Provincial AECSICUAN.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Tolume XIX. No. 25

Killer

Efficacy

medy

BLE

o a trial has be known in o cure.
It, as many stify.

ny. tainty no

cases.

HALIFAX, N. S., WEDNESDAY, JUNE 19, 1867.

Whole No 926

Religious Aliscellany.

The Hour of Prayer. My God! is any hour so sweet, From blush of morn to evening star,

As that which calls me to Thy feet-

The hour of prayer ! Blest is that tranquil hour of morn, And blest that hour of solemn eve. When, on the wings of faith up-borne, The world I leave !

For then a day-spring shines on me, Brighter than morn's ethereal glow ; and richer dews descend from Thee Than earth can know.

Then is my strength by Thee renewed ; Then do I feel my sins forgiven ; Then dost Thou cheer my solitude With joys of heaven.

No words can tell what sweet relief There for my every want I find : What strength for warfare, balm for grief, What peace of mind.

nush'd is each doubt-gone every fear : My spirit seems in heaven to stay ; And e'en the penitential tear ls wiped away.

Lord! till I reach that blissful shore No privilege so dear shall be. As thus my inmost soul to pour In prayer to Thee.

From the Baltimore Episcopal Methodist Family Prayer. RY BISHOP ANDREW.

pare properly in early time for responsibilities of mature age. Now for parents to exert the proper influence upon their children, there must be an altar in every household, and daily offerings.

washed, and sanctified when they realize Jesus as their Saviour. The Bible says so, Wesley are so skilled to use the world without abusing it, and so daily mindful by whose donation all blessings are given, and by mat tenure of home an altar in every household, and daily offerings are sixty in actual daily attendance. A large number of the children attend Sunday School and Church regularly, and some two or three of Divine worship and conferences, the smaller room in the hall will be opened for friendly

The Jews have started a novel movement in

I look back to the days of boyhood, and the the Bible. old family Bible, and all the arrangements for

We know that such is not the case in the full who do not get, the lessons which adversity must of each successive week. household worship are as fresh in memory as measure of privilege and duty with multitudes teach us; and of the generality it may be said, though it were but yesterday that we bowed towho were once converted. We repeat, not that they are never more in danger than when they gether in the family circle; my venerable father, it is impossible. We plead not for known sin, my precious saintly mother, and my sisters, and for "he that sinneth is of the devil." Resist worshipped our Heavenly Father. The influence of those family services have never been faith in Him who saves to the uttermost; live forgotten, nor has their influence ever failed to habitually out of self, above the world, and in guard my heart and my feet aright. I remem- Christ. Claim constantly the grace necessary more than all the world, clad in a silk dress that the Roman Catholic missions had been a prayer may ascend to God with the natural guard ber well how earnestly my father wrestled with according to-day, leaving the things that are be-God for the salvation of his children, watched hind, and going on to perfection. Let us give \$40; bonnet (or apology for one), \$35; velvet Churches a great failure. To prove his asser in the delegate meetings and convocations, but carefully every budding temper of evil and labored to correct it; and I remember that once a week when we were all essembled around the family altar he used carnestly and affectionately family altar he used carnestly and affectionate or family altar he used carnestly and conversions. Let us give done to the delegate meetings and co to point us to the Saviour, and exhort us to seek blood of the Lamb; this is entire, practical less wanderers in New York, wipe her eyes spersing their remarks with admissions by Propower of prayer, and are not afraid to trust the God at once; and then, in addressing the sanctification, including moral purity, and the sanctification, including moral purity, and the story of their sufferings, and when the control of the story of their sufferings, and when the prescribed forboon which his soul desired, even the conversion of his children, and God answered his prayers the Bible. -for every one of his sons and daughters was early converted, and united with the Church, the most of whom have joined him in the Church above, and those who yet remarin are following in their father's footsteps. In the old time, the Methodist who should have neglected family worship would have neglected family or church fellowship, but how is it now? I fear that thousands of our people, who are growing gray in the Church, never yet have called their families to worship at the family prayer are pretty apt to neglect family prayer are pretty apt to neglect family prayer are pretty apt to neglect the great employment of sacred communion

We have net to do with every unhappy term that some persons adopt relative to a state of justification and sanctification; but we have to do with the Bible, with experience, and with the control of the visible church, rush to his business after a hastily swallowed breakfast, without a prayer in his family for God's blessing through the day, spend hours in the eager pursuit of that which perishes with the using, speaking not a word save of stocks and bonds and gray in the Church, never yet have called their amorting as core of years ago, when he found a little by a solve from a crate.

