

## God's Faithfulness

Victoria Avenue Baptist Church.

Is the shepherd's warning;

Is the shepherd's delight.

The Rainbow As a Sign

The rainbow at night

I do set my bow in the cloud / | old saying: and it shall be for a token The rainbow in the morning

of a covenant between me and the earth.—Gen, 9:13.

The flood was a judgment. The record of'it is "written for our admonition, upon whom the ends of the world are come." When sin reaches a certain point it demands the interposition of God. It is so in individual life, and in the organized type of nations. "God is provoked every day." He is long-suffering and of great pity. He gives a thousand chances. He calls and calls again. smites severely. But the record of judgment passes into a record of mercy. Like all God's judgments this one was tempered with mercy. Noah built an alofferings, and the Lord "smelled a sweet savour and said, I will not shall not cease." God therefore formed a covenant with Noah, makwhich is between me and you and

every living thing of all flesh." The Rainbow

What is it that makes the rain- Until man looked upon it, not only bow? A cloud or rain and sunlight. with a seeing eye, but also with a Every drop of rain is a prism. The believing spirit, its real existence as prism divides the pure ray of light the token of the covenant was no

prism divides the pure ray of light into its several parts. By mixing afi the colors together we get white, at-seven by the sullight. It takes cer-tain hues of that light, and what if does not take in, it gives back again. Now that, which makes at-beautiful is not what it takes in-but what it reflects back again. The prism is even more unselfish than the colors forth at different angles. The rainbow is spt to be seen in any part of the world. Someone talls of seeing one-in a crowded part

Sermon by Rev. W. H. Wallace, Pastor of Victoria Avenue Baptist Church.

shrimp and whale feed. Monday nig No sign was seen of the land, albottom.

The rainbow suggesis a symbol. There is a principle here the same as was on an old ice floe, seven miles tery. that in parables which take some ob- wide north and south, and at least ject in Nature or some fact in the fifteen miles long east and west. I physical world to symbolize the spir- would have been willing to stay one

itual truth or fact, and which are or two years on a floe of this kind, Hello! Who said Mount Zion was properly called symbolic parables. provided I had kept my health and dead or moved away? Nix. The rainbow had a fitness for the our ammunition lasted. I consider Mrs. L. Parks, who has been away purpose to which it was applied, for this method of exploring the sea visiting friends has returned home. tenderly. He rebukes sternly, He rainbow, as a rule no rain of long been tried yet. A party being land- cheese factory was held on Tuesduration follows; and the darker ed with a suitable outfit (of pro- day afternoon. the background the more bright does visions, instruments and so on) 200 Mr. Potter has moved on the farm recently occupied by H. S. tar unto the Lord, and offered burnt ting symbol of the close of that flood unexplored Arctic regions. which was never to be repeated. In August and September I devel- Friday. Very beautiful is the idea of God oped an acute attack of asthma. The heavy gale which passed over sweet savour and said, i and said an knows that we needed pictures, and of the party depended on me, and I the course of erection.

ings than are written in their names; old before Storkersen heard of it. He formed a covenant with Noah, mak-ing the rainbow the visible sign of it. "And it shall come to pass, when The rainbow is more than a sym- in one by Captain Kindly, at Mc-I bring a cloud over the earth. that bol, it is a token of a covenant, and Connell's request. He is now a flying the bow shall be seen in the cloud, the covenant is that there shall not enthusiast, and considering flying and I will remember my covenant be any more flood to destroy the as a means for future explorations. earth, and the token of the covenant



Most motorists do not consider

of the ice and drips down through at the afternoon and evening sessions were Rev. R. A. Whattam, and Sessions Open abundant; killed and secured ninetyat Court House

No sign was seen of the land, al-though our drift Took through the The little daughter of Mrs. J. ber general sessions of the country county territory where Keenon Land was Wilcox passed away on Thursday court opened this afternoon before supposed to have been seen. We got afternoon. The funeral service was His Honor Judge Deroche. The soundings or 2,970' metres and no conducted at the home on Saturday docket is quite a heavy one. with by Rev. H. Hall, of Madoc, and in- six criminal cases to come before

