## The Catholic Record

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proved and recommended by the Archbishops of bondon, Kingston, Ottawa and St. Boniface, thoops of London, Hamilton, Peterborough, alensburg, N. Y., and the clergy throughout the

rs. Luke King, P. J. Neven, E. J. Broderick, M rarty and Miss Sara Hanley are fully author rty and Miss Sara Hanley are fully autreceive subscriptions and transact all of for the CATHOLIC RECORD. Agent for dipissing Mrs. M. Revnolds, New Liskeard

cribers changing residence will please give of

LETTERS OF RECOMMENDATION.

Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey To some time past I have read you bear Sir: For some time past I have read you estimable paper, the CATROLIC RECORD, and congramation to the companies of the Cartolic Record, and congramate you upon the manner in which it is published. chilimate paper, the conner in which it is publicable list matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Blessing you and wishing you success, believe me to re-

Yours faithfully in Jesus Christ.

LONDOF, SATURDAY, JULY 23, 1910

OFFICIAL

At the annual retreat of the clergy of the diocese of London, held at Sandwich, last week, His Lordship Right Rev. M. F. Fallon, D. D., named the following priests as members of his council: Mgr. J. E. Meunier, Very Rev. Dean McGee, Rev. T. West, Rev. M. J. Brady, Rev. P. Langlois, Rev. J. Kennedy, Rev. J. T. Aylward, Rev. C. Parent.

Chancellor, Rev. P. J. McKeon. Secretary to the Bishop, Rev. E. L.

THE DECADENCE OF RELIGIOUS CUSTOMS IN FAMILY LIFE

Religion being the sum and substan of all the ties that bind man to God it ought naturally to find expression in every department of life. It should manifest itself in a positive manner alike in the individual, the family and the state. It is a rare thing now-a-days even among those countries that call themselves Christian to find a government in which definite religious teaching is a deminating force. Some are in open opposition to religion, others tolerate all forms of belief, while some few are outspoken in word and act in their national religious profession.

The same is true in regard to the family. There is a tendency to relegate religion to the care of the individual as purely private concerns. Family prayers, family communions, assistance at Mass in the family pew, the seeking of a father's orla mother's blessing, joyful birthday reunions are no longer honored in practice in many homes. Beautiful religious customs that are the outgrowth and the expression of faith no longer give a charm to domestic life, Parents do not enjoy that place of honor that should be theirs, and children have not that sense of reverence for parental authority that they would have if they realized its origin. The home in many instances has become a mere boarding house where each member has his individual interests.

As the ceremonial of the Church is the expression of its faith so are religious customs in the home an expression and evidence of the belief that animates finite. it. Do away with the ceremonial of the Church and you weaken faith; for our Church and you weaken faith; for our composite nature calls for an outward expression of our inward belief. Remove the Catholic atmosphere of the home by banishing the external evidences of be enlisted in the be ealisted in the work of keeping the be active to clean by the use of the receptacles provided by the council at sap religion at its very fountain head.

MUCH ADO ABOUT BRUISERS The sporting world, and it is a pretty large one, had for some time been intensely interested in that contest where one bruiser bruised another to such an We might make our boys and girls very extent that he became well nigh uncon- well behaved, little ladies and gentlescious. For this little diversion each bruiser received a sum almost equal to that which is given the President of the courtesies of life, but surely our rev. United States for a year's services. Many a one will ask the question, "what are we coming to?" What with a God- of Christ-will imbue them with a deep less system of education, a glorifying of all sport, good, bad and indifferent, the | will induce them to lead good Christian minds of many are becoming perverted to a deplorable degree. One bright spot in the cloud is the fact that there has been an awakening of the public conscience, and in every part of America, as well as in Europe, the authorities have put a ban on the exhibition of moving pictures portraying the brutal contest. Now that a beginning has been made we trust a step further will be taken and prize fights absolutely probibited in every civilized country in the world. blossed with youth and strength ought surely to find some more respect able way of making a living. They were ushered into manhood loaded with low ideals. If they have no respect for themselves they should be forced to conform to a healthy public opinion. Now is the time, too, to pay special attention to the moving picture shows to be found in every town and city in the country. Our London papers, a few weeks ago gave an account of one

out, but if this does not succeed we the most horrible crimes - murders, can give power to the chiefs of police to suicides, divorce court proceedings close up these demoralizing exhibitions. minute details of prize fights and all