None need have indefinite views on sanctification; but we have to do with the Bible, with experience, and with their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-the one name the one, and their welfare. Ah, thought I, dollars for rib-their welfare. Ah, thought I, dollars for rib-the one name theory christianity. The former found in it a conclusive proof that the Church of Rome alone had taken a firm hold of the pagan mind, while the latter drew largely upon the same after a hastily swallowed breakfast, without a prayer in his family for God's blessing through the day, spend hours in the eager pursuit of the day, spend hours in the eager pursuit of the winding Christianity of the world in it a conclusive proof tha

them together in the family circle for free and them together in the family circle for free and them together in the family circle for free and the more efficient and entire; and we household? The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

The father bows before God, and their present triumph.

As the old man said this, he dashed a tear from mode in the properties of the conversations as these shall transpire between the way was the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four millions; but as the soil is only about four milli seeks to apologize for his neglect by demanding a positive command. I have no respect for his Christian character. He would not pray in his and it would seem that they have words enough Christian church were what it was designed to great day?

the salvation of their families demand their invisible.

ing Christian, is your God dead?

in a very great degree upon the home training at children. The home circle is the place and teach that "the flesh least the coint the coint of the larger of of the l of children. The home circle is the place and teach that "the flesh lusteth against the spirit," else, tends to engender or fester those disposi- in particular cases. 3. To consider the prevachildhood, the time when precious seed is to be and that entire sanctification, as applied to beplanted and lovely plants for God's garden are lievers in this world of antagonism to good, knowledge of ourselves, or our due subjection to a distinct realization of the extent to which must, to a great extent, depend on the parents be wholly his in every state of temptation or sympathy with them, be not the effect, (and they of affording religious aid and instruction to the work has been going on prosperously, and in
ped them in your Sabbath-school, and I never over the wonders they reveal! and especially on the mother. The counsels of trial, and in every requirement of duty; to have too often are) inordinate love and misestimate sick, the poor, the aged, and to prisoners in goals spiring a greater degree of confidence than has indulge the silly and vulgar habit of swearing. maternal love are sweeter and more effective than such habitual oneness of will with God, such of the present and gradual oblivion of the future, and reformatories, both male and female, and in hitherto been felt. those which fell from any other lips. The godly measures of the Holy Spirit, such completeness except to presume that it will be like the present, Sunday schools, adult schools, ragged schools, "The day schools exhibiting those fruits which wishes to say something to be emphatic, and

We have not to do with every unhappy term

for every occasion except when God's glory and be, it would be a representation of the church

speech. Alas! poor, deceitful human nature. And such being the case, an entrance into it But let these men remember that God is not is obtained by an avowal on the part of the canpleased with elegant speech. He asks the sim- didate, and an acknowledgment on the part of the "Salle Evangelique" is the name given of Christianity was forbidden, churches and 'Please state them,' remarked the young man, ible to the naked eye. We know too, that a ple homage of the heart when we call upon Him, others, of his membership of the church invisi- to the large Hall for religious purposes, erected schools were closed, and many of the members with a smile; for he supposed his benefactor was drop of water lying upon a rose leaf contains a and the more of honesty and simplicity there ble; or, as we commonly say, by the making of by the Evangelical Alliance at the Great Exbi- of the churches were persecuted to death. The about to perpetratela joke at his expense. is in our petitions, the better is God pleased. a profession of Christianity. With some, how-bition in Paris. Approach Him deeply conscious that God's ever, it is a favorite idea that baptism is the The following is the programme of the blessing alone can give the boon for which you door of entrance into the Christian Church. tended services, meetings, &q. ask. Let your prayers be earnest and direct; But this is overlooking entirely the fact that the I. Preaching the Gospel.—1. Two English the Protestant mission churches consist, for a make? ask in all simplicity and sincerity for whatever Church is designed to represent the body of be-services every Sunday, at 11 A. M. and 7 P. M. large part, of men who seek to obtain a lucrayour households need; pray especially for your lievers in the world. Those whom the Scrip- 2. A Service in German or French at 9 A. M. tive position. A few years ago, with the acceschildren, that they may see that you love them ; tures recognize as its members are the professed 3. A Service in Dutch, Danish, or Swedish, at sion to the throne of King Radama IL, the and if there should be any speciality among people of God. The act which introduces them 1 P. M. 4. A Service in Italian, Spanish, or period of religious toleration recommenced, and ing of a portion of Scripture always precede the act of prayer, and let the reading be approthe act of prayer, and let the reading be approthe act of prayer, and let the reading be approthis king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M.

