



Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXV.

HALIFAX, N. S., WEDNESDAY, AUGUST 27, 1873.

Number 35

fairly challenged her lord and master to single

out, and I was enabled to see most distinctly

when the male tur ned his head I could see that

	Beligious Miscellany.
	A CONTRAST.
	BY C. H. F.
	" The Word of God is not bound."
	 Two angels passed over the city at night, When the lamps burnt low and the stars were bright, With glistening wings and robes of white; To the Throne of the Lord they were speed-
	ing.
	The first did in joyous accents tell
	How the work of the Lord it prospered well, How the saints were strong, and the power of Hell,
	Seemed at length o'ercome and vanquished.
	" I beheld," he cried, a beauteous fane, Where hymns to the praise of the Lamb once slain
	Were sung in a sweet, harmonious strain By the lips of the white-robed choir.
	"On an altar all gorgeous with jewels I gazed, The light of a hundred tapers blazed; I am bearing on high the prayers that were raised,
	By the throng, devoutly kneeling."
1	" Alas!" cried the other, in saddest tone, " A different burden I bear to God's Throne— The cries and the tears, the despairing groan Of the needy, whom none will succor.
	"The priest and the Levite have passed them

But God is just who reigneth on high,

And he shall judge between them.

And their only fane is a temple to sin, Where the powers of Evil are worshiped within

By those Christ died to ransom.

And upward still did the angels soar;

To the Throne of Love and mercy.

Bat only a vial of tears each bore-

Lord.

In selfish isolation."

" For none have striven those souls to win.

"Yet these wandering sheep are dear to the

And to save their souls brings a richer reward

Then is won by the costliest gitts outpoured

And the prayers of the selfish ascended n

RRINGS, No. 1 to 6. Boak's Wharf

TTHE Albert ACTORY.

PANEL DOORS upwards. Keeps on viz., 7x3, 6 ft, 10x2, W S.

S AND SASHES, 9x12, 10x14. Othe ONTS

de and out, made to

NGS

miracle the foundation stones of Christian taith. Where ignorant armies close by night." late Archbishop Whately, who yet stick to ture. Read the twenty-third Psalm :these absurd fancies. These notions, meanthe barnacles upon the ark of salvation. Meantime, Mr. Arnold not being around as Yea, though I walk through the valley of the Christian votaries, like the celebrated Dr. It must be borne in mind, however, that each the laugh against those who might be disposed upon him. Just at this moment the sun shone yet, a fresh mischiet has arisen, namely, the shadow of death, I will fear no evil; for thou Carpenter, of England, in his recent important Roman Catholic church accommodates several to smile at his holiday attire. Zeit-Geist. Some of those big Aryans have art with me; thy rod and thy staff they combeen, as their way is, prying into everything fort me." tinder heaven. Geology, biology, psychology, in The usual pale chocolate colour of the skin of the ski

flight.

makes for righteousness," sometimes perform-

ed miracles and revealed the future. Nay, the

madness grew to that pitch, it seems, that until

quite lately people generally held prophecy and

their terrible discoveries in every corner, and

proclaimed them upon every housetop. The

very people have found out that faith in miracle

being "enmity against God."

phecy are impossible, and that there is no cer- fail. tainty that there is any "self-existent" what- Of course it may turn out that I am a mere

pretty much their own way. Their captains, Mr. Arnold's wiser words. It may chance that encer. Compte, Littre, Fenerbach, Huxley, Tyndail, he has the rights of the case, and needs only and the rest, are driving the Bishops of Win- wait till the Aryan race has died off with its chester and Gloucester, and their party, to the metaphysics, to bring in a new era of "sweetwall. Indeed, the Zeit-Geist (the spirit of the ness and light." Let him wait. age) has done the business for theology and theologians. Its adherents have whispered

SCIENTIFIC PREACHING.

world's great teacher of morality and religion.