LIC VIEW

In the Advocate, of Red Deer, Alberta we notice a report of a sermon delivered at the Methodist church there by Rev. day the yellow papers of the United C. H. Huestis. It had reference to religious education in the Public schools. The manner in which the rev. gentle man treated the question would lead his readers to the conclusion that the training received in the Public school now-a days was anything but satisfactory from the religious standpoint. There was a time in the history of our country when the children attending the schools were more or less imbued with a religious fervor which led them to take into acyears brought a change, and it was considered by our separated brethren that it would be a grand conception to enroll all the children of the country in what was termed Public schools, eli ating entirely any semblance of religious training. The experiment has been tried, and what is the result. We have children who may be considered, in one sense, well educated, but a large portion of them are almost entirely devoid of any sense of responsibility to their Maker. The Catholic Church sounded a note of warning and would have seats of learning entirely under the control of the Church, insisting that religious and secular training should go hand in hand. Grudgingly was this concession accorded in some of the Provinces where Catholics were in the minority. Time has proved that the old Church was right, and the ministers of the sects are now beginning to realize they made a fatal They fancy that one hour a mistake. week in the Sunday school would be quite sufficient to give the children a training in Christian principles. This they find to be entirely inadequate, and, furthermore, they did not take into account that a large per centage of children do not attend Sunday school, and do not receive any religious training in the home. In consequence we have a generation a large section of which

glorifies the dollar, and pays but little or no heed to the maxims of Christianity. The Rev. Mr. Huestis states that " if we are to have religion in the State it must be in the school." To have religion in the schools, which are attended by children whose parents are at odds and lends in regard to religious belief, is a problem the solution of which we leave to our non-Catholic brethren. Cast about as they are by every wind of doctrine, they will have a difficult task before them if they attempt to introduc the teaching of religion into the Public schools. The method of the Catholic Church is surely an object lesson for our neighbors. But what a peculiar system of religion will be introduced into the schools by our Methodist friends. Mr. Huestis says:

Huestis says:

"Goodness might be said to be acquired when the impulse to help another in need was as instinctive in boy or girl, man or woman, as to eatch hold of a support when falling. All teaching should The singing of great religious and patriotic songs and anthems; the acles provided by the council at the street corners? The training of the children in punctuality, obedience dustry and e anliness, the organizing of their play, and training them to know that playing fair was greater than win-

All this is well enough as far as it goes. men. We might be proud of them be cause of the observance of all the little friend does not wish us to believe that such a training will make them soldiers sense of their responsibility to Him and lives for love of Him.

WHAT THE PEOPLE READ June bearing the title, "Life and Literboy severely injuring another with a ature of the day breeds the scoffer at definite charges as would bring them

manner of immorality. Some of the VEERING TOWARDS THE CATHO- publishers of these papers are so void of conscience that they walk continuously in the shadow of the prosecuting attorney. If a careful estimate were made of the cause of much of the crime of ou States - more particularly the Sunday editions-would be adjudged the guilty ones. When we see a young man sitting in his home or in a hotel, reading a New York Sunday paper, we may conclude that he is on the down grade. Very truly does the writer in the Cath. olic World state that the " power of the press is to-day a power that has widespread influence in the formation of character, in the welfare of the individual, of the family, and of the nation." count the life beyond the grave. The He is quite within the mark, too, when he claims that "the press, beginning with the daily, through to the monthly and to the book itself, is predominantly non-Catholic." "If we are to make ourour principles, then we must be readers of disasters that have befallen the Church the Catholics of England have been sacrifice, they have answered every

> spected institution in that land." He will then leave it for his children to paper is not to his taste and he is plant- desired during the time devoted to ng in his children a similar proclivity. prayers and catechism. The years go by; his children grow to manhood and womanhood, and he wonders how it comes to pass that some of them turn out to be worthless wrecks. He neglected his opportunity. He fed his family upon the husks of crime, and he is reaping the harvest. In the words of the writer in the Catholic World, 'If we neglect to read words that are really Catholic we are dead to the inspiration of Catholic faith and love in our everyday life." Fathers and mothers who claim to be Catholic should take thought in time. When the grey hairs are with them it will be too late.