This king spread alarm among the Christians, this king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M.

A meeting for Prajer this king spread alarm among the Christians, accompaniment of that act, and I believe as II. Meetings for Prayer in different Languages, at 8 P. M. estly; and finally attend to this duty regularly, and not been excommunicated, but some would and not spasmodically, or you will lose to some but such; however long, or zea
The object of three.

The object of three carries and other consists of three constants of three carries and other consists of three carries and other carries and other consists of three carries and other consists of three carries and other carries an she, you used to pray with us, but you cease to world. The real door into it, therefore, is the reference to the influence of Christianity upon being rapidly converted, and the entire extinc. count—are you a temperance man?'

may .- Church Union.

But there are few of us who do not need, and formation supplied relative to the services, &c.,

Religious Intelligence.

The Paris Exposition.

The weal of both Church and State depends | Scripture View of Sanctification. | Danger of Unbroken Prosperity. | act vice and immorality in any of their forms | missions .- Meth.

mother will carefully watch the early unfoldings of soul-surrender to the Spirit's sway, as ever to take too ready possession of the soul. There &c. 5. To confer on the uses made of the another will carefully watch the early unfoldings of soul-surrender to the Spirit's sway, as ever to prove beyond question, its great effectiveness as a owing to a lack of ideas and proper use of lanof thought and purpose in the infant mind of live in holiness before the Lord, and have a are, accordingly, few who can so enjoy long connual week of prayer in different parts of the guage, he fills up the chinks of conversation with her child; she will watch prayerfully and wisely living victory over the world, and over every tinued prosperity as not to be sensibly the worse world, and to report any remarkable instances ish people. The children are, for the most part, oaths. He curses his eyes, his limbs, his soul, her child; she will watch prayerfully and wisely the developments of mind and heart in her little one, and afrive patiently and lovingly to direct one, and this is the Bible of the Divine blessing attendant upon or following to the last; the opposite classes, who enjoy it to the last; the limits here is fluent when he is only profane. No, sir, I do the young soul to the all glorious God and the Let us not pick, mince and twist either Wes
one, and afrive patiently and rovingly to direct and this is the Diole and the lessons of ligious liberty, show its progress among nations, Christian Israelites, and believe in Jesus Christi Almighty and precious Redeemer. It will be ley, or Paul, or Christ's words from their obvious adversity, and who are allowed to "spread as a should be ashamed of my speech if I spiced it tation of gratitude. the work of both parents to correct childish and meaning. Believers in Christ are justified, are green bay tree;" and the other, those who, being on the mission work of the Christian Church; children in the school is about seventy, and there with profanity.' youthful follies, and by judicious culture to pre- washed, and sanctified when they realize Jesus "taught of God," have learned them so well, its past results; its present state; its capability are sixty in actual daily attendance. A large

should ascend from those altars to that all glothe world, mortify the flesh, and follow on to that they do not seem in any appreciable degree | Christian intercourse. The room will be supBaltimore. They have adopted the Christian rious Being, without whose sanction no blessing know and serve the Lord, perfecting holiness in injured by them. These God seems to permit plied with religious periodicals in different lanshall come upon any of our offerings—there his fear according to the demand of states and to walk through life in almost unclouded sunmust be a public family recognition of God every circumstances, and according to our increased shine; not indeed, without some trials, yet with day before our children, so that they shall look light on the nature and extent of duty, so we few, and none of them what we should call great publications. Registers also will be provided city, and is under the auspices of the "Hebrew forward every day to the morning and evening are practically sanctified to the Great Master's and signal reverses; with little experience of for the names and addresses of ministers and Educational Society." use. Again we say, this is Methodism, and this the "ups and downs of life," as people say. other visitors during their stay at Paris, and in-

I have seen a woman professing to love Christ show, from Protestant testimonies exclusively, speeches have moved the audience, the voice of good ngut; this is going on from conquering to I have seen her at a meeting in behalf of home- in the ranks of Protestant writers, and inter- gurated, and let us show that we believe in the 'There can be no objection to that,' remarkrepeat once more, this is Melhodism, and this is tribution-box came round, take from a well-filled from the time of the Apostles, drew a frightful mula of the ordinary public service. For want porte-monnai, of costly workmanship, twenty- picture of the labors of Protestant missionaries of extra services held in a simple, natural way. five cents to aid the society formed to promote and of their results. There was a great exulta- our parishes are languishing." their welfare. Ah, thought I, dollars for rib- tion over the book among Roman Catholics and

with God, and are consequently very feeble; yes, almost entirely powerless as to advancing the glory of God.

