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GRAND OFFER!

By Special Arrangement we are enabled to offer the ACADIAN AND THE DETROIT FREE PRESS 4 MONTHS FOR 40 CENTS.

NOTICE.

All Persons having Legal Demands against the Estate of Anderson C. Martin, of Horton, Kings County, deceased, are requested to render the same, duly attested to the undersigned within three months from date hereof.

NOTICE.

All persons having legal demands against the Estate of Sarah Davison, late of Long Island, in the County of King's, widow, are requested to render the same, duly attested, within twelve calendar months from the date hereof.

W. & A Railway. Time Table

1885—Winter Arrangement—1886. Commencing Monday, 16th November.

Table with columns: GOING EAST, GOING WEST, Station, Time. Lists routes to Annapolis, Bridgetown, and other locations.

It is recommended that you take a little of this medicine every day.

Bladder-Remedy leaves St. John every Monday, Wednesday and Saturday, and for Digby and Annapolis returning from Annapolis once a week.

Bladder-Remedy leaves St. John for Annapolis and Digby every Monday, Wednesday and Friday mornings, returning once a week.

Bladder-Remedy leaves Annapolis every Tuesday, Thursday and Friday p.m., for Digby.

International Steamers leave St. John N.S. every Monday and Thursday for Eastport, Portland and Boston.

Trains of the Provincial and New England All Rail Lines leave St. John for Bangor, Portland and Boston at 10 a.m. and 8.30 p.m., daily, except Saturday evening and Sunday morning.

Many visions passed before him, In the silent night thought, So on he went, and still not knowing, Ere he reached the solemn spot.

See them in the forest looking, There in tears and grief so great. But that still, small voice is saying, God he doth do all things right.

I am coming blessed Jesus, Where you are, I too shall be. Friends on earth, I've loved most dearly, Death has parted you and me.

They will meet, and they will miss him, There will be one vacant chair, They will linger to cross his path, When they breathe their evening prayer.

Man that is born of women is of cold days and full of trouble.

In the morning he ariseth with the alarm clock, girdeth up his suspenders and says in his heart: 'Lo, the sun shineth! Spring is here, and I will do my summer underclothing.'

He ariseth on another morn and seeth snow upon the ground, and he saith: 'Behold it is chill, and I will have a good hat and wear my winter overcoat, and his hat on.

These things he saith and he doth not wear his new spring coat of many colors. He carrieth his chestnut winter coat on his back, and the daughters of men deride him, saying: 'Behold, he goeth forth to sell his winter garment, that he may get the garment which is of the spring from the hands of the brother of his father.'

Verily he knoweth not wherewith he putteth upon him his hat with equal loveliness.—Chicago Rambler.

THINK OF THIS, WORKINGMEN.

A correspondent of John Bennett's Paper, the organ of the labor unions, calls attention to the claim of the brewers that they give employment to 500,000 men, and says: 'Think of this working-man! Half a million men employed in destroying food, in rotting grain, etc., turning it into poison! 500,000 men, the industrious, busy, the intelligent, manly, and sends women and children to work instead of men, thus filling the land with temper and loafers, for workers to support. If it is true that every person who produces nothing beneficial to society is no better than a pauper, then all labor, employed in roasting, handling or selling such drinks is wasted, and people so employed are paupers and makers of paupers.'

The brewers, distillers, liquor, wine and beer dealers, are among the worst enemies of workingmen; the temperance people are their friends. The former rob them of their health, happiness and life; the latter want to see every man, woman and child well housed, clothed and fed. The objects of temperance are the abolition of poverty, crime, disease and premature death.

Having made special arrangements with the publishers of a number of the leading periodicals of Canada and the United States we are enabled to make a large discount to subscribers. We will send any of the publications named and the ACADIAN free for the following: 'Clubbing Prices,' which will be sent in some cases giving two papers for the price of one. Cash must accompany all orders.

Publication Regular Clubbing Price Toronto Advocate \$1.00 \$1.75 Toronto Weekly News 1.00 1.50 Alden's Juvenile Gem .75 1.00 American Agriculturist 1.50 2.00 Toronto Weekly Globe 1.00 1.75 London Free Press 1.00 1.75 Youth's Companion 1.75 2.25 Book Worm 1.00 1.50 Weekly Messenger .50 1.00 Weekly Worker 1.00 1.75 Canadian Dutyman 1.00 1.50 Family Herald & Weekly Star, Montreal, 1.00 1.75 do with Premium 1.25 2.00 Buds & Blossoms (new) .75 1.00 Detroit Free Press 1.00 1.50

To those troubled with Dyspepsia we recommend a dessert, to be taken daily, consisting of Junket, made with Eagle's Wine of Amber. It will cure many cases of Dyspepsia without medicine, by supplying in the form of an elegant dessert, the real digestive principles.

