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CHAPTER XIII.

Who can measure the inducate of a character like that of Dautha Hathaway? Hers was not a life that dazled by its brilliance, but rather one that entered into other lives benediction, soften ing, refining the most discordant sprits. Leading their through love's sweet personation to make ret in Him who was so nace, and lowly in heart.

The church bell was now pealing lon-fly and the members of the Sunday school were docking into the green inclosure, which was pleasant y shaded by a few fine trees, with flowers strating here and there. So on all were collected in the cheery locking and to time, the infant-class not using the room specialty all-tred to them till the opening services were over.

To Miss Hathaway's class was assigned one of the pleasantest corners in the anchit rium, near one of the large stained glass win lows

It wanted yet a few maintes to the opening services, and meantime Miss Hatmaway was sur-rounded by friends eager to clasp her hand and to welcome her back to the church and Sanday-school. So great was her pleasure at seeing her again that a stranger night have imagined the ashe had been absent for months instead of weeks. And their greetings to Elsie were so kind and cordial that she began to red more and use of thome and to redize that there was something specially attractive about these church and Sunday-school people she had so dreaded to meet.

The superinterdent of the Salbath school, a dignified but genial-locking man of some fifty years, had been oming the first to enter the room He was delighted to fit data taithful teacher to her place again, and gave libre a hearty welcon e And row came the pastor, whose benignant face, crowned with show white hair, might have served a painter for a study of the disciple John in his old age. For years, astor of a church in a large neighboring city, he had been of lived to resign the position on account of protracted ill ess. He recovered, but with impaired health and strength, and was told by his physician that he needed to live in a milder atmosphere. Soon after, the church at Betwick invited him to become is pastor; he accepted the call, and had now spent eighteen hat py years with a people very congen al to him and his family. Since his coming many had been brought into the Kingdom; he watched over his charge with fatherly tenderness and solicitude, and they looked up to him with mingled love and teverance. Those who were gathered into this church home-and there were many-were drawn by his goste! preaching, full of Christlike love and solicitade for souls, by his magnetic personality, and by the devoted lators and hospitable spirit of his faithful fellow-workers There were few drones in this bive, and they were likely soon to be shamed and won into activity by the inspiring atmosphere surrounding them, and by the urgent expestulations of their pastor. Dr. Noble's health had improved greatly since he

came to Brawish and now be seld on felt the slighted through of the rise note trouble that had probably employ him for two long years.

What a be attiful old man! I throught Elsic, as he pansed near them, a smile of welcome lighting up his face as he saw Miss (Lathaway, who, after exchanging a few weads with him in the diaced her niece. As the young the met the give of his large black eyes, go the smelling, but mellow and benignant, and the the warrest sport his hand, her heart wes thrilled. She fel an intense desire to hear him preach, would not his gracious words help to drug account this double that had so early filled her mind and beart, and that she now firly longed to have deep light.

The sound of the superinteragat's belt conset has from her reverle. The services comment d with the singing of a horm, after which the specimendent, Mr. Discome, requested the postor to make the opening pracer.

Timiled ingressed, yet like one I df in a dream unid the new surroundings. Fish listened to the stigning, and then to the pastor's pracer, which, full of reverence, yet full also on he love that casts out fear started up in the deepest yearst age of his heart.

As d then the less in from the tench chapter of John, box beautionly it was taught by Mils Hataas of Attent king to her woning charges about in oriental shepherd a devoted care of his shop the all were throughly interested, she turned their thoughts to Jesus the Cood Shipland who laid down his life for the flack and concl ms; Its a, d'agonaton ; pains. Then she went, on e tell them have risen and exalted, he is still the tairist ring Shepherd of his sheep, cailing each one by name; low he shields tavin in his bosom from every danger that assays them goes in tender search of the wanderers and brings them back I ads his flocks into green pastures. It sale the sill waters, and finally guides them through the Valley of the Shadov of Death into the howerly to'll eyend

Este listered of only, so interested that she soon forgot her shynese and began to ask questions like the rest.