the Bible. What he proposes to do may be

Nor certitude, nor peace, nor help tor pain; spirit concentrate in the question. How shall the clamor with silent indifference, and enthus nous chain, moreover, so lavishly displayed, of a pointer when he has discovered a covey of And we are here, as on a darkling plain, and the guestion to the enterna his alwation to the enterna his alwatis alwation to the entern And we are here, as on a darkling plain, Swept with confused alarms of struggle and we stand before God? Then comes the gospel. siastically approve his elevation to the episco-The profound depths of the profound love pal bench." opens up to him the clear, straight pathway to The relative strength of the Christian denom- history of its acquisition reconciled me more touching, when the old woman sounded the There are plenty of obstinate Aryans, like the How different all this from the tone of Scrip- the throne of Jehovah, before which we stand inations in the United States, as determined by than anything else to my master's unnautical signal for war, and rushing past the young one, the number of church sittings, is fixed by the appearance. accepted in the Beloved." "The Lord is my Shepherd; I shall not The time is coming, and it may be nigh, census of 1870 in the following order: Method- This gentleman, however, had a most re- combat. He instantly retreated a step or two, the stars were time, are mere Aberglaube, or extra belief-want. He maketh me to lie down in green when the limits of scientific thought will be ists, Baptists, Presbyterians, Roman Catholics, markable record, which is pleasantly described and his wite began to pretend to munch at the pastures; he leadeth me beside the still waters, strictly defined, and when its own eminent Congregationalists, Episcopalians, Lutherans, and the knowledge of which was fitted to turn grass, keeping her eyes always fixed spitefully

contributions to the relations of science and re- congregations. On Sunday the worshipers at- Soon the Foam was in Arctic waters, a fact, the remarkable phenomenon of the " blood ligion, will compel a hearing which will not be tend mass at successive hours.

It seems impossible to confound these two great at times, they touch each other at congregations in Geneva. He adheres, as we pretty rough waters, is highly praised. The the husband and wife became densely covered the busband and wife became out, as they say, pretty nearly to the bottom. strains as belonging essentially to the same order of ideas. The attempt to interpret pan-As a result, they tell us that miracles and pro-theism into the old monotheistic Bible must not necessarily conflict, and that the true cor-of the Roman Catholic Courch. Feeling berelation of their forces will yet produce a divine tween the two parties of Catholics runs high in Few people can have any notion of the cozi- these spots were globular; they glistened like

barmony. Let the pulpit be true to itself, and the city. "The cafes are full," reportes a ness of a yacht's cabin under such circumstan- dew on a cabbage, and stood high upon the f the Lamb once ever. These latter Aryans are baving things of course it may turn out that I am a mere of the congregationalist, "ot ces. After having remained for several hours skin like bloodstained diamonds. After gazing angry talk on both sides, and the shop windows on deck, in the presence of the tempest-peer- at each other for about a minute, old Dil-tor

Hath really neither joy, nor love, nor light, men concentrates in spirit, and the inquiries of stir about heresy, but the public would listen to orders for sailing in an hour. The multitudi- ward from behind his mother, with the stiffness

Loyson, with accompanying photographs of the walls of water, mounting above you in cease- at her husband, and simultaneously both ani-Abbe Loyson and Abbe Mermillod-the favorite less agitation, or tumbling over in cataracts mals reared right up on their hind legs, like

one of the latter being a representation, in of gleaming foam-the wind roaring through bull dogs fighting. They gaped wide their We have received two papers from Japan, harrowing style, of his arrest prior to banish- the rigging-timbers creaking as if the ship gigantic mouths, and bit, and struck and lunged oue being printed with European type, bear-ment." Father Hyacinthe will not likely have would break its heart-the spray and rain at each other savagely, while the grass fell out ing date June 30th. It is a well printed daily, many tollowers from among his own country- beating in your face-every thing around in a of their great coal-scuttle mouths on to the

but the subscription price is rather high, being men. The Abbe Michaud deals the infallibi- tumult-suddenly to descend into the quiet battle-field. The crash of their tusks coming In Dr. Calderwood's admirable address be- \$3 a month. The other appears to be a native lists heavy blows, but-he and Hyacinthe stand of a sung, well-lighted, little cabin, with the together was truly Homeric, and reminded me firelight dancing on the white rosebud chintz, of the rattle and smashing clash, only exagger-Church must throw over its creeds and theolog- passage which deserves all the more consider- anything concerning its contents. The Guelph The fervent Methodists are all through the ies, or the Zeit-Geist will make an end of her. This alternative would not trouble Arnold much

seems to us that this terrible Zeit-Geist is only Ranking with the most profound living exposi with interest. Our contemporary has been at The camp is sought for its sanitary as well as fresh as a lady's boudoir at May Fair-the cer- When they settled on their four legs again, the 'They are none of ours,' is their heartless cry; the actual form of the Welt-Geist (the spirit of tors of mental science, and understanding the sone pains to describe the appearance of the for its religious advantages. The rude tent has the world), whom we have heard of before as sceptical tendencies of modern thought, he native paper, and we cannot do better than to been displaced by the elegant cottage; the andiplants himself squarely upon the gospel itself borrow the Mercury's description. It says :- torium is sheltered with canvas or placed under inspire a feeling of comfort and security diffi- with her head; and while the cowardly old fellow sneaked backwards into his pond, his wife

