

shore of the Lake we come to the mouth of the Muskoka River, and sailing six miles up the river eastwards we arrive at Bracebridge, a village of over nine hundred inhabitants, and which is to be incorporated at the beginning of the year. The Nipissing, a fine steamer, makes the trip from Gravenhurst to Bracebridge every afternoon in summer, and descending the river reaches Rosseau, on the beautiful lake of that name, and at the head of navigation, at night.

Over this large area, the Bishop of Algoma has been travelling backwards and forwards in order to become as much as possible acquainted with a district of which no accurate idea can be formed without a personal inspection, and which has been left hitherto almost destitute of any means of spiritual instruction by our Church, there being at present only two clergymen in the entire District, and one only in Parry Sound.

The visiting of this section of country is in itself no mean sinecure, and the Bishop of Algoma being now able to plead our cause as an eyewitness, surely the Dioceses of the Dominion will not withhold the grants required for the support of our work, but will come forward to furnish the means for supplying the spiritual necessities of which we stand in such urgent need.

Batcheewauning Mission.

Batcheewauning Bay is about 50 miles above Sault Ste. Marie. There is there a small Indian settlement, and a saw-mill which employs a few white people. Nearly all the Indians are Christians, but they had no school or place of worship of any kind. Hitherto we have been able to do little for them beyond paying an occasional visit, and they have also been visited sometimes by a Methodist minister and a Romish priest. This year we were determined, God willing, to establish a mission at this place, and build a small school or chapel.