After sunday-school came the clutch service, Ebde sat to her nort, only allive im and questions an hyperoclute according to the expension of t

Dr. Noble's sermon was from the words: "For G d so love I the world that he gave his only begotten sor, that who seever believed in him's o or perish but have everlissing life." As Read listened to the dear old man, who a face grew radiant with jox as he dwelt mon the gracious me sage, a feeling came to her as sweet as it was stringe and tex. White gentle breathing was this in he soul, what unseen influence, tend rly in lining har to seek telage from har retmenting d ubts in the redeeming love of Christ? Tears water thang now; she was glad when she could box her head with the rest and sciently pray; Oh, what is this I feel in my heart? whose voice is speaking to me? Oh. God, is this your wile? Then help me, send me light! I want to believe, to love to be forgiven. I want a heavenly father a Saviour like Jesus! Oh, God, if this is your voice, in my heart, keep on speaking till a 1 my doubts are cone!"

Few words were spoken by Mirs Hathaway and Elsie as they walked kindly home together. The voting girl was too also thed in the ught to open her heart. As tor Aunt Diantha she had seen the glimm r of tears in Elsie's eyes as she bent her head with the rest; she judged it leat to say nothing as yet. and that afternoon as they sat together in the garden at the rear of the house, Elsie's lips were opened.

The stiftness of the hour, and the gentle sympathy she tend in Aunt Danaha's eves disposed her to open her heart. Once she began, she found it easy work, for Aunt Danatha encouraged her confidences with the utnost fact and sympathy.

Esse told her all except that she was loyally il n' where her mether was concerned. Miss Hathaway could not but imagine what the girl left unsaid, and loved net all the more for her retire accumon this subject. All clse she learnelthe growsome fear of God that had been instilled into her e it dish heart, the skeptical doubts her step father's words had brought (though she spoke of the gay, snow tempered man with a te deraess that showed she loved him), and the change in her feelings that had been taking place during the last three weeks. But when she came to speak of the experiences of this Sunday, she hid bet face up at aliss Ha haway's shouldet, as sile paragrand, brok nly: "Oh, I can hardly speak o' is! Want does this feeling mean that is emis to draw me toward God in a way I can't describe? Have you ev r felt it. Aunt Diantha?"

"My sweetheart, yes!" r plie! MissiHathaway, teats of grat ful jay starsing to hereves. "This is the voice of the Holy Sprit, of the Comforter, whom justs Claus: aims if promised his disciples to send from the Father when he should be taken from them. Feelig History I have full this gent e presence in my heart over since I was a crifid! On, now happy, how thousant I am that he is leading might ring to give her heart to Christ!"

"I can't understand it, A ant Diantha." murmured E sie, in an awe-stricken whisper,

'Nor I. Riste. It is a beautiful, sacred mystry. Our Saviour himself said: "The wind booked where it listeth, and thou hearest the sound thereof, but caust not tell wheatest cometh and whither it goeth; so is every one that is born, of the Spirat."

"But, Aunt Diantha, I don't see how he can want to come into my heart. It is not good and go de like yours. All my life, since I can remember, it has been full of bad, angry passions. I we had done thy everybody. Werst of all, I've hafed God so that I woul he teven look into the book fine would have tanget me how good and loving he is?"

"Let me teil you's mething else the Lord Jesus said that will contact you." They that they whole have no need of the physican, but they that are sick: I came not to call the righteous, but smarts to repeature.' All, my dear, we all nee. that great Physican. If you could look into your Annt Diantia's it art you would see what an imperfect shiful creature she is But what was the verse Dr. Noble provided from this morning? Do Jeyon remember it and his confuring, beautiful se tracm?"

"Oh yes, Annty It was about God's loving
the world so much that he give his only son to
d a forms, and that every one who believed in him
sould not perish, but have everlassing life. It
all scened so strange yet so beautiful to me. I
j st long to believe in Jesus as Christians do."

'Well, my darling, what is in the way"?

"Oh these doubts that I've had for years; they are hiteful to me now, and yet they keep coming into my mind, and torment me even when I'm trying to pray. Have you any books that will help to clear up these doubts, and is it not almost wicked for me to pray to God when they keep coming into my mind?"

"No, no, my Elste! You are not afraid to tell these doubts to me; why should you be afraid to