Spencer, Mill, Bradlaugh, and their tribe, are bonds between those branches of the Christian large characters, looks remarkably like mis- entire summer season. Boating, bathing, fishurious with the Bible, and mean to bring its Church which hold to the same faith was found cellaneous bones thrown together in five heaps ing, have a place with religious worship in the dark side of in the rear of his mother, occasionally peeping ing a row. Dil then slowly, and in shah-like

Wyse might well be proud, and the following father, and their outstretched noses were just

which is chronicled in a letter from Reykjavik, sweat" of these gigantic animals when excited

Shortly after this, a very melancholy occurmanner walked down the steps into the water. rence took place. I had observed for some and hunted the old man about until she drove "It there be such a tendency, we must have the seats of cane bottomed chairs, large and United States such summer resorts are in pro- ped at Stornaway had become quite bewildered his mother's back, and gazed with filial respect, on the subject of that meteorological phenom. not unmingled with impudence, at his father

Then it will be possible to treat its words as tions. Our scientific Christian men are not arrowheads, whiplashes, and other intelligent dia. Recently a native editor, living in Ahmedabad, has brought suit against a railroad com-Then it will be possible to treat its words as no longer intended to carry with them any strictly dogmatic sense, but as language thrown ek-crow. At last, when night ceased alto

display numerous works, Loyson and anti- ing through the darkness at those black liquid this is the female's name-made a savage rush FROM JAPAN. (The new Mission.)

and prophecy is no longer possible. The fore the General Synod there was a striking paper. We are not prepared, however, to say almost alone. and the Levite have passed them Indeed, he would rejoice over it. However, it of Metaphysics of the University of Ediaburgh. whose letter in the present issue will be read semblies have somewhat changed their form.

But these Aryans were born to the perpetual as the only true defense against those opposing "It is printed on rice paper in the native a roof. Hotels offer accommodations to way- cult to describe. disturbance of men of culture. Huxley, forces. One of his strong reasons for closer language; and the heading, composed of five tarers, and numbers spend on the grounds the

influence to an end. This would surely be a in the fact, "that we can see clearly, as the -thigh-bones and ribs, we would suggest to round of occupations. Martha's Vineyard, great mischief, since the Bible has been the result of science, increasing dubiety respecting those who are particular as to detail. The re- south of Cape Cod, and Ocean Grove, near glimpse of the "high latitudes," in some of inary phenomenon of a husband and wife havthe power and energy of evangelica religion." mainder of the newspaper appears to consist Long Branch, have already become, under their novel phases : It seems, just now, as if the evil attempt might What is the remedy? Scientific preaching, or of inverted grid irons, horizontal hay forks, these conditions, populous summer resorts. the preaching of science? This is the popular perpendicular and slanting skewers, insane Sea-Cliff, on the north shore of Long Island, This prospect gives Mr. Arnold a deal of but mistaken notion. But Dr. Calderwood sections of rail and other fences, three quarter and Round Lake, near Saratoga, are organized days past, as we proceeded north, and the him up into a corner; she then mounted sentry anxiety, and stirs him up to do something for shows us "a more excellent way." Thus: views of dogs' tails, bits of telegraph wire, upon the same plan. In other parts of the

briefly stated. He would have the Bible look- many zealously devoted to the preaching of the medium bulls eyes, dilapidated window frames, cess of establishment. ed upon as no revelation, but a literary work. gospel, rather than to mere scientific disserta- phonographic short-hand characters, crazy The railway is a great troubler of caste in In-

Almanac

 40
 5
 32
 8
 1

 43
 6
 56
 8
 51

 35
 8
 15
 9
 37

 25
 9
 32
 10
 21

 15
 10
 49
 11
 3

4 A 341 49 56 1 18 A 33

8 42 10 261 9 1 10 561

9 27 11 28

32 9 56 morn. 25 10 33 0 2

the Moon's South

Windsor, Newpor

ter at Parrsboro.

at Halifax. At

Portland Maine, 3

d at St. John's than at Halifax

-Add 12 hours

and from the sum

HT.-Subtract the

hours, and to the

next morning.