> > INEXCUSABLE

first named category.

published a clumsy forgery which lie bishops in the province of Quebec. is probably the work of the late letter from the Archbishop of Montreal worthy of careful study by all who have was published also in other papers. ter of a dollar. at heart the welfare of the coming gener- What are we to think of Dr. Sproule ation. Father Burke states that, in when we see it reported in the papers conversation with a man well versed in that he, while making a speech in Petthe history of present day crimes and roles, referred again to the forged oath criminals, he was astonished to be told and read it to his Orange auditors on that there was a striking increase of crime among young men: and that 75 stader, a full blooded Indian Orangeman per cent, of the criminals convicted in from Muncey, who spoke on the same court were between twenty-one and occasion, would have felt a degree of twenty-five years of age. The cause shame were he guilty of such duplicity. was attributed to the lack of religious Orange orators will some day, if they training. We may add that, while this are not more careful, find themselves is beyond question, the lack of religious face to face with a judge in the criminal training is not the only reason for the court on charges of slander and libel. deplorable conditions now existing. The But, as a rule, they are careful not irreligious tone of the mass of the liter to give names, or make such boy severely injuring another with a knife. He and others were putting into Christianity. Let one take up the within the shadow of the policemanpractise the wild west scenes they had average penny evening paper and what Will Dr. Sproule have the courage to

Petrolea?

AN UNCHRISTIAN PREACHER

The name of the Rev. Mr. Coburn is nown throughout the length and breadth of the country as a militant Orange the alarm if he sees the slightest advance of the Papal forces. Recently he discovered that the Catholic children in the counties of Prescott and Russell say Catholic prayers and are being taught the catechism in the public schools. Rev. Mr. Coburn made this discovery solely for the purpose of increasing the volume of heat on an Orange holiday. Many years ago there were very few Catholics in the two counties named, but the Protestant population gradually dwindled away and family with a long and honorable record Catholics now form the vast majority of of devotion to the Church. Her grandthe population. While the Protestants father, John Harris, settled at Niagara were in the ascendancy, prayer and the in 1825 and was for many years a promireading of the Bible were the order of nent and useful member of the Catholic the day. Looking at the matter from community in that interesting old town. selves," he continues, "truly Christian | the Public school view point what was | He was one of the trustees appointed by and Catholic in our character, our aims, right for one to do cannot be a serious the government of the day to adminisoffence on the part of the other. There ter the grant made towards the erection Catholic literature. . . . At the present time the Catholic press of Ger- Ontario schools carried on under the which still stands there as the oldest nany is the support and strength of the | Public school law and yet to all intents | church in the archdiocese of Toronto. Catholic Church in that Empire. The and purposes are Separate schools, for the John Harris removed to Guelph in reason that they are attended almost 1840, where he died, much regretted, in in France were made possible because exclusively by children of that denomin- 1870. His three sons, William, John French Catholics utterly neglected to ation. Up to within a few years ago the and Benjamin, all inherited their support an intelligent, fearless Catholic Catholic schools of Windsor, Ont., were father's interest in Catholic affairs, and press. The life of the Church in Eng- denominated Public schools but were have each to their credit an honorable land for the past fifty years has been conducted along the same lines as Sepher Catholic press. In a wonderful way arate schools so far as religion was con-William, the eldest, resided in Hamilcerned. The agitation initiated by the ton, and of his large family, two, Rev. alive to the situation and by persistent Rev. Mr. Coburn might result in making Mother Victorine and the late Mother effort, by study, by intelligence, by matters worse instead of better so far as Catherine, entered the Loreto Order, the children of non-Catholics are con- while a third, Sister Helen of the Cross, charge, met every difficulty, and have cerned. There is nothing to prevent is a member of the community of St. made the Catholic Church the most re- the Catholics of Prescott and Russell Joseph's in Hamilton. The second son, changing their schools from the Public John, removed with his father to We have fathers of families who will to the Separate system. We do not Guelph and has to this day the dissend to the corner store for the evening | think there is any ground for the charge | tinction of ranking as Guelph's only penny paper and after supper will de- that Protestant children are forced to Catholic mayor. Benjamin, the third your the criminal record of the day. engage in Catholic religious exercises. son, while yet a young man, We never heard of a case where they went to Baltimore, Maryland, where in read. The reading of a good Catholic are not permitted to retire if they so later years he held several important