I am not ignorant of the many apologies which these neglecters of this holy duty assign to justify their omission of this good work. Some say that the Bible nowhere commands its performance, and they consequently feel and some services of the power of what it is our privilege to be
Who need have indefinite views on sanctification is to be forgiven and thus say from a sad story of want and suffering without a pleasant word for either wife or children, and there commence a new moral and spiritual being. Sanctification is to be cleansed from sin, and all it includes is but the beginning of what it is our privilege to be
Who need have indefinite views on sanctification is to be forgiven and thus see the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is each the calumnious character of such sweeping attacks upon Protestant missions. If there is the calumnious characte performance, and they consequently feel under to be beginning of what it is our privilege to beto be not the character of the control of the control of the performance, and they consequently feel under the beginning of what it is our privilege to become spiritually. We are called to the sanctifito is not the character of the character of the control of the character of the control of the character of the so, is not the whole inference and spirit of this cation, which comprehends entire devotion to I have seen a young lady who had taken the episodes in the history of Christian propaganduty in accordance with the genius of Chris. God, every passing day, with all the fresh light solemn vows of God upon her, rise late in dism. One of the countries of the latter class tianity? Does not every Christian parent desire and thought and growth to which we can possibly the morning, and without time for more than a is Madagascar, whose name has long been famiabove all things the salvation of his children ? attain in Christ Jesus. And those of us, who hasty word of prayer, go forth to shop, drop in liar in every Protestant Church, and whose re-And thus desiring will be not use every means know and feet it is not with us spiritually as it to bring about, by God's blessing, this glorious ought to be; that shortcomings, comparatively again to ride, and return to make an elaborate world at large in an interesting work by the to bring about, by God's blessing, this glorious result? And what more likely to impress upon the hearts of children the great facts of their responsibility to God, and the importance of an early consecration to God, and God's willing.

ought to be; that shortcomings, comparatively little prayer, lukewarmness of spirit, a low state to did the soul, and that the world's cares amid our strugglings with them, have taken to great question, "What shall I wear?" than her conduct seemed to evince she had over the great question, "What shall I do to be saved?" I have seen too great a hold on the mind, have need to be his early labors, he has given a description of the large in an interesting work by the toilette for an evening party, pausing longer to the great question, "What shall I wear?" than her conduct seemed to evince she had over the great question, "What shall I do to be saved?" I have seen to great a hold on the mind, have need to be his early labors, he has given a description of the early consecration to God, and God's willingness to save them, than the daily assembling them together in the family circle for free and them together in the family circle for free and the save them together in the family circle for free and the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them as a save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them as a save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them as a save them together in the family circle for free and the save them together in the family circle for free and the save them as a save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the family circle for free and the save them together in the sa

I have seen a professedly Unristian mother, mostly fertile, and abounds in valuable productions, whose teeth are more wrought up over the mud brought in upon tions, the country may rise to great importance where he was washed and combed and then so sharp that they can gnaw into steel? Is it "Yea." As to the nature of the body denoted by the the carpet by her boy's shoes, than over the lie when the whole of the population shall have beword. It was designed to be a visible representiate that sullied his conscience, and proclaimed him come Christianized and civilized. The country word. It was designed to be a visible representation, so far as it should go, of the church institute of the country of the church institute of the country of the church institute of the church inst ramily if God had commanded him in so many wisible, or body of true saints among men. This words to do it, and he need not wonder if his sevident from its being called a household of household should be cursed with infidelity.

Some fathers urge that they have no gift for who really exercise faith in Christ can be more of death and commanded him in so many visible, or body of true saints among men. This who can answer these quostions? Aye, and milliner?"

To shorten the story, which has in it material who can answer these quostions? Aye, and milliner?"

Who can answer these quostions? Aye, and missionaries, the Church of Rome having never daughter's lips how this and that one was dressently in this can also the common faith, as well as from the fact that none but those daughter's lips how this and that one was dressently in this can also the common faith, as well as from the fact that none but those day of true saints among men. This who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions? Aye, and missionaries, the Church of Rome having never day who can answer these quostions?