Tea. &c.

at lowest market

i, in lots to suit-

ce early crop Cion

m Pan SUGAR.

2 29 1 22

Mouldings, various

NG. gued spruce, and plain SHELVINGS ne add spruce Lining MOULDING TIMBER SAWING, done at

NG. omptness and despate b. E R.

ik Lumber ; Pitch Pit Also-Birch, Oak, an LES.

Cedar Phingles, LATHS, and JUNIF

BOAT KNEES. ber offers for sale, low Steam Mill, Victoria reet (commonly known as Works. HENRY G. HILL.

TISERS. late making contract

tion of Advert

well & Co.,

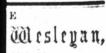
25 cents for their One ontaining Lists of 3,000 howing the cost of ad-hints to advertisers, and iences of men who are ertisers. This firm are n Newspaper Advertis

w. N. Y., illed facilities for secut-

ments in all Newspa

on the earth.

of theologies in Christendom.



ublished by NICOLSON.

Conference, as a Re the ORGAN of the

Eastern British America. om the

OOK ROOM. Halifax, N. S.

DAY MORNING CRIPTION in Advance.

EMENTS.

much, LARGER CIRCT LA of its class in Eastern tesirable medium for a itable for its column ERTISING :

\$70 six months; \$40 -\$6 per year; \$4

VERTISEMENTS : and each continuance

per cent added to

and Preachers on trial New Brunswick, Prince and, and Bermuda, are subscriptions for the menis.

ould be paid in advance nent to the close of the

LETAN is p inted by ERLAIN, t his Printeet, (up stairs,) when

B PRINTING and despatch.

LITERATURE AND DOGMA. out vaguely at objects not very clearly seen. BY PROF. GEORGE PRENTICE.

tion; nay, Mr. Arnold can show that they sometimes attained religion, which is morality kindled into a glow of emotion. Stull, this was a Jewish speciality, as a thousand passages of the Old Testament show. The Jews as a book, have educated the ple and the Bible as a book, have educated the modern civilized world in religion. But as a tai ed this mas, and caused to the methy an age of materialistic philosophy, of modern civilized world in religion. But as a lasid thisman as a least thisman as a country is fully \$1000 and many ple and the Bible as a book, have educated the modern civilized world in religion. But as a lasid thisman as a least thisman as a country is fully \$1000 and is the response of the sum of the response of the sum of the response of the sum ple and the Bible as a book, nave educated too in their utilinate sciencing that adapted to the new modern civilized world in religion. But as I said, things have got into such shape state of things, namely, "the being able to cleave to a power of goodness appealing to our higher and real self, not to our lower and ap-

succeed.

work for the race. This he thinks, very justly, parent self." -ould be a serious loss. This evil state of What Mr. Arnold is anxious to do for the What Mr. Arnold is anxious to do for the would be a serious loss. In sevil state of What Mr. Arnold is anxious to do for the these things than ministers do. They want the to support two missionaries in Japan will cost

to contain any abstruse dogmas about a perto contain any abstruse dogmas about a per-sonal God, who thinks and loves—a trinity, and ture, or the precise ones of modern science. sonal God, who thinks and loves—a trinity, and all that perilous metaphysic. These notions have been mostly interpreted into it by hardhave been mostly interpreted into it by hard-headed Aryans like the present Bishop of Win-chester. Indeed, it could hardly have fallen

proportion and relation in what we read. Had such a cultured Arnold put in an early appear-ance among the Jews, and raised up an inance among the Jews, and raised up an in-fluential school, all the trouble had been saved. all the trouble had been saved. The vehicles iniquity; there is that have done abominable iniquity; there is the dottor quite arrested by an in-fluential school, all the trouble had been saved. The vehicles of control and tastes, revealing ample reading, Last night we remained playing at chees on ant, "said the doctor quite arrested by an

Hebrew simplicity and Aryan subility must pre-cede the rounded culture of such as Mr. Arnold things fulfill the law of their keing, looked Mr. Arnold and his tribe not being on hand to see if there were any that did understand, weapons.