MOUNT ZION

During the summer our camp terment made in St. Thomas' ceme- the grand jury and the petit jury, should there be true bills returned. besides a list of civil actions. Dates

were set for the trial of all the nonjury cases but one. The criminal cases are two assault and battery cases and four cases in which theft

of whiskey from the G.T.R. is harged. The foreman of the grand fury is R. P. Coulter of Stirling

Judge Deroche addresed the grand jury on the cases to come before them:

Rex. vs. Prosper Frechette, the charges being theft of liquor. Rex vs Alfred Nicholson, charge of theft of whiskey from G.T.R. Rex. vs Logan,

charge of theft of whiskey. Rex vs. Summers, charge of theft of whiskey, Rev. vs Lewis Loft, charge man's heart is evil from his youth; neither will I again smite any more every living thing, as I have done. While the earth remaineth, seed-time and harvest, cold and heat, and sum-the set the sabeth rest, and house of the set to land the sabeth rest, and house of thirty days without any difficulty. The war in Europe was one year table, the wife to have thrown a Mr. H. S. Dafoe spent Thursday plate at the husband and that he used a broom and struck her and

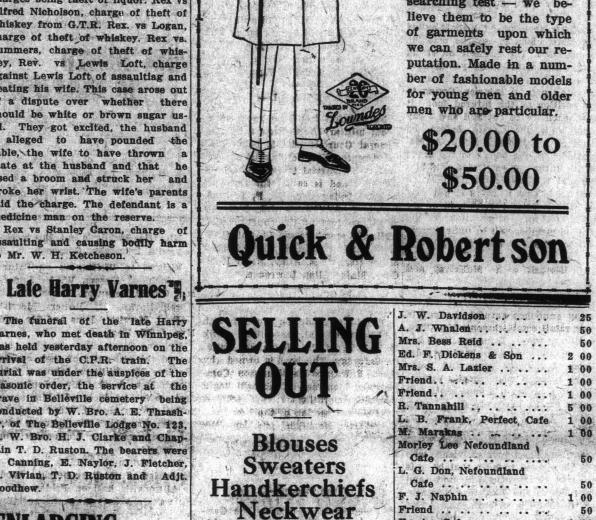
broke her wrist. 'The wife's parents visited at Mr. B. Way's on Thursday. laid the charge. The defendant is a Mrs. T. Parks is quite-ill. medicine man on the reserve. Rex vs Stanley Caron, charge of Japan is Awake to

assaulting and causing bodily harm to Mr. W. H. Ketcheson. Advantages of Music

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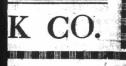
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colors forth at different angles. The rainbow is spit to be seen in any part of the world. Someon and more is a God in who any part of the world. Someon and more is a God in who any part of the world. Someon and more is a God ther can true, this dear true. None of the heather or and of unassially perfect form be-came wishle, and changed the whole and show the beatting of the gracious appartion. It is too bad that many fall to see the beauting in Natare. Thomas Carly for the teating in the grace of the dearts of the ode and more set the origination of the toxic products accumited up at the stars and said. "Mamm, aff the ut-side of heaven is so fine, how werry beauting the single must be former to shift man. Her is side of heaven is so fine, how werry beauting the single must be interessive are the formers that the out-side of heaven is so fine, how werry beauting the single must be through and through with must have the formers of shift man. Her is side of heaven is so fine, how werry beauting the single must be worked through and through with must have the formers of shift man. Her is the single of the area to be solved to any the single of the origination of strue of strue of strue of the origination of strue of strue of strue of the origination of strue of strue or single of the strue of strue of strue of the origination of strue of strue of the origination of strue of strue of the strue of the strue of the origination of strue or strue of strue of the origination of strue or strue of strue origination of strue or strue of strue origination of strue or in the strue of the citized and thin strue or in the citized and the strue of the citized and the shift in the strue of the citized and thin the strue of the citized or the shift is shown or in the citized or the citized and the shift and shift many strue the shift is strue of the citized or the citized or the shift is strue the shift is strue the strue of the citized and the strue are strue there the strue of the citized or the strue t

beautiful the inside must be!" His word of grace, and the clouds The rainbow is chiefly suggestive are shot through and through with When you drive a car 40 or 50 miles. of thoughts either of mystery or of the power of Christ, the sun of over average American roads, or a

ed a god in every wonder of Nature.