"All right. Who can answer these quostions?" who really exercise faith in Christ can be proper the great themes of death and eternity. Ah, sion Society, arrived in the island in 1818.— him a clerkship in his own store, for he was a burn, is that smoke made up of innumerable litprayer, yet these same men are elequent enough in trade or social intercourses. In these departments the ments they were what it was designed to make a discourse were what it was designed to make a constant of the heat in such successful. The whole Bible was circulated in the island in 1818.—

And women shall talk politics instead of discourse, for he was a current of the great themes of death and eternity. Ah, sion Society, arrived in the island in 1818.—

the creatures which leap out of the heat in such thought I, will she through her instrumentality, Their mission, from the beginning, was very well to do merchant.

After several years of faithful service, the find these children at the right hand on the last successful. The whole Bible was circulated in the island in 1818.—

And women shall talk politics instead of discourse with leap out of the heat in such thought I, will she through her instrumentality, and is it their biting and kicking that the clouds? And is it their biting and kicking that the successful. The whole Bible was circulated in the island in 1818.—

And women shall talk politics instead of discourse with least of the destinant of the several years of faithful service, the makes our area smart so when the island in 1818.—

And women shall talk politics instead of discourse with least of the destinant of the several years of faithful service, the makes our area smart so when the island in 1818.—

And women shall talk politics instead of discourse with least of the destinant of the several years of faithful service, the makes our area smart so when the island in 1818.—

And women shall talk politics instead of discourse with the customer with the island in 1818.—

And women shall talk politics instead of discourse with the customer with the custo successful. The whole Bible was circulated in the native language; about one hundred schools young man expressed a wish to engage in busi-

sand persons received Christian instruction.— tend his usefulness. for nearly thirty years. The public profession 'on certain conditions.' in- By their constancy-and many by their death- three promises, continued the old man. they refuted the slanders that the converts of 'Pray, what promises do you wish me

this king spread alarm among the Christians, with politica.'

Jewish Christian School.

palians.

In an editorial headed " Fill up the Gaps. the Western Enisconalian save :- " The excel-A few years ago, a pervert from the Church lent advice of Dr. Muhlenburg, in the Spirit of of England, Mr. Marshall, published a book on Missions, to introduce free extempore prayer Christian missions, in which he undertook to into missionary meetings, that when stirring

Where is your mother?' ' She is dead.'

"One is that you will never awear." 'Agreed.' 'Another is, that you will never drink rum.'

'Agreed.'

them remember them especially. Let the read. into this number is obviously the making of a Portuguese, at 3 P. M. 5. A meeting for Prayer although, for a moment, the assassination of Another is, that you will have nothing to do plore.

employment.'

'Good, good; I expected such a report from you. How about politica.'

The young man of business had until this moment maintained perfect self command; but pecially parents. when the last question was put to him, his cheeks

Well, sir, I suppose some folks think I am a olitician,' remarked the young merchant.

Sorry-very sorry,' observed the old man ' I couldn't help what happened, sir.'

' You promised me you would have nothing to lo with politics !

'I know I did.'

Well, it is strange that you could not keep that promise as well as you kept the other two.' Well, sir, have patience with me, and I will tell you how it happened.'

'Well, go on.' 'As you are aware, I was fortunate in trade honored my paper when it became due, paid, to you or intended for your hearing. with interest, the money you had the kindness to advance. I was a leading business man in asked, or talking, whispering, or doing snything

good fortune would have it, persuaded some of my friends to think and vote as I did; without for the speaker. A well-bred person will not they nominated me for Governor, and I was pany is addressing himself to it. elected. Indeed, I am now on my way to Wash-

The writer desires to say that this story is a

The Razor Sharpeners. BY THE REV. JOHN TODD, D. D.

They tell us that if we lay aside an old razor that refuses to cut, and let it lie a number of years (I wonder how many!) it will then out admirably—as good as the best new razor. I have not seen any explanation till lately, when a man 'Because I have no home,' said the child. learned man, and one at home with the micromerable little insects which are constantly creeping over the edge of the razor, till they wear off the softer parts, and thus leave the steel sharp and hard! Have the little creatures actually been seen—these razor sharpeners? How many 'So you have no home—no father, no mother and live from hand to mouth in the street, and enough to be seen by the naked eye? How many generations must be born and die, creepsleep in the crate.