to look after things, the big Aryans and Bishops that did seek the stream of tendency whereby got matters sadly out of order. The simple all things fulfill the law of their Being.

that they were able to perceive that the world 4. Have the workers of iniquity no know- mightiest barrier against modern scepticism is

wickedness, because it was found, upon fair ex- ency, whereby all things fulfill the law of their Spencer are more than a match for ninety-nine Father O'Keeffe is virtually restored to his periment, that it plays the very mischief with being. men. They summed up their views in sayings 5. There were they in great fear where no cher, heralding the truth as it is in Jesus, from Upon the recommendation of the government,

like this: "As the whirlwind passeth, so the fear was; for the stream of tendency whereby Sabbath to Sabbath, among his well instructed the Irish National Board of Education have wicked is no more; but the righteous is an alf things talfill the law of their being, has people, and teaching the children the way of adopted a rule which contains this provision: wicked is no more; but the righteous is an all things fulfill the law of their being, has people, and teaching the current in any or adopted a rule which contains this provision everlasting foundation." This implies a some scattered the bones of him that encampeth salvation, possesses a spiritual power which he everlasting loundation. This implies a some scattered the bones of him that encampeth thing apart from ourselves which makes for against thee; thou hast put them to shame berighteousness. They spoke of this "not our-cause the stream of tendency whereby all things theories, which not one in a thousand of his of a patron or local manager if he shall fail to righteousness. They spoke of this not our- cause the stream of tendency whereby all things neededs, and the of a patron or local manager if he shall fail to solves which makes for righteousness." much fulfill the law of their being, hath despised people can understand. Let the pulpit do its observe the rules of the board, or if it shall ap-

luck, with no cultivated Arnoles to check them, out of Zion ! When the stream of tendency they said that the Bible writers, when they wrote whereby all things fulfill the law of their being, Jebovab, meant thereby a self-existent, per- bringeth back the captivity of his people. Jacob sonal being. No Arnolds being there to re- shall rejoice, and Israel shall be glad. strain them, and to show them that all that was It is plain that this will never do. Substitute really meant is "the Eternal," or "the not for the scientific definition of God, "the notourselves which makes for righteousness" the ourselves which makes for righteousness," and

Aryan theory got the upper hand, and had the muddle will be no less. Compare a few everything as it would have it. Things held sentences from the Psalms with a few from Armuch the same course, under the New Testa- nold's "New Poems." Take this, from ment, as they had taken under the Old. Hence "Dover Beach" :the incomprehensible creeds, and the contusion 'The sea of taith

Was once, too, at the full, and round earth's No Arnold yet rising matters fell into more shore

Lay like the folds of a bright girdle furled; confused coil than ever. Those tough-headed But now I only hear Its melancholy, long, withdrawing roar, Aryans, like the brace of Bishops whom our author loves so well, held that the Lord God, Of the night-wind down the vast edges drear, Retreating to the breath as a personal Being, must be able to act and And naked shingles of the world. know on a grand scale. Hence the notion crept into the Bible that "the not ourselves which

Ah, love, let us be true To one another! for the world, which seems To lie before us like a land of dreams, * LITERATURE AND DOGMA. By Matthew Ar-old. Jas. R. Osgood & Co. Boston, 1873. So various, so beautiful, so new,

devoted strictly to spiritual refreshment. And that in future letters he hopes to give some to sit in the same carriage with him. Take the word Jehovah, for instance. all the circumstances of the day call upon us to account of the country and people. When he as the lawyers say, is still on.

Take the word Jehovab, for instance. If we are the concentration of the carbon of the control in control in the Here comes Matthew Arnold, anxious to do this term to denote "a personal being, who Here comes Matthew Arnold, anxious to do this term to denote "a personal being, who continuary in us, that evangencial tength is the had been something for the Bible. It seems that his thinks and loves," or "a Great First Cause." Not evangencial tength is more to be a free of the bible of the bible of the bible of the bible. It seems that his thinks and loves," or "a Great First Cause." Not evanue of the bible of the something for the Bible. It seems that his thinks and loves," or "a Great First Cause." active of the Christian Orefine and very goal active of the Christian Orefine active acti Book has long been in a bad way. It was written by a simple, uncritical folk, who, by a sort of genius they had that way, found out the sort of genius thad that way, found ou sort of genius they had that way, found out the nature of religion. Other nations had their gift—the Greek for science and the fine arts, the Romans for war; but the Jew was born for piety. Other nations learned morality—the surrender of pleasure or advantage to obligasurrender of pleasure or advantage to obliga-tion; nay, Mr. Arnold can show that they "Eternal," Mr. Arnold's truly scientific de-