To the ancient Greeks the rainbow was the visible representative of a Living at the the Lord and mistress of heaven and 之外政策的 carried their messages to mortals. Here in our text the rainbow is made to tell a story of God's love for all

the world. Rude and distant tribes in the Arctic by Stefansson, when system." agree in the conception of the rain- the latter became ill with typhoid bow as a living monster. The Kar- fever, to drift across the North ens of Burma say it is a spirit or de-Pole on an ice field has just arrived

mon. If anyone meets with an acci-dent, proving fatal, they say, (after sixteen dogs, four sleds, ammunition pit on Sunday. seeing a rainbow), "the rainbow has and rifles, drifted on an icefloe Prayer meeting was conducted at

devoured him." The Zulu ideas are seven by fifteen miles in area, upon Mr. M. B. Pitman's on Monday much the same as these. To us the which they had established their evening.

fied God by their glad lives, were any The party did not carry an Clarke's on Friday last. Fairman visited at Mr. and Mrs. B.

that if the sun is in the east the 28 degrees poor 200, becaute in Bound is the speakers dren.

adding a los for the set the los deportated and any an an well as an any the

Understanding.

does the city belong to, does not the

Human Arts. country call it-"our city?" Are "The centre of civilization lies in they not really the back-bone fraction of that distance in the city, the higher human arts, and at its of it? Why then are they, the people you give your arms and torso a very core is music. In Japan music of the country, so barred from any that rebounds directly to the benefit of your muscles and arteries and considered to be 'revolting to the in men and money that the country occupies but a meager part of her voice in their city?" Would it not North Pole of your masters and arteries and considered to be revolting to the in men and money that the country has in its length and breadth if it significantly, to the benefit of your of such a feeling, quite contrary to were harnessed in the interest of digestive apparatus and organs of the world's ideal, accounts for the the city? And is there not strong Storker Storkersen, who was left in the Arctic by Stefansson, when system."

abroad. That the Japanese cause an usefully employed? Let us wake up CARMEL. Rev. McMullen occupied the pul-abroad. That the Japanese tauto an ill-feeling in western / countries is partly because they do not get in touch with western families, and A Suburbanite. because they cannot come into A Suburbanite.

spiritual conformity with the west-

devoured him." The Zulu ideas are much the same as these. To us if the same as the

at well- the second **Electricity Cures** asked: "And have you never any clouds?" "Clouds!" said the old abundant supply of food as both the men and dogs lived on a diet consistence of the sea of sites of the sea of th

treatment. G. Glover ... ...

| TT ALL AND         | Mrs. O.  |
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| the factories way and                                  | Frank S  |
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Gloves

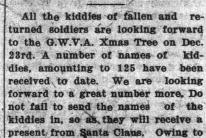
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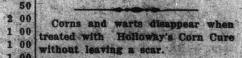
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Santa Will Be There

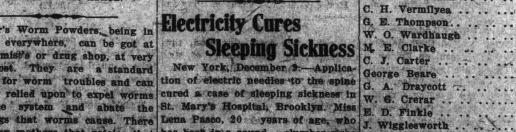


present from Santa Claus. Owing to the cold weather, the committee The G. W. V. A. gratefully acknowledge the following generous have made arrangements with the contributions to the Xmas Tree Fund for the Kiddles of fallen and re- theatre for the afternoon of Decem-

1 00 Board into a High School and a 1 00 Public School Board. This will come into effect the first Wednesday 1 00 in February.



1 00 50 A woman may say what she thinks 1 00 but it's a safe bet she doesn's think 1 00 what she says,





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