'Yes, sir. I sell soap and matches, and sleep ing over my razor before they get it sharp? How ere.'
'Would you like to have a home, and go to Have they elephants, and lions, and tigers, and many millions could be put into a pin head? school, and grow up to be a good and brave and mice and insects among them? Have they selfishness, so that they have wars and fightings, lugubrious view of the projected millennium of so that they eat one another? How often do their women's rights:

were established, and from ten to fifteen thous ness on his own account, or in some way to ex- them? What a host must each puff of the locomotive engine thrust out into the cold air!

Then came a fiery ordeal of persecution, lasting 'I will start you in business,' said the old man, We know that there are huge eels in every drop of vinegar-little wrigglers, sometimes visworld of animals. It is an ocean to them. They conduct of the converts was most exemplary .- 'I will start you in business, if you will make swim and frolic, live and die, and are a world by themselves. How many such in a single ber. How many, then, in all the drops of the great ocean? When they die they sink down.

to drop of water? They tell us an uncounted numas they rot, and form the bed of the ocean, and thus the bed of the ocean is one vast grave-yard, but its mysteries lie too deep for mortals to ex-There seems to be no spot-however small-

-which we can examine, where there is not life. priate, neither too long nor too short; let the firmly as you that it should always be. But still guages .- 1. Every Sunday, at 8 P. M. 2. Every free exercise of their religion; and there is True to his promise as the steel to the star, Even the grain of sand has its caverns and whole services be conducted reverently and de- it is only an accompaniment; and, if wanting, week-day at 10 A. M. 3. Every Wednesday and hope that the time of persecution will never revoutly; and in order that your family may all does not necessarily invalidate one's profession, Saturday, at 7 P. M. At those meetings ad- turn. The missionaries of the London Society started him in business in one of the Western creatures lift their tiny voices in praise to God. participate, it will be well to let the family wor- or prove that he is not a member of the Chris- dresses may be delivered by Christian brethren resumed their labore, and they were agreeably States. The young man was very attentive to These are not created and cared for, for our use, ship immediately follow the supper or breakfast, tian body. When duly administered, it is at known to the Committee and sanctioned by them. surprised in seeing that, in spite of all persecutions his business, and his habits of industry and so-but for something else. "The Lord shall reas that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most apper or oreaknast, as that is the time when you will likely be most only a token of something else; and this something else is the renunciation of the world different Classes of Society.—Opportunities will ed themselves. and it will not be amiss to divert thoughts of and entering upon the discipleship of Christ, be taken from time to time to invite persons in The few years which have elapsed since the prise and intelligence. A few years ago he paid the forest, every drop of water in the river, lake your young people to the importance of religion, If baptism, as such, were the entrance-door into different ranks of society to assemble in the hall, beginning of the new era of toleration have a visit to his venerable frend in Brooklyn- and ocean, who hath made life everywhere, from and to kindly arge upon them the necessity of the Christian Church, then not only would all and to hear addresses on the vital truths of the been years of great prosperity. According to found him the same kind-hearted and genial the great mastodon down to the creeper on the seeking an interest in Jesus promptly and earn- who have been baptized be members, if they Gospel from ministers and other Christian bre- the latest statistics, there were 6 missionaries, gentleman that he was when he first led him razor's edge, hath made the suns and the stars 79 churches, 95 pastors, 4,379 communicants, from the crate on the wharf to the pleasant cot. to be vast solitudes, without life and enjoyment? With the telescope they can count them by milextent the influence which you exert over your lously, or creditably they may have served Christ such Conferences being inter alia :-- 1. To in- and 386 girls in the mission schools, and the "I am delighted to see you,' remarked the lions; with the microscope they can count life family. Father, said a little girl once to a back- and passed among men as his disciples. But if terchange views and sentiments on the different total Christian population was estimated at from old man. 'May I ask you if you have kept the by the millions everywhere. And are we not sliding father, is your God dead? Why, said this were the case, the Christian Church would topics of present interest connected with the rehe, why ask me that question? Because, said not be the body of professing Christians in the ligious condition of Christendom, with special of hindrances; men, we man, and children are the idea of starting business on your own acdo so for sometime, and I thought it was be- making of a profession of Christianity, let the nations—their social progress, family well being, tion of paganism was confidently expected.— 'I have not tasted a drop of any kind of in- worlds with life, and with creatures, too, suitcause your God was dead. Careless, backslid- form in which that profession is made be what it and civil institutions. × 2. To communicate information respecting the various Christian agen- may point with gratification, as one of the most not, and you know I had no sacrifice to make in homes are magnificent? Does the "angel of cies employed in different countries to counter- remarkable triumphs in the history of Christian keeping that promise, for Inever was accustom- the sun" stand there, at the flood-gates of light, ed to the use of such liquors; and I do not fur- all alone, or is he in the midst of life? I don't nish them to my guests, nor to persons in my know whether I am more amazed, as I look through the telescepe and see the wonders of the Good boy-give me your hand and let me heavens; or through the microscope, and see shake it sgain. How about that promise not to the small compass into which life may be complanted and lovely plants for God's garden are the world of antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, anowiedge of ourselfeet, that with the exception of an antagonism to good, and discipline, means an habitual, to God. If pride, hardness of heart, contempt it exists; to investigate its causes, and to sugavoidable intermission for a time in the public sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak, it seems to me we should every now and sold soap and matches, I scattered my oaths as speak out in abouts of admiration pressed. But God is the maker of them alland the work of this cultivating and training practical setting apart of ourselves to God, to of others not so happy as ourselves, or scant gest its remedy. 4. To report particular modes services and lectures, every department of the liberally as colleges do their D. D.'s, but I drop-