> CARELESS CATHOLICS A correspondent draws our attention

to the very bad behavior of some Catho-

lies, especially in rural districts, when

attending holy Mass. Some of the people are anything but punctual, while others, especially the young men, if they arrive at the church some time before Mass begins, will lounge about the grounds, engaged in the gossip of the day. They are exchanging jokes, as is noted by the loud laughter, or they are passing remarks about their neighbors which tell us that they pay little heed to true Christian principles. Seldom do any of them think about entering the Dr. Sproule, M. P., Most Worshipful sacred edifice immediately upon their Grand Sovereign of the Loyal Orange arrival, unless it be that they are just in Order of British North America, is fast time to get in before the Gospel. This making for himself a reputation not to is anything but edifying, and we agree sixty years, twenty-one were devoted be envied by good Canadians. A large with our correspondent that such practor to the onerous duties of the headship of majority of the people of the Dominion | tices give evidence of a lax Catholicity | her institute in America, to such a one would vote him a mischief maker, a pro- which is most deplorable. Despite the moter of turbulence that he may shine exhortations of their parish priest, in as an Orange star. In some respects he public and private, they still carry resembles Ogle R. Gowan, who first in- about with them that habit of indiffertroduced Orangeism into Canada. This ence to things holy which will sooner or name is not held in honor in Canadian later lead them away from active parhistory. At the annual fanfaronade of ticipation in the real life of the Church. tiring into well-earned repose, carries the Orangemen held in Petrolea on the In many ways young men could be of with her the gratitude and affection not apostles and through them, upon their ly clears the air and vindicates beyond 12th, the Sovereign Grand Master made | assistance to their parish priest. They some statements which will give a could take an active interest in Church shock to lovers of truth. We must put matters, under his guidance, and help him in one of two classes; a very ignor- him to carry the load of responsibility ant person who does not read the liter- which presses so heavily upon him. In acure of the day, or one who delibera- a thousand and one ways they could pertely says what is false that an Orange form little services about the Church cheer may follow. Being a professional which would render it more presentable man and a member of Parliament we do in the sight of God, and which would not see how we can place him in the bring consolation to the heart of him who has sacrificed all worldly interests A few weeks ago a Toronto weekly to devote his life to their spiritual welpaper, which subsists by revenues de- fare. We trust these words will have rived from the promotion of bigotry, some effect upon the lounging, careless Catholic. Now-a-days, more than ever claimed to be the oath taken by Catho- before, we want young men who will give splendid evidence of the faith that is in them by helping their pastor to build Margaret Sheppard. We published a up a strong Catholic faith in the hearts of his flock. Furthermore, they might in which it was stated that the bishops give practical evidence of the love they of Quebec do not take any such oath. bear him by an increased generosity An article in the Catholic World for We also printed the real oath, which is when the collection plate comes around. taken by every bishop, copied from the Many a young man puts a nickle on the ature," by Rev. John Burke, C. S. P., is Roman Pontifical. This contradiction plate when he could well spare a quar-

NOTES AND COMMENTS

THE ELECTION of Rev. Mother Victorine Harris to the Superior-Generalship of the Institute of the Blessed Virgin in

America is at once a tribute to her own
conspicuous merits as an individual and
to the progressive spirit of the Loreto
community in thus placing this great
trust in the hands of one still in the very
prime of life and vigor. Rev. Mother prime of life and vigor. Rev. Mother Victorine, though a silver jubilarian of some years' standing, nevertheless, belongs to the younger generation of the Order, and its members, therefore, no

province of Quebec who takes the oath he read to his Orange followers in of the Community of Loreto, and to its

Orange followers in of the Community of Loreto, and to its

These Baptist foreign missionaries as But we distinguish between honest enncreased usefulness in the sphere of they are called, are not unknown to quirers and insolent assailants and the Catholic education no one who has the American and Canadian Catholics and privilege of knowing Mother Victorine | the moral calibre of the South Ameribelong—on the defensive—the better can doubt. Distinguished always in the teaching office to which the greater late years has kept itself rather promin part of her life as a religious has been ently before the public, is not such as to for the present but refer our correspondevoted, she has also as an administrator Derry, peering into vacancy, and gives in more recent years so impressed herself or in any of its expatriated staff. The RECORD where he will find them upon her sister religious as to have now necessity of "making good" in the an- touched upon. Or, should he require earned at their hands this highest honor nual report is too great a temptation to in their gift. The CATHOLIC RECORD, the salaried emmisary to stray beyond to send him a pamphlet or two which while congratulating Reverend Mother Victorine upon this signal honor, felici- truth. A little coloring matter introtates at the same time the community of Loreto upon the wisdom of its choice, and the Catholics of Ontario upon this tributors at home can, in any event new token of vitality in one of the most venerable of their teaching Orders.