The adulteration of condition powders has got to such a pitch that one can now buy a pound pack of dust and not know what it is made of. There is only one kind now known that are strictly pure, and those are Bladder's 'Cleansing' Powder. Small packs 25c large ones \$1.00.

This is the season of the year when everybody should take an alternative. There is no medicine selling in the market that is making so many cures of the liver, kidney and blood diseases as Dr. Q. W. Norton's Burdock Blood Purifier. See Testimonials in adv. 3c

Instantly is none too quick to relieve croup. Many children have died while a fire was making. Johnson's Anodyne Linctum gives instant relief and is a cure cure. Half teaspoonful on sugar. Every family should keep it in the house.

He came home just on a visit, Awey to Boston he had been, But his home it was a casket, As he saw it in a dream.

With many happy smiles they greet him, For his days on earth are done, See the hand of God that led him, Back again to more to roam.

His heart grew solemn in the morning, As they saw him one by one, Something whispered in its ringing, For his days on earth are done, Out of all that used to love me, Who will weep me when I'm dead, And his farewell tear was shed.

Choir Miscellany. LOVE AND DEATH.

They say she is dead, that her life went out Last night as the clock struck eight, That the birds of a year at the altar stood. Again with another mate; A mate called Death, who bore her away.

To a couch more quiet than mine, Where the love kiss comes from the lips of the worm, And the grave-damp symbols the wine.

Tis false, and the hairs who speak it know, That they lie, for she left me but now, With the old time light shining out of her eyes.

And the old time kiss on my brow, Death wants her body 'tis his, I say; Her love and her kisses are mine, And the love is as sweet as the love of God's.

And his kisses are sweeter than wine. LEARNING TO BE A MAN. Boys, look out! Only a few days ago I heard of four boys who were off in a secluded part of the town, smoking cigars and drinking beer—boys whose parents had no idea of what they were doing.

They were doing, and were re-mo-n-strated with for such conduct, they said they were 'learning to be men.' O what a mistake! That 'Ma' a man who is addicted to these habits had will tell you, if he speaks what he knows, that such habits are a hindrance instead of a help to mankind.

It seems a strange coincidence that while I was pondering over this sorrowful tale I had heard, that a letter came to me from a young man away out on the western frontier; and this is what he wrote: 'I feel that some of the best years of my life have been in a measure wasted, I thought when I was a boy that being a man was to learn to smoke and drink; and on that idea I have spent my life.'

'I have,' he said, 'determined to enroll myself in one of our normal schools for the purpose of going to America to see thirty-six thousand pounds, which I intend to hand over to trustees, who will carry out my plans.

'May I not, sir, hope for God's blessing upon this work, undertaken for the sake of Christ's flock? My daily prayer is that I may be spared three years, so that I may carry out my plans for my poor children in Stockholm. Is there anything in that prayer inconsistent with submission to the will of God?'

On moving, after a clergyman, which he had given, the clergyman found her counting and sealing up the money received, preparatory to distributing it among the poor. He began complimenting her, but she cut him short by saying: 'It is the only return I can make unto the good Lord for the gift He has bestowed upon me, which is the great joy of my life, I can only repay Him through the poor and the suffering. This I desire to do.'

When Bishop Stanley, of Norwich, the father of Dean Stanley, was asked for a receipt for a professional singer into the Episcopal palace, the 'professional' being Jenny Lind, he replied: 'I always wish to honor virtue and talent wherever I may find them. As to my friendship with Jenny Lind, I have no hesitation in saying that I consider that I am the person benefited. For I never converse with her without feeling myself a better man.'

The chaplain says he endorses that compliment as the literal truth, for he himself never departed from her society without feeling himself a better man for having conversed with her.

His soul and heart seemed absorbed in the thought of obeying St. James' rule: 'Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.'—Youth's Companion.

IN MEMORY OF DAVID LAWSON FIELDING. [The following has been handed to us with the request that it be published in the ACADIAN.]

The accident that, these verses were composed upon was of David Lawson Fielding, of Greenfield, who came home from Boston on a visit in December last only to return on the 23rd of March 1886, but was killed on the 26th day of March by a log-cut tree that he climbed to cut clear, but by some turn of the tree he was thrown to the ground some 40 feet, and killing himself instantly.

About ten days before the accident he dreamed of having a new house, and in it was his casket. The morning he was killed he was seen by the family to weep, and took his sister into the room and kissed her and went to the woods. Three days after the family went with many others to see the spot where the accident occurred.

He came home just on a visit, Awey to Boston he had been, But his home it was a casket, As he saw it in a dream.

With many happy smiles they greet him, For his days on earth are done, See the hand of God that led him, Back again to more to roam.

His heart grew solemn in the morning, As they saw him one by one, Something whispered in its ringing, For his days on earth are done, Out of all that used to love me, Who will weep me when I'm dead, And his farewell tear was shed.

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