculable service, helping them out of their difficulties, inviting them to companionship, and receiving the repentant to a shelter in which they may securely trust.

THE TIME FOR ALL GOOD MEN TO ACT.

We have now laid before you, Venerable Brethren, who are the persons, and what are the means, by which this most difficult question must be solved. Every one must put his hand to the work which falls to his share, and that at once and immediately, lest the evil which is already so great may by delay become absolutely beyond remedy. Those who rule the State must use the law and the institutions of the country; masters and rich men must remember their duty; the poor whose interests are at stake, must make every lawful and proper effort; and since Religion alone, as We said at the beginning, can destroy the evil at its root, all men must be persuaded that the primary thing needful is to return to real Christianity, in the absence of which all the plans and devices of the wisest will be of little avail.

THE OFFICE AND EFFECT OF CHARITY.

As far as regards the Church, its assistance will never be wanting, be the time or the occasion what it may; and it will intervene with the greater effect in proportion as its liberty of action is the more unfettered; let this be carefully noted by those whose office it is to provide for the public welfare. Every minister of holy Religion must throw into the conflict all the energy of his mind and all the strength of his endurance; with your authority, Venerable Brethren, and by your example, they must never cease to urge upon all men of every class, upon the high as well as the lowly, the Gospel doctrine of Christian life; by every means in their power they must strive for the good of the people; and above all they must earnestly cherish in themselves, and try to arouse in others, Charity, the mistress and queen of virtues. For the happy results we all long for must be chiefly brought about by the plenteous outpouring of Charity; of that true Christian Charity which is the fulfilling of the whole Gospel law, which is always ready to sacrifice itself for other's sake, and which is man's surest antidote against worldly pride and immoderate love of self; that Charity, whose office is described and whose God-like features are drawn by the Apostle St. Paul in these words: "Charity is patient, is kind . . . . seeketh not her own . . . . suffereth all things. . . . endureth all things" (1 Corinthians xiii. 4-7.)

On each one of you, Venerable Brethren, and on your Clergy and people, as an earnest of God's mercy and a mark of our affection, We lovingly in the Lord bestow the Apostolic Benediction.

Given at St. Peter's, in Rome, the fifteenth day of May, 1891, the fourteenth year of Our Pontificate.

LEO XIII., POPE.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

The Dominion Illustrated.

THE issue of the DOMINION ILLUSTRATED, for July 4th, has a fine account of a fishing trip by Douglas Sladen, the poet, on the north shore of Lake Superior, in that wild, grand, and picturesque region opened up by the C. P. R. Miss MacLeod, whose Reverent Pilgrimage was so delightful a series of letters, contributes a charming article on Balmoral and the Highlands, illustrated by views of the Queen's favorite residence as seen from the river. "My first Twenty-four Hours in a California Mining Camp" recalls vividly the famous days of the 'forty-niners.' There are many fine engravings and much bright reading matter in this issue. The DOMINION ILLUSTRATED is a delightful weekly visitor that should be found in every cultured home.