> REV. MOTHER Victorine belongs to a offices. Three other descendants of John Harris the elder entered religions his third daughter Sarah, becoming Mother Regis of Loreto, who was founder of the Niagara Falls convent, and died there in 1904. The two others were the late Father Benjamin Hazelton of the Society of Jesus, a grandson, and Miss Kathleen O'Connor, a greatgrand-daughter, who became a Shepherd nun on her deathbed a few years ago. An honorable history, surely, and of good omen for the administration of Loreto's new Reverend Mother.

THE REGRETTED retirement of Rev. Mother Ignatia Lynn, which preceded Mother Victorine's election, brought to a close the active career of a useful and self-sacrificing servant of God. A life of sixty years in religion is a thing sufficiently rare to be noteworthy, and added to this the further fact that of those may without exaggeration be applied the words of Holy Scripture: "A faithful and wise servant whom the Lord bath set over His household." She indeed has borne the burden of a long day, and now, in the evening of life, reonly of her spiritual daughters but of troops of friends and proteges.

It is worthy of remark that the Instichinson came with the infant colony Rathfarnham in Ireland vested with the title and authority of that community surmounted its first little great trial, the death of its patron, followed. Mother Hutchinson died in 1851 and was succeeded by Mother Teresa Deese, whose long and nemorable incumbency of the Victorine Harris. Three incumbents of tion."

quartet of itinerant Baptist preachers he or any of his kind were thought of. in Italy, is of course a regrettable affair and can have but the one result of reand can have but the one result of rethrough the adroit use made of the incident. The story may be true, but we do not hesitate to say that before acceptable and not hesitate to say that before acceptabl less than the new Reverend Mother's dent. The story may be true, but we less than the new Reverend Mother's numerous friends in the world may not unreasonably look forward to a long tenure of the high office to which she has been Associated Press correspondent we would that is in them, or to do all in their vances would not be intertered with. of the high office to which she has been Associated Press correspondent we would that is in them, or to do all in their

can contingent in particular, which, of for all concerned. As to the Church's inspire confidence in the body as a whole dent to almost any issue of the CATHOLIC the somewhat exacting limits of mere will give him all the information that picture and make it attractive to con- article on either subject just now. make no material difference to a few benighted Latins in South America or Southern Europe. They are not likely ever to hear of it, and, even if they do, have not the fine sensibilities of the average American Baptist. So, what matters it !

BE THE STORY true or false, an exact unity being thus prostituted to the count of what occured at Avellino or | basest of uses and made to typify in the a highly-colored bit of romancing, the | minds of innocent children the material consideration in either case of human passions, religious hate and lies deeper. What business have these bigotry, is one to bring the people in Italy anyhow, and by what blush right do they seek to disturb the peace of every right thinking man. The and harmony of a faithful Catholic organization, whose pernicious influence people? This is the question that was brought to bear upon the few renaturally occurs to a Catholic here in calcitrants of former years until they Canada, and we might follow it up with fell into line and made this long-talked another. Why, if these people are so of flag project a fact, is of itself beneath zealous for the dissemination of Chris- contempt, but that it should thus be tian truth should they not stay at home able to retard the best interests of the and till their own fields? If newspaper country is surely a matter of sufficient reports be any criterion, the Baptists of gravity to call for the interposition of the United States and Canada have a Provincial or Federal authority. The pretty big contract on their own hands issues at stake in Canada are too great in keeping their ministers and theo- and its status as a progressive country logical seminarians within the bounds in the eyes of the world too precious to of what with them a few years ago was be sacrificed to the malevolent caprices unquestioned Gospel but is now merely of the lodges. In the same measur antiquated opinion-scarcely that. The this is true of Toronto, but unfortunately Catholics of Italy have problems of for that city it has lain too long under their own to deal with it is true, the heel of this petty despotism to but, in whatever respects they may arouse in the breasts of Canadians come short, they have at least an as- generally any hope of its redemption in sured faith and cannot therefore be ex- the near future. But the evil spirit pected to receive with open arms a reigning in that city should not be discord and disunion in families. This quite within the power of the Federal is the mildest reflection we can make Government to prohibit such degradaupon the incident reported from Cam- tion of the national flag as took place in pania. The American government, if it | Toronto on the twelfth of July. takes action at all, would be well advised in counselling such people to keep out of Catholic countries and bestow more and much needed attention upon their own affairs. What an opening for President Taft to give added distinction to his administration.