Hebrews found out that conduct is four sixths 3. Every one of them is gone back; they be the that the best way to propagate the gost new field of labor would not be unfruitful.— pen and ink portraits may be like.

is fixed so that righteousness brings happiness. ledge? who eat up my people as they eat bread; the gospel in the hearts and lives of men. On ITEMS FROM HARPER'S WEEKLY. Then they fell to exhorting one another to shun they have not called upon the stream of tend. purely scientific grounds, Darwin and Herbert out of their hundred critics. But a village prez- position as a manager of the Callan schools.

people can understand. Let the pupit do its observe the rules of the board, or it it shall ap-own legitimate work. That work only has the pear to them that the educational interests of The voyages in "High Latitudes" were and may be left to the study of our readers.

to awaken fear in the Christian Church, and the very spirit of doubt which has been aroused by reason for their refusing to recognize him. to awaken lear in the Commissioners have decided that there is very spirit of doubt which has been aroused by Hume and other speculative unbelivers, has The New Testament company of revisers The New Testament company of revisers been a positive gain to philosophy, to theology, met in London on Tuesday, July 15, and finish-cap, with the peak cocked over his left ear; present on the occasion of the introduction of bundred years before I could remove my hand.

and stronger place."

General Miscellanu. LORD DUFFERIN AS AN AUTHOR.

From St. John Telegraph.

Although Lord Dafferin is best known to things came about simply eaough. It appears Bible, then, comes to this: he would substitute the second con- pure, fresh, and simple gospel, applied with all the Society quite a sum yearly. They have the masses of our people mainly as a most long since inhabited country had been fished row was over. and walls, are of a mouldy green, as if some hippos at once became friends, and the domestic for the precise notions which have become con-nected with its words, the vague terms of litera-wisdom to the regulation of human motives, the masses of our people mainly as a most popular Viceroy, on the one hand, and a man up out of the bottom of the sea.

chester. Indeed, it could hardly have fallen out otherwise, for there was no Arnold about, with that corrective culture of his, whereby one her if she did not "take the words o' flyting." with that corrective culture of his, whereby one get the power, through reading, to estimate the proportion and relation in what we read. Mad fluential school, all the trouble had been saved. But there could be none so early, because Hebrew simplicity and Aryan subtilty must pre-2. The stream of tendency whereby all things fulfill the law of their keing, looked down from heaven upon the children of men, and are not particular as to how it accords if his Lordship continues to "take notes." of the mena heaven upon the children of men, and the funeral heaven was fixed, and the funeral heaven was fixed, and the funeral heaven was fixed. and are not particular as to how it accords if his Lordship continues to "take notes," of I am enjoying myself, body and soul. Already eral cards were written; and the day came, and are not particular as to how it accords if his Lordship continues to "take notes," of the same character, it is hard to say how many the pulpit may properly treat of scientific themes in the pulpit may properly treat of scientific themes in the set of the same character, it is hard to say how many the provided may figure in the series of the set of the set

Ellesmere is the person thus honoured :-

-" He To whom a thousand memories call, Not being less, but more than all, The gentleness he seemed to be. So wore his outward best, and join'd

Dufferin's idea of the ideal nobleman.

as if it were a person. Some big fellows with them. Aryan brains happening along, and for worse 6. O that the salvation of Israel were come of the salvation of Israel were come or linguinate work. A use work only us the pear to them that the educational interests of the district require it. But such recognition reco ordinates the gespel to any human science is will not be withdrawn without an investigation run among the Scottish isles and lakes, giving tractive as they are in themselves, they now he states, "that, if you touch a part of the more likely to make sceptics than believers. into the above matters, held after due notice to occasion to notice. "The Saga of Clan Camp- seem invested with fresh interest on account of body, one does not feet it instantly. If you

the Acts of the Apostles. The American New flashy silk tartan waistcoat, set off by a gold now eight months old, to his disagreeable old across that space, the earth responds to every