Twenty-Four Things.

In which people render themselves very im-

1. Boisterous laughter. 2. Reading while others are talking

4. A want of reverence for superiors.

5. Receiving a present without some manifes

6. Making yourself the topic of conversation. 7. Laughing at the mistake of others.

8. Joking others in company. 9. Correcting older persons than yourself, es-

10. To commence talking before others are

through.

hrough.

11. Answering questions when put to others. 12. Commencing to eat as soon as you get to

13. Whispering or talking loudly in church, a

pany, or picking the teeth or the nose. 15. Drumming with the feet or fingers, or

leaning back in a chair, or putting the feet upon

conversation of others when not addressed 17. Reading aloud in company without being

pany, especially in a loud tone. 19. In not listening to what one is saying in company-unless you desire to show contempt consulting me, one day at a State Convention, make an observation while another of the com-

20. Breaking in upon or interrupting persons ington to transact important business for the when engaged in business. If they are to be long engaged, or you are known to have come from a distance, they will offer to give you at-

tention at the earliest moment. 21. Pecping from private rooms into the ha'l when persons are passing, coming in or going out; or looking over the bannisters to acc who is coming when the door bell rings.

22. When you are in an office or house, or private room of a friend, never handle things, asking their use, price, etc., nor handle or read any written paper; it is a great impertinence, and most intolerable.

23. Never stand talking with a friend in the scope, tell us that it is in consequence of innumiddle of the sidewalk, making everybody run around you you; and never skulk along on the left hand side, "take the right in all cases." Two persons abreast meeting one person on a narrow walk should not sweep him off into the mud, but one should fall back a step in a single file. 24. Mind your own business, and let your

friend have time, without annovance to attend

The "Good Time Coming."

ness to save them, than the daily assembling them together in the family circle for free and unreserved communion with God as a united household? The father bows before God, and house to save them, than the daily assembling that is the matter with the baby?" And which followed, together with a full account of the persecution suffered by the native Christians, and their present triumph.

As the old man said this, he dashed a tear from the father bows before God, and their present triumph.

As the old man said this, he dashed a tear from the father bows before God, and their present triumph.

As the old man said this, he dashed a tear from the father bows before God, and their present triumph.

As the old man said this, he dashed a tear from the father bows before God, and their present triumph.

As the old man said this, he dashed a tear from the father bows before god, and father present triumph.

As the old man said this, he dashed a tear from the father bows before god, and father present triumph.

As the old man said this, he dashed a tear from the father bows before god, and father present triumph.

As the old man said this, he dashed a tear from the father bows before god, and father present triumph.

As the old man said this, he dashed a tear from the father bows before god, and father present triumph.

As the old man said this, he dashed a tear from the father bows before god and father present triumph.

As the old man said this, he dashed a tear from the father bows before god and father present triumph.

As the old man said this, he dashed a tear from the father bows before god and father present triumph.

As the old man said this, he dashed a tear from the father bows before god and father present triumph.

As the old man said this, he dashed a tear from the father bows before god and father present triumph.

As the old man said this, he dashed a tear from the father bows be

"Well, you can tramp."