conversation he had recently with the place during which the latter went out ate consideration and sending their chilthe efficacy of Masses for the dead. To assaults in future, we are asked to "give the faith of their children by patron our views" on the questions at issue. Church which teaches that when our uttered the words "This is My Body," said, and that having bestowed upon His of such people to the truth. It certaintute of the Blessed Virgin, or, as it is changed into the Body and Blood of better known, the Community of Loreto, Christ, though to mortal eyes remaining through inequitable administration of has from its establishment in Toronto as they were. This is the Catholic the law, to some extent by Catholics, are in 1847 to the present time had but three | Faith, preached and cherished for nine-Superiors. Rev. Mother Ignatia Hut- teen centuries and at no time with The contention of the minister, therefore, that Christ's words are to be acoffice, and, under her fostering care, the cepted in a metaphorical or spiritual sense is his mere unsupported assertion against the entire Christian world for Bishop Power, and of other ordeals that fifteen hundred years—an assertion without shadow of proof or justification.

A SUBSCRIBER in Lexington, Mis-

As to Masses for the dead being "nothing short of graft" there mark, i office terminated by her holy death in seems to us, calls for no reply, betray-1889. To her succeeded Mother Ignatia ing, as it does, a vulgar mind. Judging Lynn, who now, by resignation, gives by it we take leave to doubt that the place to the fourth superior, Mother minister is "a man of refined educa-No gentleman of refinement the office in sixty three years, is a record would thus assail the cherished beto which members of the order in days liefs of his friends, far less of to come may look back with legitimate countless millions of devout Chrisconsolation and pride. May it be the tians in all ages. Our counsel to our new Reverend Mother's lot to carry on friend is not to stand so much on the de

seen in one of the five cent theatres. By all means let us try and starve them it is devoted to extended descriptions of the most part it is devoted to extended descriptions of Quebec who takes the oath of the new Superior will redound to the credit supported word of the missionaries, to a right understanding of their religion. sooner the latter are put where they teaching on the points raised we can something further, we shall be he needs. The demands upon our space duced here and there to tone up the are too great to admit of any special

> THE ACTION of the Public School Board of Toronto in ordering the Canadian national flag to be hoisted over all the schools under its control on the anniversary of the Battle of the Boyne is from any point of view an outrage upon Canadian citizenship. The spectacle of this emblem of concord and of shame to the cheeks norde of vulgar preachers bent upon allowed to spread to other municipalindermining the same and insinuating ities, and it would, we should say, be

THERE IS ONE aspect of the incident. nowever, from which the Catholics of Ontario can extract some consolation. In the opposition so long and so violently made to our Separate schools the contention has been that the Public schools were so in fact as well as in name, and that this being so it was the souri, writes to us with reference to a manifest duty of Catholics to fall into line with their non-Catholic fellow-citi-Protestant Episcopal minister of that zens by abandoning their claim to separof his way to impugn certain doctrines dren to the Public schools. The Church and practices of the Catholic Church, on the other hand has maintained that more especially the Real Presence and the Public or Common schools are really and in effect Protestant schools and that fortify our friend against any such Catholics could not in conscience imperil ing them. Certain Catholics of a kind Our views are simply those of the have, in spite of this, on one pretext or another, ignored their own and sent Lord took bread into His hands and their children to the Public schools Some good will have been accomplished He meant literally and truly what He if this flag incident will open the eyes successors, for all time, the power to do what He had done, it follows that when our position to have it now definitely possibility of dispute the soundness of in Mass the priest utters the same understood that the so-called Public words, the bread and wine are at once schools of Ontario, maintained though they be by the people generally, and beyond cavil, Protestant. This, so far at least as Toronto is concerned, has greater force and precision than now. been settled by the flag incident. It remains to be seen to what extent other municipalities in the Province will repudiate the action of the Public School Board of that city. Catholics on their part, and to this extent, can go on their way rejoicing. For it is always a gain to have an enemy in the open.

Retreats Illegal in France It is a usual custom throughout the Catholic world for children to make a retreat for a few days before receiving their first Communion. The Cour de Cassation in Paris has decided that this pious practise is contrary to French law The decision was given in a prosecution The decision was given in a prosecution at the instance of a school teacher for the absence of children during the hours of the religious exercises of the retreat. Appeal was taken from court to court, and finally the Cour de Cassation has detailed in the court of the retreating to the court of the retreating to the court of the court is no exercise. cided not only that the retreat is cuse for the absence of the

THE REV. J I knew him we Whose garb b messenger wi No stranger he Alike bestow Nor nobler nat I knew him i

JULY 23.

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Jesuit! Yes was spoken wit her ribald an ome. Jesuit! Yes spoken with re imperial histo traced the lin gress and evi signals of man' in the footste Ignatius. Jesuit! Ye

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