The most recent phases of the scientific con-troversy indicate great conflicts between the pels. troversy indicate great conflicts between the pels. while light trousers and natty Wellington boots water :--Obesh was quietly munching his breakfast of grass in the outside den, when at Dr. Pringle, late civil surgeon of Poore or

there is no infallibility either in the statement of Dean Stanley to the see of Winchester, made look as little like a seaman as need be. It a given signal the portcullis of the mother's Juggernaut, writes to the London Times to there is no infainting effect in the statement of Dean Staticy to the see of winchester, made now as finite index as realiant as need be. It a given signal and portation of the inducts of uggerhaut, writes to the London Times to the London Times to the London Times to the facts, reasoning, or conclusions among these vacant by the death of Bishop Wilberforce. appeared, nevertheless, that the individual in den was gradually raised, and the two heads say that the practice of self-immolation before of facts, reasoning, of conclusions allong these vacant by the dealer of bishop witherforce. appeared, next the individual in appeared, gazing out with a most comical ex- the car of Juggernaut had ceased. The recent oracies. Dr. Caluer wood scioning particular of suggernaut nad ceased. The recent of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent in a province of suggernaut nad ceased. The recent is a province of suggernaut nad ceased of su view, a new fervor on behalf of conciliation, strong recommendation as a set-off against the munching his grass, grinning a ghastly grin, wheels of that machine, were attributed to acpondered by every moughtui mind. "But," he says, however science may pass over the physical field, the highest inquiry in bight inquiry in bight inquiry in bight include to be and be locally trumped in the presence of silk tartan; explained to the new comer the position he was to occupy on board, and gave where a grant in the presence of silk tartan is a set-on against the and be loudly trumpeted in Umph," in Umph," inducting in grant, where a grant is grant, and grant is grant, where a grant is grant, and grant is grant, where a grant is grant, and grant is grant, where a grant is grant, and grant is grant, and grant is grant, where a grant is grant, and grant is grant is grant is grant is grant is grant in the grant is gran

peared with his pretty little head, erect gether, his constitution could no longer stand and bright eyes, and looking like a gigantic

tense, the atmosphere clearer, the light more hiss, not the least like a war cry. When the vivid, the air more bracing, the hills steeper, keeper heard this he said, "They are all right loftier, more tormented, as the French say, now, sir; they'll not fight any more. See, the and more gaunt; while betwees their base and the sea stretches a dirty greenish slope, patch-cocked his ears, and left off staring. The faithed with houses which themselves, both root tul keeper was quite right, for all the three

to look after things, the big Aryans and Disnops that did seek the stream of the pulpit may properly treat of scientific themes of t The letters are dedicated to the memory of looks too lovely; her face has beome of a beau-knocking was the nour named in the coffin, and a a late distinguished nobleman. The Earl of tiful bright green-a complexion which her voice, gay peremptory and ill-pleased like, golden crown sets off to the greatest advan-came out of it, saying, 'Twelve's chappit, tage. I wish she could have seen, as we sped across, how passionately the waves of the At-sond of a joke not to relish this one; and in the

lantic flung their liquid arms about her neck, and how proudly she broke through their em-braces, leaving them far behind, moaning and Each other of the social nour, To noble manners, as the flower And native growth of noble mind. We quote these lines as embodying .Earl say, "thereby hangs a tale." The allusions the Sun." Prof. Young, of Dartmouth Col-bar of the flower and nearly probably the Sun." Prof. Young, of the following curices illusare subtle and delicate, but not unintelligible, lege, made use of the following curious illus-We say these things in no spirit of irrever- the patron or local manager and to all parties bell," which is admirably told. The schooner the presence among us of their distinguished touch the hand of any one with a pin, it will be an appreciable part of a second before he will feel it and draw his hand back. Now, if I had an arm long enough to reach to the sun, and should put my fingers into the solar flame.

Mr. Frank Buckland, having by the kindness and burn them there, it would be a hundred and to religion, bringing them " into a higher " into a higher part of the nineteenth chapter of then came a green shooting jacket and a the little hippopotamus. Guy Fawkes, who is Such is the distance of the sun, and yet,

10

We say these things in no spirit of irrever-ence toward true science. We agree entirely with the discriminating views of our eloquent Scotch delegate, that there is nothing in science therefore, in office as a school director until the A HIPPOPOTAMUS FIGHT.

Each office of the social hour, To noble manners, as the flower And native growth of noble mind.

